

WADE R. FOWLER, JR., COMMISSIONER EVELYN O. SHAW, COMMISSIONER RONNA ROWE GARRETT, COMMISSIONER DONALD L. PORTER, COMMISSIONER MARION J. NOLAND, INTERIM CEO/GENERAL MANAGER FAYETTEVILLE PUBLIC WORKS COMMISSION 955 OLD WILMINGTON RD P.O. BOX 1089 FAYETTEVILLE, NORTH CAROLINA 28302-1089 TELEPHONE (910) 483-1401 WWW.FAYPWC.COM

#### PUBLIC WORKS COMMISSION MEETING OF WEDNESDAY, NOVEMBER 9, 2022 8:30 A.M.

#### **AGENDA**

- I. REGULAR BUSINESS
  - A. Call to order
  - B. Approval of Agenda
- II. CONSENT ITEMS

(See Tab 1)

- A. Approve Minutes of meeting of October 26, 2022
- B. Approve Setting a Public Hearing On Expanding the Economic Development Riders and Revising the Service Regulations and Charges for December 14, 2022; Direct Staff To Give Public Notice
- C. Adopt PWC Ordinance PWCORD2022-36 FY2023 Electric and Water/Wastewater Fund Budget Amendment #4

PWCORD2022-36 is an Electric and W/WW Fund amendment that is moving the Mythics Platform as a Service project from debt, with interest expense, to operating expenditures due to the determination that it no longer meets GASB 96 criteria. This net \$202,300 movement per Fund has a net zero effect to both Electric and W/WW Net Position

**COMMENTS:** Staff recommends that the Commission adopt the attached budget ordinance amendment PWCORD2022-36.

D. Adopt PWC Ordinances – PWCORD2022-37 and PWC ORD2022-38 – Grant Project Fund Budget Ordinances

PWCORD2022-37 creates the Sanitary Sewer Main Rehabilitation ARPA Project Fund to rehabilitate older clay and concrete sanitary sewer mains where PWC has

#### November 9, 2022

had sanitary sewer overflows. Fayetteville PWC received an American Rescue Plan Act (ARPA) grant through NCDEQ in the amount of \$4,973,845.

PWCORD2022-38 creates the Water System AIA Grant Project Fund for the development of water lateral service inventory, assessments of critical water and/or sewer assets and other components related to PWC's asset management program. Fayetteville PWC received the Asset Inventory and Assessment (AIA) grant through NCDEQ in the amount of \$400,000.

**COMMENTS:** Staff recommends that the Commission adopt the attached GPF budget ordinances.

#### END OF CONSENT

- III. GENERAL MANAGER REPORT
- IV. COMMISSIONER/LIAISON COMMENTS
- V. REPORTS AND INFORMATION

(See Tab 2)

- A. Personnel Report October 2022
- B. Payments by Payment Type October 2022
- C. Career Opportunities
- VI. CLOSED SESSION PURSUANT TO NORTH CAROLINA GENERAL STATUTES 143-318.11(A)(3) FOR LEGAL MATTERS
- VII. ADJOURN

#### PUBLIC WORKS COMMISSION MEETING OF WEDNESDAY OCTOBER 26, 2022 8:30 AM

Present: Ronna Rowe Garrett, Chairwoman

Donald L. Porter, Vice Chairman

Evelyn O. Shaw, Secretary Wade R. Fowler, Jr., Treasurer

Others Present: Mick Noland, Interim CEO/General Manager

Deno Hondros, City Council Liaison

Adam Lindsay, Asst. City Manager (VIA WEBEX)

Media

Absent: Jimmy Keefe, Cumberland County Liaison

#### I. REGULAR BUSINESS

Chairwoman Ronna Rowe Garrett called the meeting of October 26, 2022, to order at 8:30 am.

#### APPROVAL OF AGENDA

Commissioner Evelyn Shaw motioned to amend the agenda by adding a closed session as Item VIII to consult with an attorney pursuant to G.S. 143-318.11(a)(3) and by removing from the Consent Items, item II.D. regarding pension benefits, which is then to be placed on our regular agenda as Item IX. Commissioner Donald Porter seconded motion, and the amended agenda was unanimously approved.

#### II. CONSENT ITEMS

Commissioner Wade Fowler, motioned to approve the Consent Items as amended. Motion was seconded by Commissioner Evelyn Shaw, and the Consent Items were unanimously approved.

- A. Approve Minutes of meeting of October 12, 2022
- B. Approve cancellation of November 23<sup>rd</sup> and December 21<sup>st</sup> Commission Meetings
- C. Adopt PWC Resolution # PWC2022.27 Resolution Approving an Extension to July 28, 2023, of the Waiver of Utility Connection Charges for Customers in Annexation Phase V, Area 23.2

As a result of severe ongoing national supply chain disruptions for materials needed by PWC's retail customers in Annexation Phase V, Area 23.2 to establish service connections to PWC's system, staff recommends that the Commission adopt a resolution extending by six (6) months the period for which Utility Capacity Charges will be waived pursuant to Section 11.E.1 of the Service Regulations for timely customer connections until July 28, 2023.

**COMMENTS:** Staff recommends the Commission grant a six-month extension of the Utility Capacity Charge waiver until July 28, 2023, for retail customers in Annexation Phase V, Area

#### REMOVED FROM CONSENT, AND PLACED AS ITEM IX FOR DISCUSSION

D. Adopt PWC Resolution # PWC2022.28 - Resolution Regarding Pension Benefit Retirement Allowance Payments

Due to: (1) increasing competition in the labor market for infrastructure projects, (2) the value of the pension benefits that PWC offers its employees through the Local Governmental Employees' Retirement System (LGERS) in promoting retention, and (3) concerns that have been raised regarding the potential imposition of contribution based benefit caps that limit the value of the LGERS pension benefit to the detriment of PWC's employees as a result of a series of legislative enactments, staff recommends that the Commission adopt a Resolution regarding Pension Benefit Retirement Allowance payments to pay, for eligible employees, any reduction in an employee's retirement allowance due to the imposition of a contribution based benefit cap.

**COMMENTS**: Staff recommends the Commission pay, for eligible employees, any reduction in an employee's retirement allowance due to the imposition of a contribution-based benefit eap.

E. Approve bid recommendation to award bid for the purchase of Subsurface Switch 600 AMP to WESCO Distribution Inc., Clayton, NC, the lowest, responsive, responsible bidder, in the total amount of \$148,535.15, and forward to City Council for approval.

The Subsurface Switch 600 AMP is Warehouse Inventory.

Bids were received October 6, 2022, as follows:

| Bidders                  | <u>Manufacturer</u> | Total Cost  | <u>Delivery</u> |
|--------------------------|---------------------|-------------|-----------------|
| WESCO Distribution Inc., | ABB                 | \$148,55.15 | 30 Weeks        |
| Clayton, NC              |                     |             |                 |

**COMMENTS:** Notice of the bid was advertised through PWC's normal channels on September 20, 2022, with a bid opening date of October 6, 2022. PWC's Procurement Department also directly solicited three (3) distributors for this bid. PWC received only one (1) bid. Electric Engineering and Electric Construction have reviewed and concur with the award recommendation.

#### END OF CONSENT

# III. PRESENTATION OF FINANCIAL HIGHLIGHTS AND ANNUAL AUDIT REPORT FOR FISCAL YEAR 2022 PREPARED BY PBMARES, LLC

Presented by: Rhonda Haskins, Chief Financial Officer

Rhonda Graham, Controller

Robert Bittner, III, CPA, MBA – PBMares, LLC

Rhonda Haskins, Chief Financial Officer, presented Robert Bittner, Audit Partner for PBMares, LLC. PBMares is our auditing firm selected by the Council. Mr. Bittner has performed the annual audit for the past five years. He is attending the meeting virtually today. Mr. Bittner stated on behalf of himself and Mr. Willie Cooper, Jr, (who is their local subcontractor) they appreciate the opportunity to continue to serve the Commission. And they enjoy the work they do here at PWC. He thanked Ms. Rhonda Haskins, Ms. Rhonda Graham and Ms. Sabrina King

Mr. Bittner stated regarding the audit, PWC received a Clean Opinion or Unmodified Opinion. This is the highest level of assurance they can provide. This means on a reasonable basis they believe everything is stated appropriately as required in GAAP.

Mr. Bittner went on to describe the differing sections of the Annual Comprehensive Financial Report (ACFR).

Mr. Bittner stated in accordance with government auditing standards, they are required to audit and report the Commission's compliance with laws, regulations, grants, and contracts, as well as they are required to disclose any significant deficiencies or material weaknesses in internal control they note during the audit, as well as any fraud, waste or abuse or any non-compliance with any laws regulations or statutes they identify during the course of the audit. Mr. Bittner stated they did not identify any significant deficiencies or material weakness in internal controls this year during of the audit this year. They did not identify any non-compliance of laws, regulations or statutes.

Mr. Bittner stated the auditors are also required to issue the AUC260 Letter. This is a required communication for auditors to those charged with governance. He explained the purpose and the contents of this document. Mr. Bittner stated there were no control deficiencies related to the financial statements. He went on to highlight certain areas of the document.

While uploading the financial statements to the LGC, they complete a Data Input Form. Now there is a Performance Indicators Report they are required to present to the Commission in open session. He stated there are no Performance Indicators in the document that would require a response to the LGC. There are four pages of indicators and there are no items of concern.

Mr. Bittner stated he would have mentioned GASB Statement 96 which will be coming next year, however PWC has already implemented it into FY22.

Commissioner Fowler asked Mr. Bittner how many audits he does that come out that are non-modified opinions. Mr. Bittner stated they do as a firm about 50-60 governmental audits each summer. There are about 10-15% that receive an unmodified opinion with no findings, no significant deficiencies, and no material weaknesses. It is a testament to PWC's finance team.

Commissioner Porter, commended Ms. Haskins and her staff, and the staff as a whole. It is not a one team project, but an effort by the entire PWC team. He also thanked Mr. Bittner for the report.

Commissioner Rowe Garrett asked Ms. Haskins to provide an explanation of the trend in the quick ratio. Ms. Graham will provide more detail in the presentation. Commissioner Rowe Garrett also commended Ms. Haskins, her team, as well as the PWC staff as a whole for the unmodified opinion on the audit. She also thanked Mr. Bittner for the Annual Audit Report.

Ms. Haskins introduced Ms. Rhonda Graham to present the Financial Highlights. Ms. Graham thanked the staff of the Accounting and Financial Planning Departments for their hard work and continued dedication to make each year a success. In particular the directors and managers, which include:

Jason Alban, Director of Financial Planning Marsha Krings, Accounting Manager Lisa Barbee, Financial Rates Manager Sabrina King, Financial Reporting Manager Lisa Buffalo, Financial Planning Manager Martin Cunningham, AP/AR Supervisor Ms. Graham stated the following events have shaped our year.

#### **Economic Impacts**

Market to market adjustment -(9.8M)

Rapid rise in interest rates – second half of fiscal year

Inflation and supply chain

#### New Rate

New Cost of Service Water and Sewer Rates will be effective August 2021

#### Leases

GASB87 and GASB96 Implementation

Lessee – Asset \$5.4M and liability \$5.3M

Lessor – Receivable \$5.6M and Deferred Revenue \$5.5M

Reclassification of expense from operating to principal and interest payments

#### DEP

\$4.3 million Energy Catch-Up

Energy and Capacity True-up \$5.4M

#### Weather Impacts

Average rainfall down significantly from prior year

Heating and Cooling degree days up from prior year

#### Major Projects

Closeout of NCDOT Raeford Road Proj - \$5.2M expense impact

Turbine overhauls

Big Rockfish Creek

Key Financial Ratios - The Current Ratio is 4.1:1; Quick Ratio is 3.7:1

#### Highlights

| Operating Revenues                | \$ | 347.2  |
|-----------------------------------|----|--------|
| Power Supply and Generation       | Ţ  | 141.3  |
| Other Expenses                    |    | 162.6  |
| Payment in Lieu of Taxes          |    | 11.9   |
| Change in Net Position            |    | 23.0   |
| Unrestricted Cash and Investments |    | 127.0  |
| Total Assets                      | 1  | ,619.8 |
| Total Net Position                |    | ,114.1 |

Key Performance Indicators: Days Cash is 131; Debt Coverage Ratio is 3.26, including intergovernmental expenses, and 3.73 excluding inter-governmental expenses. Leverage is 40.3% (Total Debt/Net Book Value). Ms. Graham also reviewed the Age of Systems.

Ms. Graham noted the Net Position is growing each year. For 2022, Electric Net Position is \$499.7M; Water/Wastewater is \$614.4M

Electric Revenues were \$227.5M, an increase from the prior year (\$224.3M) and below budget @ \$230M. Water/Wastewater Revenues were \$119.7M, exceeding the prior year (\$112.8M), and higher than budget @ \$116.6M.

#### Influences on Sales:

Heating Days - Average Winter Temp 51.0° vs 49.9° PY Cooling Days - Average Summer Temp 74.1° vs 73.1° PY Rainfall - Total Rainfall for was 25.7" vs 48.34" PY

Electric - Average kWh per Month

- Residential Down .6%
- Non-Residential Up 6.2%
- Large Users Up 6.5%

#### Water - Average Gallons per Month

- Residential Down .7%
- Non-Residential Up 6.9%
- Large Users Up 3.3%

#### Wastewater - Average Gallons per Month

- Residential Down .8%
- Non-Residential Up 6.6%
- Large Users Down 6.4%

Electric Sales Revenues are up 1.1% from the prior year; \$201M, compared to \$199M in FY2021. Electric Volume Sales are up 1.5% from the prior year.

Water/Wastewater Sales Revenue: Water Up 5.4% from the prior year (\$55M, compared to \$52M in FY21). WW is up 7.4% over the prior year (\$58M, compared to \$54M in FY21). Volumes sales for Water are up 2.3% from the prior year; WW volumes sales are up .2% from the prior year.



Ms. Graham noted the following are our largest Electric customers: Walmart, Food Lion, Fayetteville Technical Community College, Momentive Spec. Chemical; Fayetteville State University, Mann+Hummel, Nitta Gelatin, Goodyear, Cargill, Cape Fear Valley Medical Center.

The top ten water users were: Aqua Water, Dak America, Ft Bragg Military Base, Hoke County, Town of Spring Lake, Goodyear, Cargill, Cape Fear Valley Medical Center, Momentive Specialty Chemicals, and Carolina By Products.

The top ten wastewater users were: Fayetteville State University, Mann+Hummel, Nitta Gelatin, Cape Fear Valley Medical Center, Cargill, Carolina By Products, Goodyear, Eastover Sanitary District, Norcress District, and Town of Stedman.

Ms. Graham discussed the Other Operating Revenue in Electric, Water and Wastewater. She noted the Butler Warner Lease Payment is the largest of the revenue we have. She noted in Water/Wastewater our Investment Income decreased significantly. She also noted an increase in the late payment fees.

#### Electric System Requirements

- Purchased MWh 2,094,431
- > System Demand 417MW
- Coincident Peak Demand 411MW

#### Water System Usage

- Total Volume 8,487 Mg, up 2.45%
- ➤ Highest Monthly Peak Flow 33.7 Mg
- Average Monthly Flow 23.7 Mg

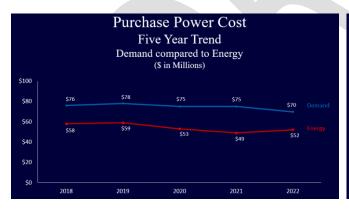
#### Wastewater System Usage

- > Total Volume 6,153 Mg, up .23%
- ➤ Highest Daily Peak Flow 18.4 MGD (RF); 16.3 MGD (CC)
- ➤ Average Monthly Flow 13.9 Mg (RF); 12.3 Mg (CC)

Ms. Graham stated the largest expenditures in the Electric Fund, excluding Power Supply, were Personnel Services at \$33.5M; Capital Outlay was \$23.8M; Appropriations were \$40.7M; Transfer to the City was \$11.9M; Other Operating Expenses were \$25.0M; and Debt Related Payments were \$2.2M.

The Commission and staff discussed the costs PWC incurred regarding the Metronet project of \$1.5M.

The largest expenditure in the Water Fund were Personnel Services at \$35.8M; Debt Related Payments were \$25.5M; Capital Outlay was \$15.4M; Other Operating Expenses were \$17.2M; Appropriations were \$20.1M; and Contractual Services were \$9.2M.





PWC's PILOT (Payment In-Lieu of Taxes) & Services to the City of Fayetteville totaled \$15.8M. Ms. Graham noted over the last 5 years, PWC's total impact to the City's General Fund was \$84.1 Million. Additional discussion ensued.

Electric & Water Bad Debt as a Percent of Sales remains under 1% at .20%, compared to .29% in FY21. Discussion ensued.

Ms. Graham stated the Water/Wastewater Fund has 71.4% of PWC's Capital Assets; Electric has 28.6%. She reviewed PWC's Capital Improvement activities and Sources of Funding; PWC's Debt Service and Coverage; and Third Party Capital Contributions for Electric, Water and Wastewater.

The Electric Rate Stabilization Fund has a balance of \$42.7M. The Water Wastewater Rate Stabilization Fund has a balance of \$1.58M; The Coal Ash Reserve has a balance of \$10.2M.

Following additional discussion, and comments from the Commissioners, Chairwoman Garrett thanked Ms. Haskins and Ms. Graham for the FY22 Financial Report.

#### IV. GENERAL MANAGER REPORT

#### **United Way Campaign**

Mr. Noland stated the PWC will kick off the United Way Campaign on November 1<sup>st</sup> with our meal packing event. PWC plans to pack 35,000 meals during a two hour event. Ms. Justice-Hinson stated 140 employees have volunteered and meals will go to Fayetteville Urban Ministries, Catholic Charities, Armed Services, YMCA and Better Health.

#### **Budget Presentation Award**

Mr. Noland stated PWC has received notice that we have received the Budget Presentation Award, and the ACFR Award which will be presented at a later date. Ms. Haskins commended Ms. Riglick as well as Ms. Gray on receiving this award.

#### V. COMMISSIONER/LIAISON COMMENTS

#### **Council Liaison Deno Hondros**

Discussed his vision for collaboration between the County/City and PWC. He also discussed the partnership with the City and PWC regarding Metronet.

Assistant City Manager Adam Lindsay

Mr. Lindsay stated he agrees the financial presentation was great, and he appreciates the working relationship.

#### **Commissioner Wade Fowler**

Commissioner Fowler asked for additional information regarding the United Way event.

#### VI. REPORTS AND INFORMATION

- A. Monthly Cash Flow Report September 2022
- B. Recap of Uncollectible Accounts September 2022
- C. Investment Report September 2022
- D. Purchase Orders September 2022

- E. Payments by Payment Type September 2022
- F. Career Opportunities
- G. Financial Statement Recap September 2022
  - ➤ Electric Systems
  - ➤ Water/Wastewater
- H. Actions by City Council during the meeting of October 10, 2022, related to PWC:
  - ➤ Approved Resolution Directing Construction of Area 32 East Section II of the Phase 5 Annexation Utility Improvement Project be Undertaken

# VII. CLOSED SESSION PURSUANT TO NORTH CAROLINA GENERAL STATUTES 143-318.11(A)(6) FOR PERSONNEL MATTERS

Commissioner Evelyn Shaw motioned to enter closed session pursuant to NCGS 143-318.11(A)(6) to discuss personnel matters. Motion was seconded by Commissioner Wade Fowler, and unanimously approved at 1014 am.

There being no further discussion, upon motion by Commissioner Wade Fowler, seconded by Commission Donald Porter, and unanimously approved, the Commission returned to open session at 11:26 am.

# VIII. CLOSED SESSION PURSUANT TO NOTH CAROLINA GENER STATUTES 143-318.11(A)(3) FOR LEGAL MATTERS

Commissioner Evelyn Shaw motioned to enter closed session pursuant to NCGS 143-318.11 (A)(3) for Legal Matters. Motion was seconded by Commissioner Donald Porter, and unanimously approved at 1126 am.

There being no further discussion, upon motion by Commissioner Donald Porter, seconded by Commission Evelyn Shaw, and unanimously approved, the Commission returned to open session at 12:14 pm.

# IX. DISCUSS PENSION BENEFITS RETIREMENT ALLOWANCE PAYMENTS – Discussion was delayed until a future meeting.

#### X. ADJOURNMENT

There being no further business, upon motion by Commissioner Evelyn Shaw, seconded by Commissioner Donald Porter, the meeting adjourned at 12:14 pm



WADE R. FOWLER, JR., COMMISSIONER EVELYN O. SHAW, COMMISSIONER RONNA ROWE GARRETT, COMMISSIONER DONALD L. PORTER, COMMISSIONER MARION J NOLAND, INTERIM CEO/GENERAL MANAGER FAYETTEVILLE PUBLIC WORKS COMMISSION 955 OLD WILMINGTON RD P.O. BOX 1089 FAYETTEVILLE, NORTH CAROLINA 28302-1089 TELEPHONE (910) 483-1401 WWW.FAYPWC.COM

October 31, 2022

MEMO TO: Mick Noland, Interim CEO/General Manager

MEMO FROM: Rhonda Haskins, Chief Financial Officer

SUBJECT: FY 2023 Electric and Water/Wastewater (W/WW) Fund Budget

Amendment #4 PWCORD2022-36

Attached is an Electric and W/WW Fund budget ordinance amendment #4 for Commission action at the November 9<sup>th</sup> meeting.

PWCORD2022-36 is an Electric and W/WW Fund amendment that is moving the Mythics Platform as a Service project from debt, with interest expense, to operating expenditures due to the determination that it no longer meets GASB 96 criteria. This net \$202,300 movement per Fund has a net zero effect to both Electric and W/WW Net Position.

Staff recommends that the Commission adopt the attached budget ordinance amendment PWCORD2022-36.

#### FY 2023 AMENDMENT #4 BUDGET ORDINANCE (PWCORD2022-36)

BE IT ORDAINED BY THE COMMISSIONERS OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION (PWC):

That the Fayetteville Public Works Commission Budget Ordinance adopted June 8, 2022 is hereby amended as follows:

<u>Section 1.</u> It is estimated that the following revenues and other financing sources will be available during the fiscal year beginning July 1, 2022, and ending June 30, 2023, to meet the appropriations listed in Section 2.

|                                                     | Listed As |             | Re | Revision |    | evised Amount |
|-----------------------------------------------------|-----------|-------------|----|----------|----|---------------|
| Schedule A: Electric Fund                           |           |             |    |          |    |               |
| Electric Revenues                                   | \$        | 202,737,000 | \$ | -        | \$ | 202,737,000   |
| Operating and Other Revenues                        |           | 13,824,400  |    | -        |    | 13,824,400    |
| BWGP Lease Payment                                  |           | 12,760,000  |    | -        |    | 12,760,000    |
| Customer Contributions                              |           | 1,216,400   |    | -        |    | 1,216,400     |
| Budgetary Appropriations                            |           | 45,698,100  |    | -        |    | 45,698,100    |
| <b>Total Estimated Electric Fund Revenues</b>       | \$        | 276,235,900 | \$ | -        | \$ | 276,235,900   |
| Schedule B: Water and Wastewater Fund               |           |             |    |          |    |               |
| Water Revenues                                      | \$        | 54,926,500  | \$ | -        | \$ | 54,926,500    |
| Wastewater Revenues                                 |           | 60,948,100  |    | -        |    | 60,948,100    |
| Operating and Other Revenues                        |           | 8,033,500   |    | -        |    | 8,033,500     |
| Customer Contributions                              |           | 5,537,000   |    | -        |    | 5,537,000     |
| Intergovernmental Revenue - Assessments             |           | 1,290,000   |    | -        |    | 1,290,000     |
| Budgetary Appropriations                            |           | 13,235,500  |    | -        |    | 13,235,500    |
| <b>Total Est Water and Wastewater Fund Revenues</b> | \$        | 143,970,600 | \$ | -        | \$ | 143,970,600   |
| Grand Total                                         | \$        | 420,206,500 | \$ | -        | \$ | 420,206,500   |

Section 2. The following amounts are hereby appropriated for the operations of the Fayetteville Public Works Commission and its activities for the fiscal year beginning July 1, 2022, and ending June 30, 2023, according to the following schedules:

|                                                         |    | Listed As   |    | Revision  |    | Revised Amount |  |
|---------------------------------------------------------|----|-------------|----|-----------|----|----------------|--|
| Schedule A: Electric Fund                               |    |             |    |           |    |                |  |
| Operating Expenditures                                  | \$ | 214,336,600 | \$ | 202,300   | \$ | 214,538,900    |  |
| Debt Service                                            |    | 3,118,700   |    | (202,300) |    | 2,916,400      |  |
| Capital                                                 |    | 22,558,500  |    | -         |    | 22,558,500     |  |
| Payment in Lieu of Taxes - City                         |    | 12,405,800  |    | -         |    | 12,405,800     |  |
| Intergovernmental Expenditure - Economic Development    |    | -           |    | -         |    | -              |  |
| Intergovernmental Expenditure - Other                   |    | -           |    | -         |    | -              |  |
| Budgetary Appropriations                                |    | 23,816,300  |    | -         |    | 23,816,300     |  |
| <b>Total Estimated Electric Fund Expenditures</b>       | \$ | 276,235,900 | \$ | -         | \$ | 276,235,900    |  |
| Schedule B: Water and Wastewater Fund                   |    | _           |    | _         |    |                |  |
| Operating Expenditures                                  | \$ | 78,742,400  | \$ | 202,300   | \$ | 78,944,700     |  |
| Debt Service                                            |    | 29,758,900  |    | (202,300) |    | 29,556,600     |  |
| Capital                                                 |    | 22,771,300  |    | -         |    | 22,771,300     |  |
| Budgetary Appropriations                                |    | 12,698,000  |    | -         |    | 12,698,000     |  |
| <b>Total Est Water and Wastewater Fund Expenditures</b> | \$ | 143,970,600 | \$ | -         | \$ | 143,970,600    |  |
| Grand Total                                             | \$ | 420,206,500 | \$ | -         | \$ | 420,206,500    |  |

Section 3. That appropriations herein authorized shall have the amount of outstanding purchase orders as of June 30, 2022, added to each appropriation as it appears in order to account for the payment against the fiscal year in which it is paid

Adopted this 9th day of November, 2022.

### **ELECTRIC & W/WW FUNDS SUMMARY**

| DESCRIPTION                                             | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-3<br>FY 2023 | BUDGET<br>AMD #4<br>FY 2023 | PROPOSED<br>AMENDED BUDGET<br>FY 2023 |
|---------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| ELECTRIC FUND:                                          |                                       |                               |                             |                                       |
| REVENUES                                                | \$229,829,800                         | (\$508,400)                   | \$0                         | \$229,321,400                         |
| CONTRIBUTIONS AND/OR GRANTS                             | 1,216,400                             | 0                             | 0                           | 1,216,400                             |
| REMITTANCES FROM CITY                                   | 0                                     | 0                             | 0                           | 0                                     |
| APPR. FROM RATE STABILIZATION FUND                      | 5,000,000                             | 9,053,600                     | 0                           | 14,053,600                            |
| TRANSFER FROM ELECTRIC CAPITAL RESERVE                  | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER FROM BWGP STARTUP COST RES                     | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER FROM REPS                                      | 1,867,300                             | 0                             | 0                           | 1,867,300                             |
| TRANSFER FROM COAL ASH RESERVE                          | 7,175,700                             | 0                             | 0                           | 7,175,700                             |
| TRANSFER FROM BUDGET CARRYOVER                          | 216,500                               | 111,400                       | 0                           | 327,900                               |
| NOTES RECEIVABLE - COAL ASH ADJUSTMENT CREDIT           | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER FROM CAPITALIZED INTEREST FUND                 | 130,000                               | 0                             | 0                           | 130,000                               |
| SERIES 2021 BOND PROCEEDS                               | 0                                     | 0                             | 0                           | 0                                     |
| APPR. FROM ELECTRIC NET POSITION                        | 13,021,900                            | 9,121,700                     | 0                           | 22,143,600                            |
| TOTAL REVENUES ELECTRIC                                 | \$258,457,600                         | \$17,778,300                  | \$0                         | \$276,235,900                         |
| EXPENDITURES                                            | \$57,339,300                          | \$552,000                     | \$210,200                   | \$58,101,500                          |
| PURCHASED POWER & GENERATION                            | 147,998,300                           | 8,545,200                     | 0                           | 156,543,500                           |
| BOND INTEREST EXPENSE                                   | 1,030,600                             | 0                             | 0                           | 1,030,600                             |
| BOND INTEREST AMORTIZATION                              | (172,600)                             | 0                             | 0                           | (172,600)                             |
| OTHER FINANCE COST                                      | 24,100                                | 0                             | 0                           | 24,100                                |
| INTEREST - LEASES                                       | 50,300                                | 0                             | (7,900)                     | 42,400                                |
| PAYMENT IN LIEU OF TAXES - CITY                         | 12,405,800                            | 0                             | 0                           | 12,405,800                            |
| CAPITAL EXPENDITURES                                    | 21,242,400                            | 1,316,100                     | 0                           | 22,558,500                            |
| DEBT RELATED PAYMENTS                                   | 1,162,700                             | 0                             | 0                           | 1,162,700                             |
| PRINCIPAL PAYMENT-LEASES                                | 0                                     | 925,400                       | (202,300)                   | 723,100                               |
| APPR. TO RATE STABILIZATION FUND                        | 1,319,000                             | 5,355,200                     | 0                           | 6,674,200                             |
| TRANSFER TO REPS RESERVE                                | 2,275,900                             | 0                             | 0                           | 2,275,900                             |
| BWGP START COST RESERVE                                 | 60,000                                | 0                             | 0                           | 60,000                                |
| TRANSFER TO ANNEXATION PH V RESERVE - CITY FUND PORTION | 5,487,800                             | 0                             | 0                           | 5,487,800                             |
| TRANSFER TO COAL ASH RESERVE                            | 3,573,000                             | 854,700                       | 0                           | 4,427,700                             |
| TRANSFER TO ELECTRIC SUBSTATION REBUILD                 | 3,000,000                             | 0                             | 0                           | 3,000,000                             |
| TRANSFER TO TRANS EQUIPMENT CPF                         | 1,411,000                             | 0                             | 0                           | 1,411,000                             |
| LEGAL RESERVE                                           | 250,000                               | 229,700                       | 0                           | 479,700                               |
| APPR. TO ELECTRIC NET POSITION                          | 0                                     | 0                             | 0                           | 0                                     |
| TOTAL EXPENDITURES ELECTRIC                             | \$258,457,600                         | \$17,778,300                  | \$0                         | \$276,235,900                         |
| WATER & WASTEWATER FUND:                                |                                       |                               |                             |                                       |
| REVENUES                                                | \$123,908,100                         | \$0                           | \$0                         | \$123,908,100                         |
| CONTRIBUTIONS AND GRANTS                                | 5,537,000                             | 0                             | 0                           | 5,537,000                             |
| REMITTANCES FROM CITY                                   | 1,290,000                             | 0                             | 0                           | 1,290,000                             |
| APPR. FROM ANNEX PH V RES. FUND                         | 4,940,400                             | 0                             | 0                           | 4,940,400                             |
| TRANSFER FROM CAPITALIZED INTEREST FUND                 | 1,311,600                             | 0                             | 0                           | 1,311,600                             |
| TRANSFER FROM BUDGET CARRYOVER RES                      | 2,102,500                             | (78,900)                      | 0                           | 2,023,600                             |
| APPR. FROM W/WW NET POSITION                            | 0                                     | 4,959,900                     | 0                           | 4,959,900                             |
| TOTAL REVENUES WATER & WASTEWATER                       | \$139,089,600                         | \$4,881,000                   | \$0                         | \$143,970,600                         |
| EXPENDITURES                                            | \$79,534,500                          | \$160,600                     | \$210,200                   | \$79,905,300                          |
| BOND INTEREST EXPENSE                                   | 11,319,400                            | 0                             | 0                           | 11,319,400                            |
| BOND INTEREST - AMORTIZATION                            | (1,034,700)                           | 0                             | 0                           | (1,034,700)                           |

### **ELECTRIC & W/WW FUNDS SUMMARY**

| DESCRIPTION                             | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-3<br>FY 2023 | BUDGET<br>AMD #4<br>FY 2023 | PROPOSED<br>AMENDED BUDGET<br>FY 2023 |
|-----------------------------------------|---------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| LOAN INTEREST EXPENSE                   | 462,500                               | 0                             | 0                           | 462,500                               |
| OTHER FINANCE COST                      | 31,700                                | 0                             | 0                           | 31,700                                |
| INTEREST - LEASES                       | 50,300                                | 0                             | (7,900)                     | 42,400                                |
| CAPITAL EXPENDITURES                    | 19,208,000                            | 3,563,300                     | 0                           | 22,771,300                            |
| DEBT RELATED PAYMENTS                   | 13,147,600                            | 0                             | 0                           | 13,147,600                            |
| LOAN PRINCIPAL PAYMENTS                 | 3,904,000                             | 0                             | 0                           | 3,904,000                             |
| PRINCIPAL PAYMENT LEASES                | 0                                     | 925,400                       | (202,300)                   | 723,100                               |
| APPR. TO RATE STABILIZATION FUND        | 250,000                               | 0                             | 0                           | 250,000                               |
| APPR. TO ANNEXATION PHASE V RESERVE     | 2,202,700                             | 0                             | 0                           | 2,202,700                             |
| TRANSFER TO DIRECTED GRANT PROJECT FUND | 0                                     | 200,000                       | 0                           | 200,000                               |
| TRANSFER TO ANNEXATION PHASE V RESERVE  | 2,100,000                             | 0                             | 0                           | 2,100,000                             |
| TRANSFER TO NCDOT RESERVE               | 5,472,300                             | 0                             | 0                           | 5,472,300                             |
| TRANSFER TO TRANS EQUIPMENT CPF         | 1,835,000                             | 193,700                       | 0                           | 2,028,700                             |
| LEGAL RESERVE                           | 250,000                               | 194,300                       | 0                           | 444,300                               |
| APPR. TO W/WW NET POSITION              | 356,300                               | (356,300)                     | 0                           | 0                                     |
| TOTAL EXPEND. WATER & WASTEWATER        | \$139,089,600                         | \$4,881,000                   | \$0                         | \$143,970,600                         |
| TOTAL ELECTRIC & W/WW                   | \$397,547,200                         | \$22,659,300                  | \$0                         | \$420,206,500                         |

#### **ELECTRIC FUND SUMMARY**

|                                                      | ADOPTED         | BUDGET        | BUDGET      | PROPOSED       |
|------------------------------------------------------|-----------------|---------------|-------------|----------------|
|                                                      | ORIGINAL BUDGET | AMD #1-3      | AMD #4      | AMENDED BUDGET |
| DESCRIPTION                                          | FY 2023         | FY 2023       | FY 2023     | FY 2023        |
| ELECTRIC OPERATING REVENUE                           | \$228,507,800   | (\$508,400)   | \$0         | \$227,999,400  |
| OTHER ELECTRIC REVENUE                               | 1,322,000       | 0             | 0           | 1,322,000      |
| TOTAL OPERATING & OTHER REVENUE                      | \$229,829,800   | (\$508,400)   | \$0         | \$229,321,400  |
| CONTRIBUTIONS AND GRANTS                             | \$1,216,400     | \$0           | \$0         | \$1,216,400    |
| APPR. FROM RATE STABILIZATION FUND                   | 5,000,000       | 9,053,600     | 0           | 14,053,600     |
| TRANSFER FROM REPS                                   | 1,867,300       | 0             | 0           | 1,867,300      |
| TRANSFER FROM COAL ASH RESERVE                       | 7,175,700       | 0             | 0           | 7,175,700      |
| TRANSFER FROM BUDGET CARRYOVER                       | 216,500         | 111,400       | 0           | 327,900        |
| CAPITALIZED INTEREST                                 | 130,000         | 0             | 0           | 130,000        |
| APPR. FROM ELECTRIC NET POSITION                     | 13,021,900      | 9,121,700     | 0           | 22,143,600     |
| TOTAL ELECTRIC REVENUE                               | \$258,457,600   | \$17,778,300  | \$0         | \$276,235,900  |
| ELECTRIC DIVISION - DISTRIBUTION                     | \$26,441,400    | \$66,900      | \$0         | \$26,508,300   |
| ELECT. DIV PURCHASED POWER & GEN.                    | 147,998,300     | 8,545,200     | 0           | 156,543,500    |
| MANAGEMENT DIVISION                                  | 4,016,000       | 0             | 0           | 4,016,000      |
| COMM. & COMMUNITY RELATIONS DIVISION                 | 752,900         | 0             | 0           | 752,900        |
| LEGAL DIVISION                                       | 180,200         | 0             | 0           | 180,200        |
| CUSTOMER CARE DIVISION                               | 5,536,600       | 79,600        | 0           | 5,616,200      |
| ADMINISTRATIVE DIVISION                              | 14,170,600      | 371,800       | 210,200     | 14,752,600     |
| FINANCIAL DIVISION                                   | 3,565,900       | 400           | 0           | 3,566,300      |
| GENERAL & ADMINISTRATION                             | 9,280,800       | 33,300        | 0           | 9,314,100      |
| DEPRECIATION EXPENSE                                 | 20,152,400      | 0             | 0           | 20,152,400     |
| OVERHEAD CLEARING                                    | (6,777,700)     | 0             | 0           | (6,777,700)    |
| BOND INTEREST EXPENSE                                | 1,030,600       | 0             | 0           | 1,030,600      |
| BOND INTEREST - AMORTIZATION                         | (172,600)       | 0             | 0           | (172,600)      |
| OTHER FINANCE COST                                   | 24,100          | 0             | 0           | 24,100         |
| INTEREST - LEASES                                    | 50,300          | 0             | (7,900)     | 42,400         |
| PAYMENT IN LIEU OF TAXES - CITY                      | 12,405,800      | 0             | 0           | 12,405,800     |
| TOTAL OPERATING & OTHER EXPENSES                     | \$238,655,600   | \$9,097,200   | \$202,300   | \$247,955,100  |
| NET OPERATING RESULTS                                | (\$8,825,800)   | (\$9,605,600) | (\$202,300) | (\$18,633,700) |
| CAPITAL EXPENDITURES                                 | \$21,242,400    | \$1,316,100   | \$0         | \$22,558,500   |
| DEBT RELATED PAYMENTS                                | 1,162,700       | 0             | 0           | 1,162,700      |
| PRINCIPAL PAYMENT-LEASES                             | 0               | 925,400       | (202,300)   | 723,100        |
| DEPRECIATION/AMORTIZATION ADJUSTMENT                 | (19,979,800)    | 0             | 0           | (19,979,800)   |
| TOTAL SUPPLEMENTAL EXPENDITURES                      | \$2,425,300     | \$2,241,500   | (\$202,300) | \$4,464,500    |
| TOTAL EXPENSES & SUPPLEMENTAL EXP.                   | \$241,080,900   | \$11,338,700  | \$0         | \$252,419,600  |
| APPR. TO RATE STABILIZATION FUND                     | \$1,319,000     | \$5,355,200   | \$0         | \$6,674,200    |
| TRANSFER TO REPS RESERVE                             | 2,275,900       | 0             | 0           | 2,275,900      |
| BWGP START COST RESERVE                              | 60,000          | 0             | 0           | 60,000         |
| TRANSFER TO ANNEXATION PHASE V RES - CITY FD PORTION | 5,487,800       | 0             | 0           | 5,487,800      |
| TRANSFER TO COAL ASH RESERVE                         | 3,573,000       | 854,700       | 0           | 4,427,700      |
| TRANSFER TO ELECTRIC SUBSTATION REBUILD              | 3,000,000       | 0             | 0           | 3,000,000      |
| TRANSFER TO TRANS EQUIPMENT CPF                      | 1,411,000       | 0             | 0           | 1,411,000      |
| LEGAL RESERVE                                        | 250,000         | 229,700       | 0           | 479,700        |
| APPR. TO ELECTRIC NET POSITION                       | 0               | 0             | 0           | 0              |
| TOTAL BUDGETARY APPROPRIATIONS                       | \$17,376,700    | \$6,439,600   | \$0         | \$23,816,300   |
| TOTAL ELECTRIC EXPENDITURES                          | \$258,457,600   | \$17,778,300  | \$0         | \$276,235,900  |

#### **WATER & WASTEWATER FUND SUMMARY**

| DESCRIPTION                             | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-3<br>FY 2023 | BUDGET<br>AMD #4<br>FY 2023 | PROPOSED<br>AMENDED BUDGET<br>FY 2023 |
|-----------------------------------------|---------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| WATER OPERATING REVENUE                 | \$54,926,500                          | \$0                           | \$0                         | \$54,926,500                          |
| SANITARY SEWER OPERATING REVENUE        | 60,948,100                            | 0                             | 0                           | 60,948,100                            |
| OTHER OPERATING REVENUE                 | 7,391,900                             | 0                             | 0                           | 7,391,900                             |
| OTHER WATER & SAN. SEWER REVENUE        | 641,600                               | 0                             | 0                           | 641,600                               |
| TOTAL OPERATING & OTHER REVENUE         | \$123,908,100                         | \$0                           | \$0                         | \$123,908,100                         |
| CONTRIBUTIONS AND GRANTS                | \$5,537,000                           | \$0                           | \$0                         | \$5,537,000                           |
| REMITTANCES FROM CITY                   | 1,290,000                             | 0                             | 0                           | 1,290,000                             |
| APPR. FROM ANNEX PH V RES. FUND         | 4,940,400                             | 0                             | 0                           | 4,940,400                             |
| TRANSFER FROM CAPITALIZED INTEREST FUND | 1,311,600                             | 0                             | 0                           | 1,311,600                             |
| TRANSFER FROM BUDGET CARRYOVER RES      | 2,102,500                             | (78,900)                      | 0                           | 2,023,600                             |
| APPR. FROM W/WW NET POSITION            | 0                                     | 4,959,900                     | 0                           | 4,959,900                             |
| TOTAL WATER & WASTEWATER REVENUE        | \$139,089,600                         | \$4,881,000                   | \$0                         | \$143,970,600                         |
| WATER RESOURCES DIVISION                | \$48,723,100                          | (\$200,000)                   | \$0                         | \$48,523,100                          |
| MANAGEMENT DIVISION                     | 2,629,400                             | 0                             | 0                           | 2,629,400                             |
| COMM. & COMMUNITY RELATIONS DIVISION    | 747,600                               | 0                             | 0                           | 747,600                               |
| LEGAL DIVISION                          | 180,200                               | 0                             | 0                           | 180,200                               |
| CUSTOMER CARE DIVISION                  | 4,698,200                             | 21,700                        | 0                           | 4,719,900                             |
| ADMINISTRATIVE DIVISION                 | 15,253,300                            | 371,800                       | 210,200                     | 15,835,300                            |
| FINANCIAL DIVISION                      | 3,528,300                             | 400                           | 0                           | 3,528,700                             |
| GENERAL & ADMINISTRATION                | 10,953,000                            | (33,300)                      | 0                           | 10,919,700                            |
| DEPRECIATION EXPENSE - WATER            | 13,233,200                            | 0                             | 0                           | 13,233,200                            |
| DEPRECIATION EXPENSE - SEWER            | 16,337,500                            | 0                             | 0                           | 16,337,500                            |
| OVERHEAD CLEARING                       | (8,213,300)                           | 0                             | 0                           | (8,213,300)                           |
| BOND INTEREST EXPENSE                   | 11,319,400                            | 0                             | 0                           | 11,319,400                            |
| BOND INTEREST - AMORTIZATION            | (1,034,700)                           | 0                             | 0                           | (1,034,700)                           |
| LOAN INTEREST EXPENSE                   | 462,500                               | 0                             | 0                           | 462,500                               |
| OTHER FINANCE COST                      | 31,700                                | 0                             | 0                           | 31,700                                |
| INTEREST - LEASES                       | 50,300                                | 0                             | (7,900)                     | 42,400                                |
| TOTAL OPERATING & OTHER EXPENSES        | \$118,899,700                         | \$160,600                     | \$202,300                   | \$119,262,600                         |
| NET OPERATING RESULTS                   | \$5,008,400                           | (\$160,600)                   | (\$202,300)                 | \$4,645,500                           |
| CAPITAL EXPENDITURES                    | \$19,208,000                          | \$3,563,300                   | \$0                         | \$22,771,300                          |
| DEBT RELATED PAYMENTS                   | 13,147,600                            | 0                             | 0                           | 13,147,600                            |
| LOAN PRINCIPAL PAYMENTS                 | 3,904,000                             | 0                             | 0                           | 3,904,000                             |
| PRINCIPAL PAYMENT-LEASES                | 0                                     | 925,400                       | (202,300)                   | 723,100                               |
| DEPRECIATION/AMORTIZATION ADJUSTMENT    | (28,536,000)                          | 0                             | 0                           | (28,536,000)                          |
| TOTAL SUPPLEMENTAL EXPENDITURES         | \$7,723,600                           | \$4,488,700                   | (\$202,300)                 | \$12,010,000                          |
| TOTAL EXPENSES & SUPPLEMENTAL EXP.      | \$126,623,300                         | \$4,649,300                   | \$0                         | \$131,272,600                         |
| APPR. TO RATE STABILIZATION FUND        | \$250,000                             | \$0                           | \$0                         | \$250,000                             |
| APPR. TO ANNEXATION PHASE V RESERVE     | 2,202,700                             | 0                             | 0                           | 2,202,700                             |
| TRANSFER TO ANNEXATION PHASE V RESERVE  | 2,100,000                             | 0                             | 0                           | 2,100,000                             |
| TRANSFER TO DIRECTED GRANT PROJECT FUND | 0                                     | 200,000                       | 0                           | 200,000                               |
| TRANSFER TO NCDOT RESERVE               | 5,472,300                             | 0                             | 0                           | 5,472,300                             |
| TRANSFER TO TRANS EQUIPMENT CPF         | 1,835,000                             | 193,700                       | 0                           | 2,028,700                             |
| TRANSFER TO BUDGET CARRYOVER RES        | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER TO CAPITALIZED INTEREST        | 0                                     | 0                             | 0                           | 0                                     |
| LEGAL RESERVE                           | 250,000                               | 194,300                       | 0                           | 444,300                               |
| APPR. TO W/WW NET POSITION              | 356,300                               | (356,300)                     | 0                           | 0                                     |
| TOTAL BUDGETARY APPROPRIATIONS          | \$12,466,300                          | \$231,700                     | \$0                         | \$12,698,000                          |
| TOTAL WATER & W/W EXPENDITURES          | \$139,089,600                         | \$4,881,000                   | \$0                         | \$143,970,600                         |



WADE R. FOWLER, JR., COMMISSIONER EVELYN O. SHAW, COMMISSIONER RONNA ROWE GARRETT, COMMISSIONER DONALD L. PORTER, COMMISSIONER MARION J NOLAND, INTERIM CEO/GENERAL MANAGER FAYETTEVILLE PUBLIC WORKS COMMISSION 955 OLD WILMINGTON RD P.O. BOX 1089 FAYETTEVILLE, NORTH CAROLINA 28302-1089 TELEPHONE (910) 483-1401 WWW.FAYPWC.COM

November 2, 2022

MEMO TO: Mick Noland, Interim CEO/General Manager

MEMO FROM: Rhonda Haskins, Chief Financial Officer

SUBJECT: Grant Project Fund (GPF) Budget Ordinances

Attached are GPF budget ordinances for Commission action at the November 9<sup>th</sup> meeting and below is a summary explaining the purpose.

The following ordinances will be effective upon adoption:

- PWCORD2022-37 creates the Sanitary Sewer Main Rehabilitation ARPA Project Fund to rehabilitate older clay and concrete sanitary sewer mains where PWC has had sanitary sewer overflows. Fayetteville PWC received an American Rescue Plan Act (ARPA) grant through NCDEQ in the amount of \$4,973,845.
- PWCORD2022-38 creates the Water System AIA Grant Project Fund for the development
  of water lateral service inventory, assessments of critical water and/or sewer assets and
  other components related to PWC's asset management program. Fayetteville PWC
  received the Asset Inventory and Assessment (AIA) grant through NCDEQ in the amount
  of \$400,000.

Staff recommends that the Commission adopt the attached GPF budget ordinances.

#### GRANT PROJECT ORDINANCE SANITARY SEWER MAIN REHABILITATION ARPA GRANT PROJECT FUND PWCORD2022-37

BE IT ORDAINED by the Fayetteville Public Works Commission (PWC) that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

Section 1. The project authorized is to complete rehabilitation of older clay and concrete sanitary sewer mains in areas where PWC has had sanitary sewer overflows.

Section 2. The officers of this unit are hereby directed to proceed with the project within the budget contained herein.

Section 3. The following revenues are anticipated to be available to complete the project:

American Rescue Plan Act (ARPA) Grant

\$ 4,973,845

Section 4. The following amounts are appropriated for the project:

**Project Expenditures** 

\$ 4,973,845

Section 5. Copies of the grant project ordinance shall be made available to the PWC budget officer and finance officer.

Adopted this 9th day of November, 2022.

#### GRANT PROJECT ORDINANCE WATER SYSTEM AIA GRANT PROJECT FUND PWCORD2022-38

BE IT ORDAINED by the Fayetteville Public Works Commission (PWC) that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

| Section 1. | The project authorized is for the development of a water lateral service inventory, condition assessment of critical water and/or sewer assets and other components related to PWC's asset management program. |    |         |  |  |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--|--|--|--|--|--|
| Section 2. | The officers of this unit are hereby directed to proceed with the project within the budget contained herein.                                                                                                  |    |         |  |  |  |  |  |  |
| Section 3. | The following revenues are anticipated to be available to complete the project:                                                                                                                                |    |         |  |  |  |  |  |  |
|            | Asset Inventory and Assessment Grant                                                                                                                                                                           | \$ | 400,000 |  |  |  |  |  |  |
| Section 4. | The following amounts are appropriated for the project:                                                                                                                                                        |    |         |  |  |  |  |  |  |
|            | Project Expenditures                                                                                                                                                                                           | \$ | 400,000 |  |  |  |  |  |  |

Section 5. Copies of the grant project ordinance shall be made available to the PWC budget officer and finance officer.

Adopted this 9th day of November, 2022.

# October 2022 Personnel Report

| MANAGEMENT  Executive Legal Administration Customer Programs Admin Communications/Comm Rel Support Services Admin Financial Administration Water Administration Electric Administration Total LEGAL Legal Total COMM/COMM REL Communications/Comm Relat Total Total COMM/COMM REL COMM/COMM/COMM REL COMM/COMM/COMM/COMM/COMM/COMM/COMM/COMM |                            | Part -time<br>Employees | CONTRACT<br>POSITIONS | VACANT POSITIONS *2 | Temp Staff |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----------------------|---------------------|------------|
| Executive         5           Legal Administration         1           Customer Programs Admin         1           Communications/Comm Rel         1           Support Services Admin         1           Financial Administration         1           Water Administration         1           Electric Administration         1           Total         12           LEGAL         2           Legal         2           Total         2           COMM/COMM REL         5           Communications/Comm Relat         5           Total         5           CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4<br>1<br>1<br>1<br>1<br>1 |                         |                       |                     |            |
| Legal Administration Customer Programs Admin Communications/Comm Rel Support Services Admin Financial Administration Water Administration Electric Administration 1  Total 12  LEGAL Legal 2  COMM/COMM REL Communications/Comm Relat Total 5  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4<br>1<br>1<br>1<br>1<br>1 |                         |                       |                     |            |
| Customer Programs Admin Communications/Comm Rel Support Services Admin Financial Administration Water Administration Electric Administration Total LEGAL Legal Total 2 COMM/COMM REL Communications/Comm Relat Total 5 CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1<br>1<br>1<br>1<br>1      |                         |                       |                     |            |
| Communications/Comm Rel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1<br>1<br>1<br>1           |                         |                       | 4. 1                | 1          |
| Support Services Admin Financial Administration Water Administration Electric Administration Total 12 LEGAL Legal 2 COMM/COMM REL Communications/Comm Relat Total 5 CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1<br>1<br>1                |                         |                       | *1                  |            |
| Financial Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1<br>1<br>1                |                         |                       |                     |            |
| Water Administration 1 Electric Administration 1 Total 12 LEGAL Legal 2 Total 2 COMM/COMM REL Communications/Comm Relat 5 Total 5 CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 1 1                      |                         |                       |                     |            |
| Electric Administration 1  Total 12  LEGAL  Legal 2  Total 2  COMM/COMM REL  Communications/Comm Relat 5  Total 5  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                          |                         |                       |                     |            |
| Total   12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                          |                         |                       |                     |            |
| LEGAL           Legal         2           Total           COMM/COMM REL           Communications/Comm Relat         5           Total         5           CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ٠,                         |                         |                       |                     |            |
| Legal 2  Total 2  COMM/COMM REL  Communications/Comm Relat 5  Total 5  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11                         | 0                       | 0                     | 1                   |            |
| Total 2  COMM/COMM REL  Communications/Comm Relat 5  Total 5  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                         |                       |                     |            |
| Total 2  COMM/COMM REL  Communications/Comm Relat 5  Total 5  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                          |                         |                       |                     |            |
| Communications/Comm Relat  Total  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                          | 0                       | 0                     | 0                   |            |
| Communications/Comm Relat  Total  CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                         |                       |                     |            |
| CUSTOMER PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                          |                         |                       | 1                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                          | 0                       | 0                     | 1                   |            |
| Programs Call Center 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                         |                       |                     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10                         |                         |                       |                     | 1          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | *38                        |                         |                       |                     |            |
| Customer Service Center 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11                         |                         |                       |                     |            |
| Customer Billing & Collections 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14                         |                         |                       |                     | 1          |
| Development & Marketing 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4                          |                         |                       | 2                   |            |
| Water Meter Shop 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                          |                         |                       |                     |            |
| Electric Meter Shop 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                          |                         |                       |                     |            |
| Utility Field Services 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15                         |                         |                       | 2                   | 1          |
| Meter Data Management 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                          |                         |                       |                     |            |
| Total 104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100                        | 0                       | 0                     | 4                   | 3          |
| ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                         |                       |                     |            |
| Human Resources 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                         |                         |                       |                     |            |
| Medical 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                          |                         |                       |                     | I          |
| Corporate Development 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14                         |                         |                       | 5                   |            |
| Procurement 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                          |                         |                       | 2                   |            |
| Warehouse 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12                         |                         |                       |                     |            |
| Fleet Maintenance 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27                         |                         |                       |                     |            |
| Facilities Maintenance 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7                          |                         |                       |                     |            |
| IT Admin & Support 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                          |                         |                       |                     |            |
| IT Infrastructure 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10                         |                         |                       |                     |            |
| IT Applications 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                         |                       | 3                   |            |
| IT DevOps 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13                         |                         |                       | 3<br>1              |            |
| Total 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13<br>5                    |                         |                       |                     |            |

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| , ago <b>2</b>            |                      |                     |                         |                       |                     |                         |  |  |  |  |
|---------------------------|----------------------|---------------------|-------------------------|-----------------------|---------------------|-------------------------|--|--|--|--|
| DIVISION                  | AUTHORIZED POSITIONS | ACTUAL<br>EMPLOYEES | Part -time<br>Employees | CONTRACT<br>POSITIONS | VACANT<br>POSITIONS | Staff by<br>Temp Agency |  |  |  |  |
| FINANCIAL                 |                      |                     |                         |                       |                     | or Part-time            |  |  |  |  |
| Accounting                | 14                   | 14                  |                         |                       |                     |                         |  |  |  |  |
| Payroll                   | 2                    | 2                   |                         |                       |                     |                         |  |  |  |  |
| Accounts Receivable       | 5                    | 5                   |                         |                       |                     |                         |  |  |  |  |
| Risk Management           | 5                    | 5                   |                         |                       |                     |                         |  |  |  |  |
| Property & ROW Mgmt       | 5                    | 5                   |                         |                       |                     | 2                       |  |  |  |  |
| Safety                    | 3                    | 3                   |                         |                       |                     | 1                       |  |  |  |  |
| Internal Auditing         | 2                    | 2                   |                         |                       |                     |                         |  |  |  |  |
| Budget                    | 2                    | 2                   |                         |                       |                     |                         |  |  |  |  |
| Rates & Planning          | 2                    | 2                   |                         |                       |                     |                         |  |  |  |  |
| Capital Projects Admin    | 5                    | 5                   |                         |                       |                     |                         |  |  |  |  |
| Total                     | 45                   | 45                  | 0                       | 0                     | 0                   | 3                       |  |  |  |  |
| WATER RESOURCES           | 10                   |                     |                         |                       |                     |                         |  |  |  |  |
| W/R Engineering           | 40                   | 39                  |                         |                       | 1                   |                         |  |  |  |  |
| W/R Construction          | 106                  | 101                 |                         |                       | 5                   |                         |  |  |  |  |
| P.O. Hoffer Plant         | 11                   | 11                  |                         |                       |                     |                         |  |  |  |  |
| Glenville Lake Plant      | 8                    | 8                   |                         |                       |                     | 1                       |  |  |  |  |
| W/WW Facilities Maint.    | 26                   | 26                  |                         |                       |                     |                         |  |  |  |  |
| Cross Creek Plant         | 12                   | 12                  |                         |                       |                     |                         |  |  |  |  |
| Rockfish Plant            | 9                    | 9                   |                         |                       |                     |                         |  |  |  |  |
| Residuals Management      | 2                    | 2                   |                         |                       |                     |                         |  |  |  |  |
| Environmental Services    | 1                    | 1                   |                         |                       |                     |                         |  |  |  |  |
| Laboratory                | 6                    | 6                   |                         |                       |                     |                         |  |  |  |  |
| W/R Environ. Sys. Prot.   | 4                    | 4                   |                         |                       |                     |                         |  |  |  |  |
| Watersheds                | 3                    | 3                   |                         |                       |                     |                         |  |  |  |  |
| Total                     | 228                  | 222                 | 0                       | 0                     | 6                   | 1                       |  |  |  |  |
|                           | AUTHORIZED           | ACTUAL              | Part -time              | CONTRACT              | VACANT              | Staff by                |  |  |  |  |
| DIVISION                  | POSITIONS            | <b>EMPLOYEES</b>    | Employees               | POSITIONS             | POSITIONS           | Temp Agency             |  |  |  |  |
| ELECTRIC                  |                      |                     |                         |                       |                     |                         |  |  |  |  |
| Electrical Engineering    | 23                   | 19                  |                         |                       | 4                   |                         |  |  |  |  |
| Fiber                     | 2                    | 2                   |                         |                       |                     |                         |  |  |  |  |
| Electric Construction     | 87                   | 75                  |                         |                       | 12                  |                         |  |  |  |  |
| Substation                | 15                   | 13                  |                         |                       | 2                   |                         |  |  |  |  |
| Apparatus Repair Shop     | 5                    | 5                   |                         |                       | _                   |                         |  |  |  |  |
| CT Metering Crews         | 4                    | 4                   |                         |                       |                     |                         |  |  |  |  |
| Compliance                | 2                    | 1                   |                         |                       | 1                   |                         |  |  |  |  |
| Power Supply SEPA         | 0                    | 0                   |                         |                       |                     |                         |  |  |  |  |
| Power Supply Progress Ene |                      | 0                   |                         |                       |                     |                         |  |  |  |  |
| Generation                | 28                   | *30                 |                         |                       | *1                  |                         |  |  |  |  |
| Total                     |                      |                     |                         | 0                     | 19                  |                         |  |  |  |  |
| TOTAL                     | 683                  | 641                 | 0                       | 0                     | 42                  | 7                       |  |  |  |  |
| - POTTIE                  | *2 temporary ove     |                     |                         | *3 temporary of       |                     |                         |  |  |  |  |

<sup>\*2</sup> temporary overstaff in Customer Service

<sup>\*3</sup> temporary overstaff in Generation

|                          | Customer Utility Payments By Payment Type |         |         |         |         |         |         |         |         |         |         |         |         |
|--------------------------|-------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Payment Type             | Oct-21                                    | Nov-21  | Dec-21  | Jan-22  | Feb-22  | Mar-22  | Apr-22  | May-22  | Jun-22  | Jul-22  | Aug-22  | Sep-22  | Oct-22  |
| Kiosk                    | 980                                       | 964     | 1,080   | 913     | 942     | 980     | 1,070   | 943     | 1,050   | 915     | 1,022   | 999     | 866     |
| Mail                     | 16,036                                    | 17,770  | 17,618  | 14,009  | 13,736  | 18,763  | 14,753  | 17,357  | 15,786  | 14,643  | 16,845  | 16,082  | 16,926  |
| Walk Ins                 | 0                                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Drive Thru               | 5,680                                     | 5,486   | 5,235   | 5,032   | 4,936   | 5,233   | 4,993   | 4,863   | 4,898   | 4,646   | 5,072   | 4,704   | 4,850   |
| Depository               | 430                                       | 471     | 398     | 402     | 348     | 373     | 415     | 398     | 336     | 375     | 389     | 331     | 415     |
| Bank Draft               | 20,187                                    | 20,316  | 20,056  | 19,960  | 20,412  | 20,776  | 20,986  | 20,965  | 21,165  | 21,240  | 21,215  | 21,162  | 20,982  |
| Bill2Pay IVR             | 18,885                                    | 17,804  | 17,748  | 16,808  | 16,937  | 18,529  | 17,659  | 16,973  | 17,940  | 16,638  | 17,824  | 17,101  | 17,029  |
| Bill2Pay WEB             | 41,528                                    | 37,806  | 39,950  | 39,168  | 38,548  | 42,211  | 40,229  | 39,457  | 42,325  | 42,925  | 43,821  | 43,225  | 43,866  |
| Western Union            | 2,759                                     | 2,590   | 2,539   | 2,331   | 2,297   | 2,396   | 2,381   | 2,255   | 2,277   | 2,086   | 2,259   | 2,132   | 2,299   |
| Online Banking /<br>EBox | 9,453                                     | 9,643   | 10,181  | 8,183   | 9,117   | 9,729   | 9,155   | 8,654   | 9,501   | 8,567   | 9,499   | 8,932   | 8,604   |
| Totals                   | 115,938                                   | 112,850 | 114,805 | 106,806 | 107,273 | 118,990 | 111,641 | 111,865 | 115,278 | 112,035 | 117,946 | 114,668 | 115,837 |



### W/R FACILITIES MECHANICAL TECH (10162)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 406

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 10/24/22

Apply Before 11/7/22 3:24 PM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule 4 10 hour shifts

Salary Range 406; \$22.44- \$28.05



### FINANCE AND ACCOUNTING ANALYST (10164)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 413

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 10/29/22

Posting Visibility External

Full or Part Time Full time

Schedule Monday-Friday 8am-5pm extended hours as required

Salary Range 413 - \$70,618.28 - \$88,272.86 annually



### **KEY ACCOUNTS AGENT (10167)**

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 414

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 10/30/22

Apply Before 11/4/22 5:23 PM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule Monday-Friday 8am-5pm

Salary Range 414 - \$78,933.01-\$98,666.26



### DATA GOVERNANCE ADMINISTRATOR (10162)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 413

Locations Fayetteville, NC, United States

Work Locations PWC OPERATIONS COMPLEX

Posting Date 10/30/22

Apply Before 11/14/22 5:00 PM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule Monday through Friday 8am to 5pm

Salary Range 413 - \$70,618.28 to \$88,272.86



# GIS TECH (10151)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 407

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 11/1/22

Apply Before 11/11/22 10:11 AM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule

Monday-Friday 8:00am-5:00pm overtime and on-call as required

Salary Range \$25.30-\$31.62/hour



### CEO/GENERAL MANAGER (10168)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 424

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 11/1/22

Apply Before 11/16/22 5:00 PM

Posting Visibility Internal

Full or Part Time Full time

Schedule Monday through Friday 8am to 5pm

Salary Range 424 - \$289,842.00 to \$362,302.00



### **GROUNDWORKER** (10169)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 405

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 11/2/22

Posting Visibility External

Full or Part Time Full time

Schedule

Monday-Friday 6:30am-3:00pm On-call and overtime required

Salary Range \$20.18-\$25.22/hour



### E/S H/D DRILL OPERATOR

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 408

Locations
Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 11/2/22

Apply Before 11/16/22 4:41 PM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule

Monday-Friday 6:30am-3:00pm On-call and overtime required

Salary Range \$28.50-\$35.63/hour



## W/R TREATMENT PLANT OPERATOR (10171)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 406

Locations
Fayetteville, NC, United States

Work Locations
PWC GLENVILLE LAKE WATER TREATMENT FACILITY

Posting Date 11/3/22

Apply Before 11/17/22 9:51 AM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule 12 hour rotating shifts

Salary Range \$22.44- \$28.05