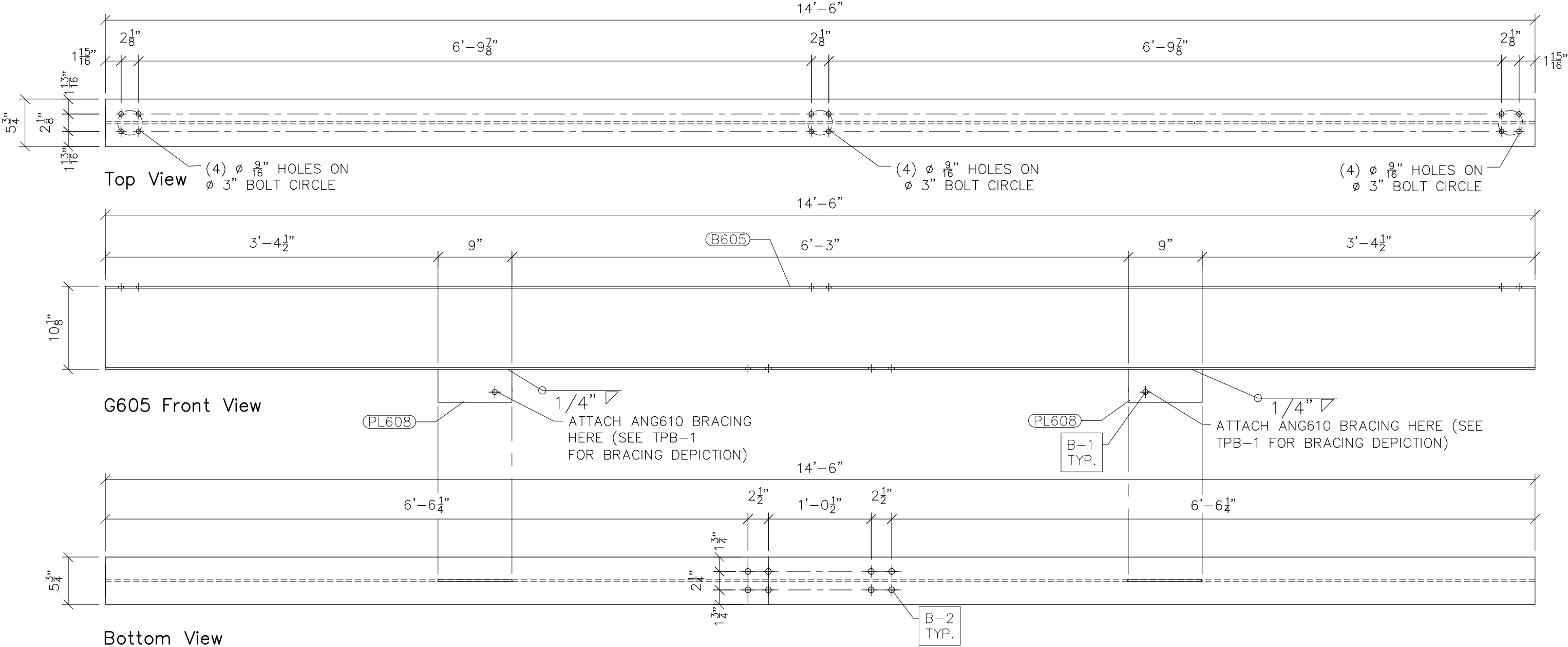
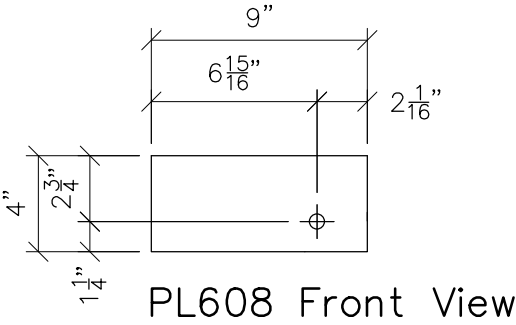


| BILL OF MATERIAL   |          |                            |        |        |
|--------------------|----------|----------------------------|--------|--------|
| POS. NO.           | QTY      | DESC.                      | LENGTH | WEIGHT |
| <b>G605</b>        | <b>1</b> | <b>FOR ONE GROUP G605:</b> |        |        |
| B605               | 1        | W10x22                     | 14'-6" | 319.00 |
| PL608              | 2        | PL 1/4"x4"                 | 9"     | 5.10   |
| BLACK WEIGHT:      |          |                            | 324.10 | LBS.   |
| GALVANIZED WEIGHT: |          |                            | 12.96  | LBS.   |
| TOTAL WEIGHT:      |          |                            | 337.06 | LBS.   |

SEE TPB-1 FOR GROUP G605 AND BRACING LOCATIONS



- NOTES:
- 1) ASTM 325 ERECTION BOLTS
  - 2) ALL HOT DIP GALVANIZED AFTER FABRICATION (ASTM A123)
  - 3) ALL HOLES 11/16" DIA. FOR 5/8" DIA. BOLTS UNLESS NOTED
  - 4) PIECE MARK STAMPED INTO METAL WITH NOT LESS THAN 3/8" HIGH CHARACTERS BEFORE GALVANIZING
  - 5) ALL WELDING ELECTRODES SHALL BE E7021
  - 6) EDGE DISTANCE 1" UNLESS NOTED



|   |     |                 |          |   |               |                                |
|---|-----|-----------------|----------|---|---------------|--------------------------------|
| PRELIMINARY -<br>DO NOT USE FOR<br>CONSTRUCTION | NO. | REVISIONS       | DATE     | PUBLIC WORKS COMMISSION<br>OF THE CITY OF FAYETTEVILLE<br>FAYETTEVILLE, NORTH CAROLINA                              |               |                                |
|   | 0   | ISSUED FOR BIDS | 08/02/21 |   |               |                                |
|   |     |                 |          | BLACK AND DECKER<br>69 TO 15 X 25 kV SUBSTATION<br>3Ø BUS STAND   |               |                                |
|   |     |                 |          |   |               |                                |
|   |     |                 |          | Booth & Associates, LLC<br><small>5811 Glenwood Avenue   Raleigh, NC 27612   CONSULTING ENGINEERS NC F-0221</small> |               |                                |
|   |     |                 |          |   |               |                                |
|   |     |                 |          | DWN. RLT  | DATE 08/02/21 | DWG. NO.<br>TPB-3<br>15202_TPB |
|   |     |                 |          | CKD. MJM  | APPD. MJM     |                                |
|   |     |                 |          | SCALE: NONE   | © 08/21       |                                |
|   |     |                 |          |   |               |                                |
| © 08/21   |     |                 |          |   |               |                                |