

EVELYN O. SHAW, COMMISSIONER
RONNA ROWE GARRETT, COMMISSIONER
DONALD L. PORTER, COMMISSIONER
CHRISTOPHER DAVIS, COMMISSIONER
MARION J. NOLAND, INTERIM CEO/GENERAL MANAGER

FAYETTEVILLE PUBLIC WORKS COMMISSION 955 OLD WILMINGTON RD P.O. BOX 1089 FAYETTEVILLE, NORTH CAROLINA 28302-1089 TELEPHONE (910) 483-1401 WWW.FAYPWC.COM

### PUBLIC WORKS COMMISSION MEETING OF WEDNESDAY, APRIL 26, 2023 8:30 A.M.

### **AGENDA**

- I. REGULAR BUSINESS
  - A. Call to order
  - B. Approval of Agenda
- II. CONSENT ITEMS
  - A. Approve Minutes of meeting of April 12, 2023
  - B. Adopt PWC Resolution # PWC2023.06 Resolution to Adopt Ten-Year Improvement Program Plan for Fiscal Years 2023-2032

As part of the NC Division of Water Infrastructure (DWI) evaluation process for projects requesting loan and grant funding through the State Revolving Fund Program, DWI is now requesting that applicants provide an adopted ten-year Capital Improvement Program (CIP) plan for water/wastewater projects. Currently, and consistent with the Budget and Fiscal Control Act (and specifically 159- 13 (a)), the Commission only approves current year's expenditures in the Budget Ordinance. However, as part of the budget presentation and discussion with the Commission, staff does include a ten-year CIP plan.

In order to comply with the informational request of the DWI, and to thus improve PWC's standing in the evaluation process under the State Revolving Fund Program, approval of this resolution is needed to move PWC's loan applications through the May 1st review process.

**COMMENTS:** Staff recommends that the Commissioners adopt, without financial commitment, Resolution No. PWC2023.06 which is consistent with the CIP Budget that was presented to the Commission on May 11, 2022, and approved on June 8, 2022 (Ordinance PWCORD2022-17).

C. Adopt PWC Resolution # PWC2023.07 – Resolution of the Fayetteville Public Works Commission to Direct the Filing of an Application for State Loan Assistance

**BUILDING COMMUNITY CONNECTIONS SINCE 1905** 

Attached is a resolution directing the filing of State Revolving Loan application for funding for the Rockfish Creek WRF Expansion Phase 3 project which is currently estimated at approximately \$149.2 Million.

The application for said loan is due no later than May 1, 2023, and must include the original of this resolution. Details of the loan will be forthcoming in the award letter should PWC be awarded the loan and resolution accepting the offer will be presented to the Commission at that time.

**COMMENTS:** Staff recommends that the Commission adopt the attached resolution directing Staff to file State Revolving Loan Application for the Rockfish Creek WRF Expansion Phase 3 project.

D. Adopt PWC Resolution # PWC2023.08 – Resolution to Declare Personal Property as Surplus and Authorize Sale of Property by Sealed Bid

Fayetteville Public Works Commission ("PWC") owns equipment that is identified in our inventory as "transformer shipment #646-OH, containing seventy-five (75) transformers, totaling 2480 KVA" (the "Equipment"). Staff has determined that PWC no longer has any use for the Equipment, that the Equipment should be sold at this time, and that the estimated value of the Equipment is at least thirty thousand dollars (\$30,000.00). Staff, therefore, requests that the Commission declare this Equipment to be surplus and authorize the sale of the Equipment via sealed bid in accordance with G.S. 160A-268.

**COMMENTS:** Staff believes that the Equipment is surplus and requests that the Equipment be declared surplus and authorized for sealed bid.

E. Adopt PWCORD2023-04 – Electric and Water/Wastewater Fund Budget Amendment #7

Attached is an Electric and W/WW Fund budget ordinance amendment #7 for Commission action at the April 26th meeting.

PWCORD2023-04 is an Electric and W/WW Fund amendment changing the fund balances as follows: The Electric Fund is increasing by \$3,415,600 to \$277.2 million and the W/WW Fund is decreasing by \$1,550,700 to \$142.5 million. Please see a detailed explanation of amended items in the list below:

### **Electric Fund**

- Electric Fund Revenue: Total Electric Fund Revenue increased \$3,415,600.
  - Remittances From City have increased by \$1,333,400 to include the last two months of FY23 repayments for the emergency fund transfer in accordance with the Interlocal Government Agreement.
  - Transfer from NCDOT Electric Raeford Road Capital Project Fund increased by \$123,200 to true up the transfers between funds.
  - Appropriation from Net Position increased by \$1,959,000 due to expenses below.
- ➤ Electric Fund Expenditures: Total Electric Fund Expenditures increased \$3,415,600.

### **April 26, 2023**

- Electric operating expenses have increased by \$150,000 due to crane rental expenses escalating due to higher inflationary rates and a gas turbine rotor inspection requiring necessary unanticipated repairs.
- Electric capital has increased by \$2,751,500 due mainly to the escalation of prices for utility materials on several electric transmission, distribution, and lighting projects.
- BWGP Start Cost Reserve has increased by \$637,300 due to better align with year-end estimates.
- Transfer to NCDOT Electric Raeford Road Capital Project Fund decreased by \$123,200 to true up the transfers between funds.

### W/WW Fund

- ➤ W/WW Fund Revenue: Total W/WW Fund Revenue decreased \$1,550,700.
  - Appropriation from Net Position decreased by \$1,550,700 due to expenses below.
- ➤ W/WW Fund Expenditures: Total W/WW Fund Expenditures decreased \$1,550,700.
  - Water Capital has decreased by \$1,550,700 due mainly to delays in supply chain restrictions on several projects.

**COMMENTS:** Staff recommends the Commission adopt the attached budget ordinance amendment PWCORD2023-04

### END OF CONSENT

### III. ELECTIVE RATES PRESENTATION

Presented by: Kathy Miller, Interim Chief Customer Care Officer

- IV. GENERAL MANAGER REPORT
- V. COMMISSIONER/LIAISON COMMENTS

### VI. REPORTS AND INFORMATION

(See Tab 2)

- A. Purchase Orders March 2023
- B. Payments by Payment Type March 2023
- C. Career Opportunities
- D. Actions by City Council during the meeting of April 10, 2023, related to PWC:
  - ➤ Approved Bid Recommendation Clarify Pole Mount Distribution Transformers Contract Calendar Year 2023 Quantities

# VII. CLOSED SESSION PURSUANT TO NORTH CAROLINA GENERAL STATUTES 143-318.11(A)(3) FOR LEGAL MATTERS

### PUBLIC WORKS COMMISSION MEETING OF WEDNESDAY APRIL 12, 2023 8:30 AM

Present: Ronna Rowe Garrett, Chairwoman

Donald L. Porter, Vice Chairman

Evelyn O. Shaw, Secretary

Christopher Davis, Treasurer (VIRTUAL)

Others Present: Mick Noland, Interim CEO/General Manager

Deno Hondros, City Council Liaison

Absent: Adam Lindsay, Assistant City Manager

Jimmy Keefe, Cumberland County Liaison

Media

### I. REGULAR BUSINESS

Chairwoman Ronna Rowe Garrett called the meeting to order at 8:30 a.m.

### APPROVAL OF AGENDA

Upon motion by Commissioner Donald Porter, seconded by Commissioner Evelyn Shaw, the agenda was unanimously approved.

### II. CONSENT ITEMS

Upon motion by Commissioner Evelyn Shaw, seconded by Commissioner Donald Porter, Consent Items were unanimously approved.

- A. Approve Minutes of meeting of March 22, 2023
- B. Approve Sole Source Purchase of Relay and Associated Equipment Manufactured by Schweitzer Engineering Laboratories, Inc.

The Commission is asked to approve a sole source exception to the competitive bidding requirements to allow PWC staff to purchase SEL relays and associated equipment for PWC's distribution substations. N.C.G.S. 143-129(e)(6) allows an exception to the bidding requirements when (i) performance or price competition for a product are not available; (ii) a needed product is available from only one source of supply; or (iii) standardization or compatibility is the overriding consideration. As further explained in the provided support document, the majority of PWC's distribution substations have been upgraded and equipped with SEL relays and associated equipment as part of PWC's overcurrent protection system. PWC's overriding consideration regarding this system is standardization and compatibility for, among other reasons, reliability, and safety purposes. Atlantic Power Sales, LLC is the only authorized sale representative of the SEL equipment in North Carolina. Therefore, PWC staff requests authority from the Commission to approve a sole source exception to the bidding

requirements to purchase the SEL relays and associated equipment in order to continue and finalize the upgrade of the overcurrent protection system at PWC's distribution substations.

**Budget Information:** Funding for this purchase will be from FY2023 Operating Capital – Security Monitoring Equipment Upgrade and staff anticipates similar budgeted funding for future purchases.

**COMMENTS:** Staff recommends the Commission approve the Sole Source Purchase of Relay and Associated Equipment Manufactured by Schweitzer Engineering Laboratories, Inc.

### END OF CONSENT

# III. RESOLUTION HONORING PUBLIC POWER LINEWORKERS DURING LINEWORKER APPRECIATION DAYS APRIL 10 AND APRIL 18, 2023

Prior to reading the resolution in its entirety, Chairwoman Ronna Rowe Garrett acknowledged the presence of Dennis Ford and Britten O'Quinn, Powerline Field Supervisors.

Mr. Noland and Chairwoman Garrett thanked Mr. Ford and Mr. O'Quinn for their service and sacrifice to PWC and the Fayetteville Community. Mr. Noland also recognized the Electric Line and Construction Departments for a year without any lost time accidents.

Commissioner Evelyn Shaw motioned for approval of the resolution, which was seconded by Commissioner Donald Porter, and unanimously approved.

### IV. GENERAL MANAGER REPORT

### **Budget**

Mr. Noland stated staff is still working on finalizing the budget and will bring it before the Commission for approval at a future meeting.

### **Spring Activities**

Ms. Justice Hinson stated the Dogwood Festival and Earth Day are coming up soon. Mr. Russell announced the PWC Picnic will be May 6<sup>th</sup> at Paradise Acres.

### V. COMMISSIONER/LIAISON COMMENTS

City Council Member Deno Hondros

Council Member Hondros gave a brief update of the Council's visit to Washington, DC, advocating for grants and initiatives. He stated they also met with Jim McCleskey, he is the director of the DC office for Governor Cooper and the State of NC, and advocates specifically for the State and Federal partners for PFAS and other forever chemicals. CM Hondros stated they also met with our two Senators and our House of Representatives. They were advocating for PWC as well as our city and county.

Commissioner Chris Davis

No comments

Commissioner Evelyn Shaw

No comments

Commissioner Donald Porter

Commissioner Porter thanked Mr. Noland, Ms. Justice Hinson and their teams for the farewell for former Commissioner Fowler.

Commissioner Ronna Rowe Garrett

Commissioner Garrett also thanked staff for the great farewell event yesterday. She stated former Commissioner Fowler called to say thank you as well. He is a person of service and he genuinely appreciated people taking time out of their day. She was delighted to see two former CEOs (Steve Blanchard and David Trego) there to recognize him.

### VI. REPORTS AND INFORMATION

- A. Personnel Report March 2023
- B. Career Opportunities

# VII. CLOSED SESSION PURSUANT TO NORTH CAROLINA GENERAL STATUTES 143-318.11(A)(3) FOR LEGAL MATTERS

Commissioner Donald Porter motioned to go into Closed Session Pursuant to North Carolina General Statutes 143-318.11(A)(3) for Legal Matters. Motion was seconded by Commissioner Evelyn Shaw and unanimously approved at 8:46 am.

There being no further discussion, upon motion by Commissioner Donald Porter, seconded by Commissioner Evelyn Shaw, the meeting returned to open session at 11:49 a.m.

### VIII. ADJOURNMENT

There being no further discussion, upon motion by Commissioner Evelyn Shaw, seconded by Commissioner Donald Porter, the meeting adjourned at 11:50 a.m.

Fayetteville's HOME FOWN UTILITY

EVELYN O. SHAW, COMMISSIONER RONNA ROWE GARRETT, COMMISSIONER DONALD L. PORTER, COMMISSIONER CHRISTOPHER DAVIS, COMMISSIONER MARION J NOLAND, INTERIM CEO/GENERAL MANAGER

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April 20, 2023

**MEMO TO:** 

Marion J Noland, Interim CEO/General

FROM:

Rhonda Haskins, Chief Financial Officer

**SUBJECT:** 

Water Resources Ten Years - CIP Planning Summary

For Commission action at the April 26<sup>th</sup> meeting, attached is resolution No. PWC 2023.06 to formally approve Fiscal Years 2023-2032 current ten-year Capital Improvement Program plan for Water Resources. This resolution will enhance PWC's scoring in the evaluation of State Revolving Loan applications.

As part of the NC Division of Water Infrastructure (DWI) evaluation process for projects requesting loan and grant funding through the State Revolving Fund Program, DWI is now requesting that applicants provide an adopted ten-year Capital Improvement Program (CIP) plan for water/wastewater projects. Currently, and consistent with the Budget and Fiscal Control Act (and specifically 159- 13 (a)), the Commission only approves current year's expenditures in the Budget Ordinance. However, as part of the budget presentation and discussion with the Commission, staff does include a ten-year CIP plan.

In order to comply with the informational request of the DWI, and to thus improve PWC's standing in the evaluation process under the State Revolving Fund Program, approval of this resolution is needed to move PWC's loan applications through the May 1<sup>st</sup> review process.

Staff recommends that the Commissioners adopt, without financial commitment, resolution No. PWC 2023.06 which is consistent with the CIP Budget that was presented to the Commission on May 11, 2022 and approved on June 8, 2022 (Ordinance PWCORD2022-17).

**BUILDING COMMUNITY CONNECTIONS SINCE 1905** 

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOY

# RESOLUTION TO ADOPT TEN-YEAR CAPITAL IMPROVEMENT PROGRAM PLAN FOR FISCAL YEARS 2023-2032

WHEREAS, the Fayetteville Public Works Commission (the "Commission") continues to adhere to a high standard of professional financial management to ensure adequate public infrastructure, economic development and services for its citizens; and

**WHEREAS**, the Commission has need for an adopted ten-year Capital Improvement Program (CIP) plan for water/wastewater projects in the attached Exhibit A, and

WHEREAS, the Commission recognizes the Capital Improvement Program plan to be an important management tool that coordinates community infrastructure needs with the financial capacity of PWC; and

WHEREAS, the Commission prepared a ten-year Capital Improvement Program plan which balances projected revenues and expenditures based on a financial forecast and assumptions with regard to PWC's long-range financial capacity and includes cost estimates for projects scheduled for at least the first five years; and

**WHEREAS**, the Commission will update the ten-year Capital Improvement Program plan annually as part of PWC's regular budget process;

THEREFORE, LET IT BE RESOLVED BY THE COMMISSIONERS OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION THAT the ten-year Capital Improvement Program plan for Fiscal Years 2023-2032 is hereby adopted as the Commission's long-range Capital Improvement Program plan.

**ADOPTED** this the 26<sup>th</sup> day of April 2023.

|                           | FAYETTEVILLE PUBLIC WORKS COMMISSIO | N |
|---------------------------|-------------------------------------|---|
|                           | Ronna Rowe Garret, Chairwoman       |   |
| ATTEST:                   |                                     |   |
| Evelyn O. Shaw, Secretary |                                     |   |

# Exhibit A

### **SUMMARY BY PROJECT**

| REF # |              | PROJECT NAME  | FY 2023      | FY 2024      | FY 2025    | FY 2026    | FY 2027    | FY 28-32        |
|-------|--------------|---|--------------|--------------|------------|------------|------------|-----------------|
|       |              | WATER RESOURCES   |              |              |            |            |            |                 |
| WS 1  | CPR1000084   | Land and Land Rights - Water  | 120          | 20           | 20         | 20         | 20         | 100             |
|       |              | New Water Service Laterals and Water Main Extensio  | 988          | 636          | 655        | 675        | 695        | 3,475           |
|       |              | Water Lateral Renewals (PWC Forces)   | 788          | 827          | 868        | 912        | 958        | 4,790           |
| WS 4  |              | New Hydrant and Valve Installation  | 305          | 235          | 240        | 245        | 250        | 1,250           |
| WS 5  | CPR1000088   | Water Distribution System Rehabilitation  | 6,000        | 6,000        | 6,000      | 7,500      | 7,500      | 45,000          |
| WS 6  | CPR1000288   | Braxton Road 12" Water Main Extension   | 0            | 85           | 385        | 130        | 0          | 0               |
| WS 7  | CPR1000095   | Phase V Annexation - Water Main Extension   | 2,708        | 1,883        | 235        | 1,313      | 4,625      | 10,250          |
|       | CPR1000100   | Replace Existing Water Mains not Encased Under Rail   | 1,535        | 585          | 995        | 885        | 0          | 0               |
| WS 9  |              | Chicken Foot Road 16" Water Main Interconnect   | 1,025        | 0            | 0          | 0          | 0          | 0               |
|       |              | West Fayetteville Pressure Zone Improvements  | 156          | 255          | 0          | 0          | 6,745      | 3,380           |
|       |              | Sandhill Road 12" Water Main Extension  | 0            | 0            | 0          | 0          | 150        | 1,035           |
|       |              | Cliffdale Road Transmission Water Main Improvement  | 370          | 2,170        | 0          | 0          | 0          | 0               |
|       |              | Russell St Water Main Replacement, Gillespie St to Ea   | 125          | 0            | 0          | 0          | 0          | 0               |
|       |              | Yadkin Road Water Main Replacement  | 0            | 0            | 0          | 0          | 60         | 3,560           |
|       |              | US HWY 401 North - Elevated Water Tank (Contract :  | 0            | 20           | 5,370      | 13         | 0          | 0               |
|       |              | High Pressure Zone Transmission Water Main Improv   | 100          | 0            | 250        | 3,475      | 2,888      | 0               |
|       |              | Kings Grant Water Main Looping  | 0            | 0            | 0          | 0          | 0          | 965             |
|       |              | Ramsey Street Water Transmission Main Improvemen  | 73           | 440          | 1,875      | 1,515      | 375        | 0               |
|       |              | Water Improvements to serve the 401 N. Industrial S   | 57           | 85           | 180        | 595        |            | 0               |
|       |              | PO Hoffer WTF Canasity Expansion Phase 3  | 4,142        | 6,164<br>0   | 0          | 0          | 0          | 20 556          |
|       |              | PO Hoffer WTF Capacity Expansion, Phase 2   | 0            |              |            |            | 7 430      | 39,556          |
|       |              | PO Hoffer WTF Capacity Expansion, Phase 3 – Residu Replace Standby Power Generator at the PO Hoffer W | 338<br>2,350 | 0<br>1,545   | 0          | 8,515<br>0 | 7,430<br>0 | 0               |
|       |              | Kornbow Lake Dam Spillway Replacement   | 2,330        | 1,545        | 1,390      | 926        | 0          | 0               |
|       |              | Replacement of Water Mains in Dams  | 0            | 0            | 55         | 165        | 365        | 7,040           |
|       |              | Utility Improvements for City of Fayetteville Storm Di  | 275          | 555          | 555        | 250        | 250        | 1,250           |
|       |              | Utility Improvements for the Town of Hope Mills Stori   | 0            | 25           | 25         | 250        | 250        | 125             |
|       |              | Utility Improvements for NCDOT Resurfacing and Sto  | 0            | 10           | 10         | 10         | 10         | 50              |
|       |              | NC 59 Water Main Extension from Church St. to Park  | 0            | 0            | 0          | 0          | 0          | 2,940           |
|       |              | NCDOT U-6001 NC 59 Widening, Parkton Road to US   | 0            | 0            | 0          | 0          | 0          | 285             |
|       |              | NCDOT U-4405 Raeford Rd Median Improv, Hampton  | 363          | 3,750        | 225        | 6,220      | 145        | 8,345           |
| WS 32 | CPR1000371   | NCDOT U-6072A SR1112 (Rockfish Rd) from Stricklar   | 0            | 0            | 0          | , 0        | 0          | 744             |
| WS 33 | CPR1000372   | NCDOT U-6073 Fisher Rd. from Strickland Bridge Rd.  | 0            | 437          | 956        | 687        | 47         | 7,177           |
| WS 34 | CPR1000348   | NCDOT U-2519B A/BB Fayetteville Outer Loop from S   | 5            | 6,015        | 0          | 0          | 0          | 0               |
| WS 35 | CPR1000509   | NCDOT W-5806C- Rosehill Rd. Intersection Improver   | 604          | 0            | 0          | 0          | 0          | 0               |
| WS 36 | CPR1000495   | NCDOT U-5015 Murchison Road (Langdon St to US 4)  | 0            | 0            | 0          | 0          | 55         | 140             |
| WS 37 | CPR1000306   | NCDOT U-4900 Murchison Road Widening - Water  | 365          | 290          | 235        | 85         | 6,135      | 15              |
| WS 38 | CPR1000307   | NCDOT U-5101(A) Shaw Rd to Stacey Weaver Dr Wic   | 0            | 355          | 200        | 150        | 55         | 2,765           |
| WS 39 | CPR1000308   | NCDOT U-5798 A - Gillis Hill Rd Widening - Water  | 76           | 40           | 3,040      | 0          | 0          | 0               |
|       |              | NCDOT U-5798 B - Gillis Hill Road Widening - Water  | 154          | 130          | 90         | 40         | 40         | 1,990           |
|       |              | NCDOT U-3422 Camden Rd Widening - Water   | 348          | 95           | 7,995      | 90         | 90         | 0               |
|       |              | NCDOT U-4709 Rockfish Road, Golfview Drive to NC  | 60           | 2,770        | 50         | 30         | 0          | 0               |
|       |              | NCDOT U-4403(B) Ramsey Street Widening - Water  | 114          | 360          | 300        | 180        | 340        | 9,590           |
|       |              | Land and Land Rights - Sewer  | 0            | 20           | 20         | 20         | 20         | 100             |
|       |              | New Sewer Service Laterals and Sewer Main Extensic  | 654          | 529          | 555        | 582        | 612        | 3,060           |
|       |              | Sewer Lateral Renewals (PWC Forces)   | 969          | 788          | 807        | 826        | 847        | 4,235           |
|       |              | Sanitary Sewer Main Rehabilitation  | 1,568        | 2,000        | 2,100      | 2,200      | 2,300      | 13,000          |
|       |              | Sanitary Sewer Main Rehabilitation  | 5,073        | 5,500        | 5,500      | 7,000      | 7,000      | 42,500          |
|       |              | Lift Station Rehabilitation   | 365<br>0     | 610          | 610        | 610        | 610        | 1,830           |
|       |              | Lift Station Electrical Upgrades  North Fayetteville Lift Station Upgrades - Phase 3                  | 0            | 110          | 295<br>210 | 0<br>865   | 0<br>915   | 5,990<br>15,995 |
|       |              | North Fayetteville Lift Station Opgrades - Phase 3  | 165          | 0            | 0          | 3,015      | 913        | 15,995          |
|       |              | Longview Lift Station and Force Main Upgrade  | 1,135        | 0            | 0          | 3,013      | 0          | 0               |
|       | O. 1/1000011 |   | 0            |              | 0          | 0          | 0          |                 |
|       | CPR1000490   | King Street Lift Station Replacement  |              |              |            |            |            | / ٦/!!          |
|       |              | King Street Lift Station Replacement Replace Lift Station #72 - Cypress Lakes #1                      |              | 0<br>633     | 0          | 0          | 0          | 2,520<br>0      |
| WS 55 | CPR1000498   | Replace Lift Station #72 - Cypress Lakes #1 Line 54" Outfall - Research Drive to I-95                 | 93<br>575    | 633<br>2,795 |            |            |            |                 |

| REF # |            | PROJECT NAME  | FY 2023  | FY 2024  | FY 2025  | FY 2026  | FY 2027  | FY 28-32  |
|-------|------------|---|----------|----------|----------|----------|----------|-----------|
|       |            |   |          |          |          |          |          |           |
| WS 58 | CPR1000130 | Phase V Annexation  | 16,931   | 21,453   | 29,348   | 34,496   | 20,460   | 56,986    |
| WS 59 | CPR1000332 | Hurricane Matthew Repair of Sewer Mains   | 590      | 0        | 0        | 0        | 0        | 0         |
| WS 60 | CPR1000438 | Replacement of the Shadowlawn Aerial Sewer Crossir  | 1,336    | 0        | 0        | 0        | 0        | 0         |
| WS 61 | CPR1000510 | East Cole Street Sewer Aerial Crossing Replacement  | 0        | 0        | 40       | 25       | 605      | 0         |
| WS 62 | CPR1000443 | Lamon Street Aerial Sewer Replacement   | 0        | 380      | 470      | 2,970    | 0        | 0         |
| WS 63 |            | McFadyen Lake Sewer Main Rehabilitation   | 0        | 0        | 0        | 0        | 0        | 3,705     |
| WS 64 |            | Murchison Road Sewer Improvements, (Jasper St. to   | 0        | 0        | 70       | 120      | 2,270    | 0         |
|       |            | Russell St Sewer Main Replacement   | 655      | 0        | 0        | 0        | 0        | 0         |
|       |            | Branson Creek Interceptor Replacement, Phase I  | 0        | 0        | 0        | 35       | 220      | 1,240     |
|       |            | Branson Creek Interceptor Replacement, Phase II   | 0        | 0        | 0        | 0        | 60       | 2,660     |
|       |            | Replacement of the Cross Creek Outfall, Greensboro  | 0        | 0        | 0        | 1,070    | 4,610    | 0         |
|       |            | Line Beaver Creek Outfall, Phase II   | 0        | 0        | 0        | 0        | 0        | 3,040     |
| WS 70 |            | Line the Beaver Creek Outfall, Phase III  | 0        | 0        | 0        | 0        | 0        | 2,050     |
|       |            | Line Beaver Creek Outfall, Phase IV   | 0        | 0        | 0        | 0        | 0        | 2,350     |
|       |            | Line Beaver Creek Outfall, Phase V  | 0        | 0        | 0        | 0        | 0        | 2,350     |
| WS 73 |            | Line Beaver Creek Outfall, Phase VI   | 0        | 0        | 0        | 0        | 0        | 530       |
| WS 74 |            | Line 54" Outfall - I-95 to Claude Lee Road  | 0        | 0        | 80       | 780      | 2,310    | 0         |
|       |            | Line 54-Inch Outfall, Claude Lee Road to Pennystone   | 0        | 0        | 0        | 0        | 90       | 3,090     |
| WS 76 |            | Line 54-Inch Outfall, Pennystone Drive to Laurelwood  | 0        | 0        | 0        | 0        | 0        | 3,170     |
|       |            | Sandy Run Outfall   | 0        | 0        | 0        | 105      | 690      | 11,585    |
|       |            | Big Rockfish Sanitary Sewer Outfall   | 10,525   | 5,876    | 2,483    | 1,396    | 0        | 0         |
|       |            | Big Rockfish Sanitary Sewer Outfall - Lift Station Elim   | 2,578    | 2,174    | 986      | 499      | 0        | 0         |
| WS 80 |            | Cross Creek WRF Reliability Improvements  | 0        | 260      | 740      | 0        | 10,340   | 8,440     |
|       |            | Replace Standby Power Generator at the Cross Creek  | 2,040    | 0        | 0        | 0        | 0        | 0         |
| WS 82 |            | Cross Creek WRF Influent Pump Station and Pump St   | 1,515    | 5,069    | 0        | 0        | 0        | 0         |
|       |            | Rockfish Creek WRF Expansion Phase 3  | 6,678    | 24,018   | 27,483   | 17,162   | 0        | 0         |
|       |            | Rockfish Creek WRF Screening Improvements   | 385      | 0        | 0        | 0        | 0        | 0         |
|       |            | Replace Clarifier #3 Mechanism at the Rockfish Creel  | 135      | 0        | 0        | 0        | 0        | 0         |
| WS 86 |            | Replace Rockfish Creek WRF IPS Screw Pumps #1 an  | 16       | 320      | 0        | 0        | 0        | 0         |
|       |            | Replace Rockfish Creek WRF IPS Screw Pumps #3 an  | 0        | 955      | 0        | 0        | 0        | 0         |
| WS 88 |            | Sanitary Sewer Improvements to serve the 401 N. In  | 105      | 235      | 540      | 2,005    | 670      | 17.555    |
|       |            | Replacement of Sewer Mains in Dams  | 104      | 0        | 55       | 515      | 670      | 17,555    |
|       |            | Utility Improvements for City of Fayetteville Storm Di  | 194      | 450      | 450      | 200      | 200      | 1,000     |
|       |            | Utility Improvements for the Town of Hope Mills Stori<br>Utility Improvements for NCDOT Resurfacing and Sto | 0        | 25<br>10 | 25<br>10 | 25<br>10 | 25<br>10 | 125<br>50 |
|       |            | NCDOT U-4405 Raeford Rd Median Improv, Hampton  | 105      | 450      | 85       | 2,060    |          | 7,845     |
|       |            | NCDOT U-6073 Fisher Rd. from Strickland Bridge Rd.  | 0        | 85       | 128      | 98       | 65       | 1,793     |
| WS 95 |            | NCDOT U-2519B A/BB Fayetteville Outer Loop from \$  | 5        | 805      | 0        | 0        | 0        | 1,793     |
|       |            | NCDOT U-6072A SR1112 (Rockfish Rd) from Stricklar   | 0        | 0        | 0        | 0        | 0        | 121       |
|       |            | NCDOT U-5012 Murchison Road (Langdon St to US 4)  |          | 0        | 0        | 0        | 55       | 130       |
|       |            | NCDOT U-4900 Murchison Road Widening - Sewer  | 188      | 75       | 65       | 20       | 965      | 150       |
|       |            | NCDOT U-5101(A) Shaw Rd Widening - Sewer  | 0        | 245      | 65       | 35       | 30       | 660       |
|       |            | NCDOT U-5798 A - Gillis Hill Rd Widening - Sewer  | 24       | 12       | 382      | 0        | 0        | 000       |
|       |            | NCDOT U-3422 Camden Rd Widening - Sewer   | 42       | 10       | 585      | 13       | 2        | 0         |
|       |            | NCDOT U-4709 Rockfish Road, Golfview Drive to NC !  | 12       | 837      | 10       | 7        | 0        | 0         |
|       |            | NCDOT U-4403(B) Ramsey Street Widening - Sewer  | 20       | 210      | 170      | 120      | 250      | 5,510     |
|       |            | NCDOT U-4403(C) Ramsey Street Widening - Sewer  | 90       | 785      | 1,045    | 1,000    | 500      | 21,092    |
|       |            | NCDOT U-4403(C) Ramsey Street Widening - Water NCDOT U-4403(C) Ramsey Street Widening - Sewer               | 35       | 170      | 230      | 220      | 115      | 4,270     |
| 103   |            | US Highway 401 Water System Improvements  | 2        | 0        | 0        | 0        | 0        | 4,270     |
|       |            | NCDOT BP6R006 New Culvert Over Branson C  | 55       | 0        | 0        | 0        | 0        | 0         |
|       |            | NCDOT BP6R006 New Culvert Over Branson C  | 20       | 0        | 0        | 0        | 0        | 0         |
|       | 5111200522 | TOTAL WATER RESOURCES   |          | 113,676  |          |          | 96,214   | 406,409   |
|       |            |   | . 0,70-1 | ,        |          | ,        | T        | .50, 105  |



EVELYN O. SHAW, COMMISSIONER
RONNA ROWE GARRETT, COMMISSIONER
DONALD L. PORTER, COMMISSIONER
CHRISTOPHER DAVIS, COMMISSIONER
MARION J NOLAND, INTERIM CEO/GENERAL MANAGER

FAYETTEVILLE PUBLIC WORKS COMMISSION 955 OLD WILMINGTON RD P.O. BOX 1089 FAYETTEVILLE, NORTH CAROLINA 28302-1089 TELEPHONE (910) 483-1401 WWW.FAYPWC.COM

April 19, 2023

MEMO TO: Mick Noland, Interim CEO/General Manager

MEMO FROM: Rhonda Haskins, Chief Financial Officer

SUBJECT: Resolution Directing the Filing of State Revolving Loan Application

The following resolution is for Commission action at its April 26, 2023, meeting. Attached is a resolution directing the filing of State Revolving Loan application for funding for the Rockfish Creek WRF Expansion Phase 3 project which is currently estimated at approximately \$149.2 Million.

The application for said loan is due no later than May 1, 2023, and must include the original of this resolution. Details of the loan will be forthcoming in the award letter should PWC be awarded the loan and resolution accepting the offer will be presented to the Commission at that time.

Staff recommends that the Commission adopt the attached resolution directing Staff to file State Revolving Loan Application for the Rockfish Creek WRF Expansion Phase 3 project.

# RESOLUTION OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION TO DIRECT THE FILING OF AN APPLICATION FOR STATE LOAN ASSISTANCE

WHEREAS, The Federal Clean Water Act Amendments of 1987 and the North Carolina Water Infrastructure Act of 2005 (NCGS 159G) have authorized the making of loans and grants to aid eligible units of government in financing the cost of construction of a wastewater treatment project, and

**WHEREAS**, The Fayetteville Public Works Commission ("COMMISSION") has need for and intends to construct a wastewater treatment project in the attached Exhibit A, and

WHEREAS, The COMMISSION intends to request state loan assistance for the project,

### NOW THEREFORE BE IT RESOLVED BY THE COMMISSION THAT:

- 1. The COMMISSION will arrange financing for all remaining costs of the project, if approved for a State loan award.
- 2. The COMMISSION will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.
- 3. The COMMISSION agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of the COMMISSION to make scheduled repayment of the loan, to withhold from the COMMISSION any State funds that would otherwise be distributed to the COMMISSION in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.
- 4. The COMMISSION will provide for efficient operation and maintenance of the projects on completion of construction thereof.
- 5. Mick Noland, Interim CEO/General Manager of the COMMISSION, the Authorized Official, and successors so titled, is hereby authorized to execute and file an application on behalf of the COMMISSION with the State of North Carolina for a loan to aid in the construction of the project described above, furnish such information as the appropriate State agency may request in connection with such application or the projects, to make the assurances as contained above, and to execute such other documents as may be required in connection with the application.

| 6.                                   | The COMMISSION has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, and ordinances applicable to the projects and to Federal and State grants and loans pertaining thereto. |  |  |  |  |  |
|--------------------------------------|---|--|--|--|--|--|
| ADOPTED this 26th day of April 2023. |   |  |  |  |  |  |
|                                      | FAYETTEVILLE PUBLIC WORKS COMMISSION  |  |  |  |  |  |
|                                      | Ronna R. Garrett, Chairwoman  |  |  |  |  |  |

ATTEST:

Evelyn O. Shaw, Secretary

Exhibit A

Wastewater Treatment Project Cost Estimate

Rockfish Creek WRF Expansion Phase 3

\$149,263,300

### **CERTIFICATION BY RECORDING OFFICER**

| The undersigned duly qualified and acting Clerk to the PWC Board of the Fayetteville Public Works          |
|--|
| Commission does hereby certify: That the above/attached resolution is a true and correct copy of the       |
| resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted |
| at a legally convened meeting of the COMMISSION duly held on the 26th day of April, 2023; and,             |
| further, that such resolution has been fully recorded in the journal of proceedings and records in my      |
| office. IN WITNESS WHEREOF, I have hereunto set my hand this day of,                                       |
| 20   |
|  |
|  |
|  |
|  |
|  |
| (Signature of Recording Officer)   |
|  |
|  |
|  |
|  |
|  |
|  |
| (Title of Recording Officer)   |

# RESOLUTION TO DECLARE PERSONAL PROPERTY AS SURPLUS AND AUTHORIZE SALE OF PROPERTY BY SEALED BID

**WHEREAS,** the Fayetteville Public Works Commission ("PWC") owns equipment that is identified in inventory as "transformer shipment #646-OH, containing seventy-five (75) transformers, totaling 2480 KVA" (which transformers are collectively referred to as the "Equipment");

**WHEREAS**, the Commissioners have determined that PWC has no use for the Equipment at this time, and the Commissioners believe that the value of the Equipment is at least thirty thousand dollars (\$30,000.00); and

**WHEREAS,** North Carolina General Statute §160A-268 permits PWC to sell personal property with an estimated value of \$30,000.00 or more by sealed bid upon approval by the Commissioners and after publication of a notice announcing the invitation to bid.

# THEREFORE, LET IT BE RESOLVED BY THE COMMISSIONERS OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION THAT:

- 1. The Equipment is surplus and its sale by sealed bid is authorized.
- 2. Following the adoption of this Resolution, PWC staff shall publish notice of the sale in a newspaper of general circulation within Cumberland County, North Carolina, at least seven (7) days before bid opening. The notice shall summarize the contents of this Resolution and specify the date, time, and location of the public bid opening.
- 3. PWC reserves the right to withdraw the Equipment from sale at any time and the right to reject all bids.
- 4. After the public bid opening, the Commissioners will award the sale to the highest responsible bidder at its next regular meeting, unless all bids are rejected, or the Equipment is withdrawn from sale.
- 5. PWC's Chief Administrative Officer is hereby authorized to execute a bill of sale on behalf of PWC to transfer the title to the winning bidder.

**ADOPTED** this 26th day of April 2023

|                           | FAYETTEVILLE PUBLIC WORKS COMMISSION | ON |
|---------------------------|--------------------------------------|----|
|                           | Ronna Rowe Garrett, Chairwoman       |    |
| ATTEST:                   |                                      |    |
| Evelyn O. Shaw, Secretary |                                      |    |



EVELYN O. SHAW, COMMISSIONER
RONNA ROWE GARRETT, COMMISSIONER
DONALD L. PORTER, COMMISSIONER
CHRISTOPHER DAVIS, COMMISSIONER
MARION J NOLAND, INTERIM CEO/GENERAL MANAGER

FAYETTEVILLE PUBLIC WORKS COMMISSION 955 OLD WILMINGTON RD P.O. BOX 1089 FAYETTEVILLE, NORTH CAROLINA 28302-1089 TELEPHONE (910) 483-1401 WWW.FAYPWC.COM

### April 18, 2023

MEMO TO: Mick Noland, Interim CEO/General Manager

MEMO FROM: Rhonda Haskins, Chief Financial Officer

SUBJECT: FY 2023 Electric and Water/Wastewater (W/WW) Fund Budget

Amendment #7 PWCORD2023-04

Attached is an Electric and W/WW Fund budget ordinance amendment #7 for Commission action at the April 26<sup>th</sup> meeting.

PWCORD2023-04 is an Electric and W/WW Fund amendment changing the fund balances as follows: The Electric Fund is increasing by \$3,415,600 to \$277.2 million and the W/WW Fund is decreasing by \$1,550,700 to \$142.5 million.

Please see a detailed explanation of amended items in the list below:

### **Electric Fund**

- Electric Fund Revenue: Total Electric Fund Revenue increased \$3,415,600.
  - Remittances From City have increased by \$1,333,400 to include the last two
    months of FY23 repayments for the emergency fund transfer in accordance with
    the Interlocal Government Agreement.
  - o Transfer from NCDOT Electric Raeford Road Capital Project Fund increased by \$123,200 to true up the transfers between funds.
  - o Appropriation from Net Position increased by \$1,959,000 due to expenses below.
- **Electric Fund Expenditures**: Total Electric Fund Expenditures increased \$3,415,600.
  - Electric operating expenses have increased by \$150,000 due to crane rental expenses escalating due to higher inflationary rates and a gas turbine rotor inspection requiring necessary unanticipated repairs.
  - Electric capital has increased by \$2,751,500 due mainly to the escalation of prices for utility materials on several electric transmission, distribution, and lighting projects.
  - o BWGP Start Cost Reserve has increased by \$637,300 due to better align with yearend estimates.
  - o Transfer to NCDOT Electric Raeford Road Capital Project Fund decreased by \$123,200 to true up the transfers between funds.

### W/WW Fund

- W/WW Fund Revenue: Total W/WW Fund Revenue decreased \$1,550,700.
  - o Appropriation from Net Position decreased by \$1,550,700 due to expenses below.
- <u>W/WW Fund Expenditures</u>: Total W/WW Fund Expenditures decreased \$1,550,700.
  - Water Capital has decreased by \$1,550,700 due mainly to delays in supply chain restrictions on several projects.

Staff recommends that the Commission adopt the attached budget ordinance amendment PWCORD2023-04.

### FY 2023 AMENDMENT #7 BUDGET ORDINANCE (PWCORD2023-04)

BE IT ORDAINED BY THE COMMISSIONERS OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION (PWC):

That the Fayetteville Public Works Commission Budget Ordinance adopted June 8, 2022 is hereby amended as follows:

<u>Section 1.</u> It is estimated that the following revenues and other financing sources will be available during the fiscal year beginning July 1, 2022, and ending June 30, 2023, to meet the appropriations listed in Section 2.

|   | <br>Listed As     | Revision |             | Revised Amount |             |
|---|-------------------|----------|-------------|----------------|-------------|
| Schedule A: Electric Fund                           |                   |          |             |                |             |
| Electric Revenues                                   | \$<br>202,737,000 | \$       | -           | \$             | 202,737,000 |
| Operating and Other Revenues                        | 13,824,400        |          | 1,333,400   |                | 15,157,800  |
| BWGP Lease Payment                                  | 12,760,000        |          | -           |                | 12,760,000  |
| Customer Contributions                              | 1,216,400         |          | -           |                | 1,216,400   |
| Budgetary Appropriations                            | <br>43,232,700    |          | 2,082,200   |                | 45,314,900  |
| <b>Total Estimated Electric Fund Revenues</b>       | \$<br>273,770,500 | \$       | 3,415,600   | \$             | 277,186,100 |
| Schedule B: Water and Wastewater Fund               |                   |          |             |                |             |
| Water Revenues                                      | \$<br>54,926,500  | \$       | -           | \$             | 54,926,500  |
| Wastewater Revenues                                 | 60,948,100        |          | -           |                | 60,948,100  |
| Operating and Other Revenues                        | 8,033,500         |          | -           |                | 8,033,500   |
| Customer Contributions                              | 5,537,000         |          | -           |                | 5,537,000   |
| Intergovernmental Revenue - Assessments             | 1,290,000         |          | -           |                | 1,290,000   |
| Budgetary Appropriations                            | <br>13,320,000    |          | (1,550,700) |                | 11,769,300  |
| <b>Total Est Water and Wastewater Fund Revenues</b> | \$<br>144,055,100 | \$       | (1,550,700) | \$             | 142,504,400 |
| Grand Total   | \$<br>417,825,600 | \$       | 1,864,900   | \$             | 419,690,500 |

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Section 2. The following amounts are hereby appropriated for the operations of the Fayetteville Public Works Commission and its activities for the fiscal year beginning July 1, 2022, and ending June 30, 2023, according to the following schedules:

|   | <br>Listed As     | Revision |             | Re | evised Amount |
|---|-------------------|----------|-------------|----|---------------|
| Schedule A: Electric Fund                               |                   |          |             |    |               |
| Operating Expenditures                                  | \$<br>214,755,900 | \$       | 150,000     | \$ | 214,905,900   |
| Debt Service  | 2,916,400         |          | -           |    | 2,916,400     |
| Capital   | 22,435,300        |          | 2,751,500   |    | 25,186,800    |
| Payment in Lieu of Taxes - City                         | 12,405,800        |          | -           |    | 12,405,800    |
| Budgetary Appropriations                                | 21,257,100        |          | 514,100     |    | 21,771,200    |
| <b>Total Estimated Electric Fund Expenditures</b>       | \$<br>273,770,500 | \$       | 3,415,600   | \$ | 277,186,100   |
| Schedule B: Water and Wastewater Fund                   | <br>              |          |             |    |               |
| Operating Expenditures                                  | \$<br>78,944,700  | \$       | -           | \$ | 78,944,700    |
| Debt Service  | 29,556,600        |          | -           |    | 29,556,600    |
| Capital   | 22,771,300        |          | (1,550,700) |    | 21,220,600    |
| Budgetary Appropriations                                | 12,782,500        |          | -           |    | 12,782,500    |
| <b>Total Est Water and Wastewater Fund Expenditures</b> | \$<br>144,055,100 | \$       | (1,550,700) | \$ | 142,504,400   |
| Grand Total   | \$<br>417,825,600 | \$       | 1,864,900   | \$ | 419,690,500   |

Section 3. That appropriations herein authorized shall have the amount of outstanding purchase orders as of June 30, 2022, added to each appropriation as it appears in order to account for the payment against the fiscal year in which it is paid

Adopted this 26th day of April, 2023.

### **ELECTRIC & W/WW FUNDS SUMMARY**

| DESCRIPTION  | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-6<br>FY 2023 | BUDGET<br>AMD #7<br>FY 2023 | PROPOSED AMENDED BUDGET FY 2023 |
|--|---------------------------------------|-------------------------------|-----------------------------|---------------------------------|
| ELECTRIC FUND:   |                                       |                               |                             |                                 |
| REVENUES   | \$229,829,800                         | (\$508,400)                   | \$0                         | \$229,321,400                   |
| CONTRIBUTIONS AND/OR GRANTS  | 1,216,400                             | 0                             | 0                           | 1,216,400                       |
| REMITTANCES FROM CITY  | 0                                     | 0                             | 1,333,400                   | 1,333,400                       |
| APPR. FROM RATE STABILIZATION FUND   | 5,000,000                             | 9,053,600                     | 0                           | 14,053,600                      |
| TRANSFER FROM ELECTRIC CAPITAL RESERVE   | 0                                     | 0                             | 0                           | 0                               |
| TRANSFER FROM BWGP STARTUP COST RES  | 0                                     | 0                             | 0                           | 0                               |
| TRANS FROM DOT E RAEFORD RD CPF  | 0                                     | 0                             | 123,200                     | 123,200                         |
| TRANSFER FROM REPS   | 1,867,300                             | 464,500                       | 0                           | 2,331,800                       |
| TRANSFER FROM COAL ASH RESERVE   | 7,175,700                             | 0                             | 0                           | 7,175,700                       |
| TRANSFER FROM BUDGET CARRYOVER   | 216,500                               | 111,400                       | 0                           | 327,900                         |
| NOTES RECEIVABLE - COAL ASH ADJUSTMENT CREDIT  | 0                                     | 0                             | 0                           | 0                               |
| TRANSFER FROM CAPITALIZED INTEREST FUND  | 130,000                               | 0                             | 0                           | 130,000                         |
| SERIES 2021 BOND PROCEEDS  | 0                                     | 0                             | 0                           | 0                               |
| APPR. FROM ELECTRIC NET POSITION   | 13,021,900                            | 6,191,800                     | 1,959,000                   | 21,172,700                      |
| TOTAL REVENUES ELECTRIC  | \$258,457,600                         | \$15,312,900                  | \$3,415,600                 | \$277,186,100                   |
| EXPENDITURES   | \$57,339,300                          | \$979,200                     | \$0                         | \$58,318,500                    |
| PURCHASED POWER & GENERATION   | 147,998,300                           | 8,545,200                     | 150,000                     | 156,693,500                     |
| BOND INTEREST EXPENSE  | 1,030,600                             | 0                             | 0                           | 1,030,600                       |
| BOND INTEREST AMORTIZATION   | (172,600)                             | 0                             | 0                           | (172,600)                       |
| OTHER FINANCE COST   | 24,100                                | 0                             | 0                           | 24,100                          |
| INTEREST - LEASES  | 50,300                                | (7,900)                       | 0                           | 42,400                          |
| PAYMENT IN LIEU OF TAXES - CITY  | 12,405,800                            | 0                             | 0                           | 12,405,800                      |
| INTERGOVERNMENTAL EXPENDITURE - ECONOMIC DEVELOPMENT   | 0                                     | 0                             | 0                           | 0                               |
| INTERGOVERNMENTAL EXPENDITURE - OTHER  | 0                                     | 0                             | 0                           | 0                               |
| CAPITAL EXPENDITURES   | 21,242,400                            | 1,192,900                     | 2,751,500                   | 25,186,800                      |
| DEBT RELATED PAYMENTS  | 1,162,700                             | 0                             | 0                           | 1,162,700                       |
| PRINCIPAL PAYMENT-LEASES   | 0                                     | 723,100                       | 0                           | 723,100                         |
| APPR. TO RATE STABILIZATION FUND   | 1,319,000                             | 5,355,200                     | 0                           | 6,674,200                       |
| APPR. TO ELECTRIC CAPITAL RESERVE  | 0                                     | 0                             | 0                           | 0                               |
| TRANSFER TO REPS RESERVE   | 2,275,900                             | 0                             | 0                           | 2,275,900                       |
| BWGP START COST RESERVE  | 60,000                                | 0                             | 637,300                     | 697,300                         |
| TRANSFER TO BUDGET CARRYOVER RESERVE   | 0                                     | 0                             | 0                           | 0                               |
| TRANSFER TO ANNEXATION PH V RESERVE - CITY FUND PORTION  | 5,487,800                             | 0                             | 0                           | 5,487,800                       |
| TRANSFER TO COAL ASH RESERVE   | 3,573,000                             | 854,700                       | 0                           | 4,427,700                       |
| TRANSFER TO ELECTRIC SUBSTATION REBUILD  | 3,000,000                             | (3,000,000)                   | 0                           | 4.700.600                       |
| TRANSFER TO TRANS EQUIPMENT CPF TRANS TO DOT E RAEFORD RD CPF  | 1,411,000                             | 317,600                       | (422,200)                   | 1,728,600                       |
| TRANSFER TO CAPITALIZED INTEREST   | 0                                     | 123,200                       | (123,200)<br>0              | 0                               |
| LEGAL RESERVE  | 250,000                               | 0<br>229,700                  | 0                           | 479,700                         |
| APPR. TO ELECTRIC NET POSITION   | 250,000                               | 229,700                       | 0                           | 479,700                         |
| TOTAL EXPENDITURES ELECTRIC  | \$258,457,60 <b>0</b>                 | \$15,312,90 <b>0</b>          | \$3,415,600                 | \$277,186,1 <b>00</b>           |
| WATER & WASTEWATER FUND:   |                                       |                               |                             |                                 |
| REVENUES   | \$123,908,100                         | \$0                           | \$0                         | \$122 008 100                   |
| CONTRIBUTIONS AND GRANTS   | 5,537,000                             | 0<br>20                       | 20                          | \$123,908,100<br>5.537,000      |
| REMITTANCES FROM CITY  | 1,290,000                             | 0                             | 0                           | 5,537,000                       |
| TRANSFER FROM W/WW CAPITAL PROJ.   | 1,290,000                             | 0                             | 0                           | 1,290,000<br>0                  |
| APPR. FROM ANNEX PH V RES. FUND  | 4,940,400                             | 0                             | 0                           | 4,940,400                       |
| AND THE PROPERTY OF THE PROPER | 7,070,700                             | U                             | U                           | 7,070,700                       |

### **ELECTRIC & W/WW FUNDS SUMMARY**

| DESCRIPTION                             | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-6<br>FY 2023 | BUDGET<br>AMD #7<br>FY 2023 | PROPOSED<br>AMENDED BUDGET<br>FY 2023 |
|---|---------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| TRANSFER FROM CAPITALIZED INTEREST FUND | 1,311,600                             | 0                             | 0                           | 1,311,600                             |
| SERIES 2021 BOND PROCEEDS               | 0                                     | 0                             | 0                           | 0                                     |
| LOAN FROM ELECTRIC FUND                 | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER FROM BUDGET CARRYOVER RES      | 2,102,500                             | (78,900)                      | 0                           | 2,023,600                             |
| TRANSFER FROM WATER CAPITAL RESERVE     | 0                                     | 84,500                        | 0                           | 84,500                                |
| APPR. FROM W/WW NET POSITION            | 0                                     | 4,959,900                     | (1,550,700)                 | 3,409,200                             |
| TOTAL REVENUES WATER & WASTEWATER       | \$139,089,600                         | \$4,965,500                   | (\$1,550,700)               | \$142,504,400                         |
| EXPENDITURES                            | \$79,534,500                          | \$370,800                     | \$0                         | \$79,905,300                          |
| BOND INTEREST EXPENSE                   | 11,319,400                            | 0                             | 0                           | 11,319,400                            |
| BOND INTEREST EXPENSE - CITY ANNEX.     | 0                                     | 0                             | 0                           | 0                                     |
| BOND INTEREST - AMORTIZATION            | (1,034,700)                           | 0                             | 0                           | (1,034,700)                           |
| LOAN INTEREST EXPENSE                   | 462,500                               | 0                             | 0                           | 462,500                               |
| OTHER FINANCE COST                      | 31,700                                | 0                             | 0                           | 31,700                                |
| INTEREST - LEASES                       | 50,300                                | (7,900)                       | 0                           | 42,400                                |
| CAPITAL EXPENDITURES                    | 19,208,000                            | 3,563,300                     | (1,550,700)                 | 21,220,600                            |
| DEBT RELATED PAYMENTS                   | 13,147,600                            | 0                             | 0                           | 13,147,600                            |
| LOAN PRINCIPAL PAYMENTS                 | 3,904,000                             | 0                             | 0                           | 3,904,000                             |
| PRINCIPAL PAYMENT LEASES                | 0                                     | 723,100                       | 0                           | 723,100                               |
| APPR. TO RATE STABILIZATION FUND        | 250,000                               | 0                             | 0                           | 250,000                               |
| APPR. TO W/WW CAPITAL RESERVE           | 0                                     | 0                             | 0                           | 0                                     |
| APPR. TO ANNEXATION PHASE V RESERVE     | 2,202,700                             | 0                             | 0                           | 2,202,700                             |
| TRANSFER TO DIRECTED GRANT PROJECT FUND | 0                                     | 200,000                       | 0                           | 200,000                               |
| TRANSFER TO ANNEXATION PHASE V RESERVE  | 2,100,000                             | 0                             | 0                           | 2,100,000                             |
| TRANSFER TO NCDOT RESERVE               | 5,472,300                             | 0                             | 0                           | 5,472,300                             |
| TRANSFER TO TRANS EQUIPMENT CPF         | 1,835,000                             | 278,200                       | 0                           | 2,113,200                             |
| BUDGET CARRYOVER RESERVE                | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER TO CAPITALIZED INTEREST        | 0                                     | 0                             | 0                           | 0                                     |
| LEGAL RESERVE                           | 250,000                               | 194,300                       | 0                           | 444,300                               |
| APPR. TO W/WW NET POSITION              | 356,300                               | (356,300)                     | 0                           | 0                                     |
| TOTAL EXPEND. WATER & WASTEWATER        | \$139,089,600                         | \$4,965,500                   | (\$1,550,700)               | \$142,504,400                         |
| TOTAL ELECTRIC & W/WW                   | \$397,547,200                         | \$20,278,400                  | \$1,864,900                 | \$419,690,500                         |

### **ELECTRIC FUND SUMMARY**

|   | ADOPTED ORIGINAL BUDGET | BUDGET<br>AMD #1-6 | BUDGET AMD #7 | PROPOSED AMENDED BUDGET |
|---|-------------------------|--------------------|---------------|-------------------------|
| DESCRIPTION                                   | FY 2023                 | FY 2023            | FY 2023       | FY 2023                 |
|   |                         |                    |               |                         |
| ELECTRIC OPERATING REVENUE                    | \$228,507,800           | (\$508,400)        | \$0           | \$227,999,400           |
| OTHER ELECTRIC REVENUE                        | 1,322,000               | 0                  | 0             | 1,322,000               |
| TOTAL OPERATING & OTHER REVENUE               | \$229,829,800           | (\$508,400)        | \$0           | \$229,321,400           |
| CONTRIBUTIONS AND GRANTS                      | \$1,216,400             | \$0                | \$0           | \$1,216,400             |
| REMITTANCES FROM CITY                         | 0                       | 0                  | 1,333,400     | 1,333,400               |
| APPR. FROM RATE STABILIZATION FUND            | 5,000,000               | 9,053,600          | 0             | 14,053,600              |
| TRANSFER FROM ELECTRIC CAPITAL RESERVE        | 0                       | 0                  | 0             | 0                       |
| TRANSFER FROM BWGP STARTUP COST RES           | 0                       | 0                  | 0             | 0                       |
| TRANS FROM DOT E RAEFORD RD CPF               | 0                       | 0                  | 123,200       | 123,200                 |
| TRANSFER FROM REPS                            | 1,867,300               | 464,500            | 0             | 2,331,800               |
| TRANSFER FROM COAL ASH RESERVE                | 7,175,700               | 0                  | 0             | 7,175,700               |
| TRANSFER FROM BUDGET CARRYOVER                | 216,500                 | 111,400            | 0             | 327,900                 |
| NOTES RECEIVABLE - COAL ASH ADJUSTMENT CREDIT | 0                       | 0                  | 0             | 0                       |
| CAPITALIZED INTEREST                          | 130,000                 | 0                  | 0             | 130,000                 |
| SERIES 2021 BOND PROCEEDS                     | 0                       | 0                  | 0             | 0                       |
| APPR. FROM ELECTRIC NET POSITION              | 13,021,900              | 6,191,800          | 1,959,000     | 21,172,700              |
| TOTAL ELECTRIC REVENUE                        | \$258,457,600           | \$15,312,900       | \$3,415,600   | \$277,186,100           |
| ELECTRIC DIVISION - DISTRIBUTION              | \$26,441,400            | \$66,900           | \$0           | \$26,508,300            |
| ELECT. DIV PURCHASED POWER & GEN.             | 147,998,300             | 8.545.200          | 150,000       | 156,693,500             |
| MANAGEMENT DIVISION                           | 4,016,000               | 0,040,200          | 0             | 4,016,000               |
| COMM. & COMMUNITY RELATIONS DIVISION          | 752,900                 | 0                  | 0             | 752,900                 |
| LEGAL DIVISION                                | 180,200                 | 0                  | 0             | 180,200                 |
| CUSTOMER CARE DIVISION                        | 5,536,600               | 296,600            | 0             | 5,833,200               |
| ADMINISTRATIVE DIVISION                       | 14,170,600              | 582,000            | 0             | 14,752,600              |
| FINANCIAL DIVISION                            | 3,565,900               | 400                | 0             | 3,566,300               |
| GENERAL & ADMINISTRATION                      | 9,280,800               | 33,300             | 0             | 9,314,100               |
| DEPRECIATION EXPENSE                          | 20,152,400              | 0                  | 0             | 20,152,400              |
| AMORTIZATION-LEASES                           | 0                       | 0                  | 0             | 0                       |
| OVERHEAD CLEARING                             | (6,777,700)             | 0                  | 0             | (6,777,700)             |
| BOND INTEREST EXPENSE                         | 1,030,600               | 0                  | 0             | 1,030,600               |
| BOND INTEREST - AMORTIZATION                  | (172,600)               | 0                  | 0             | (172,600)               |
| OTHER FINANCE COST                            | 24,100                  | 0                  | 0             | 24,100                  |
| INTEREST - LEASES                             | 50,300                  | (7,900)            | 0             | 42,400                  |
| PAYMENT IN LIEU OF TAXES - CITY               | 12,405,800              | 0                  | 0             | 12,405,800              |
| INTERGOVERNMENTAL EXPENDITURE - ECONOMIC DEV  | 0                       | 0                  | 0             | 0                       |
| INTERGOVERNMENTAL EXPENDITURE - OTHER         | 0                       | 0                  | 0             | 0                       |
| TOTAL OPERATING & OTHER EXPENSES              | \$238,655,600           | \$9,516,500        | \$150,000     | \$248,322,100           |
| NET OPERATING RESULTS                         | (\$8,825,800)           | (\$10,024,900)     | (\$150,000)   | (\$19,000,700)          |
| OTHER DEDITIONS                               | 40                      | **                 | **            | *~                      |
| OTHER DEDUCTIONS                              | \$0                     | \$0                | \$0           | \$0                     |
| CAPITAL EXPENDITURES                          | \$21,242,400            | \$1,192,900        | \$2,751,500   | \$25,186,800            |
| DEBT RELATED PAYMENTS                         | 1,162,700               | 0                  | 0             | 1,162,700               |
| PRINCIPAL PAYMENT-LEASES                      | 0                       | 723,100            | 0             | 723,100                 |
| DEPRECIATION/AMORTIZATION ADJUSTMENT          | (19,979,800)            | 0                  | 0             | (19,979,800)            |
| TOTAL SUPPLEMENTAL EXPENDITURES               | \$2,425,300             | \$1,916,000        | \$2,751,500   | \$7,092,800             |
| TOTAL EXPENSES & SUPPLEMENTAL EXP.            | \$241,080,900           | \$11,432,500       | \$2,901,500   | \$255,414,900           |
| APPR. TO RATE STABILIZATION FUND              | \$1,319,000             | \$5,355,200        | \$0           | \$6,674,200             |
| APPR. TO ELECTRIC CAPITAL RESERVE             | 0                       | 0                  | 0             | 0                       |
| TRANSFER TO REPS RESERVE                      | 2,275,900               | 0                  | 0             | 2,275,900               |
| BWGP START COST RESERVE                       | 60,000                  | 0                  | 637,300       | 697,300                 |
| TRANSFER TO BUDGET CARRYOVER RESERVE          | 0                       | 0                  | 0             | 0                       |

### **ELECTRIC FUND SUMMARY**

| DESCRIPTION  | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-6<br>FY 2023 | BUDGET<br>AMD #7<br>FY 2023 | PROPOSED<br>AMENDED BUDGET<br>FY 2023 |
|--|---------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| TRANSFER TO ANNEXATION PHASE V RES - CITY FD PORTION | 5,487,800                             | 0                             | 0                           | 5,487,800                             |
| TRANSFER TO COAL ASH RESERVE                         | 3,573,000                             | 854,700                       | 0                           | 4,427,700                             |
| TRANSFER TO ELECTRIC SUBSTATION REBUILD              | 3,000,000                             | (3,000,000)                   | 0                           | 0                                     |
| TRANSFER TO TRANS EQUIPMENT CPF                      | 1,411,000                             | 317,600                       | 0                           | 1,728,600                             |
| TRANS TO DOT E RAEFORD RD CPF                        | 0                                     | 123,200                       | (123,200)                   | 0                                     |
| TRANSFER TO CAPITALIZED INTEREST                     | 0                                     | 0                             | 0                           | 0                                     |
| LEGAL RESERVE  | 250,000                               | 229,700                       | 0                           | 479,700                               |
| APPR. TO ELECTRIC NET POSITION                       | 0                                     | 0                             | 0                           | 0                                     |
| TOTAL BUDGETARY APPROPRIATIONS                       | \$17,376,700                          | \$3,880,400                   | \$514,100                   | \$21,771,200                          |
| TOTAL ELECTRIC EXPENDITURES                          | \$258,457,600                         | \$15,312,900                  | \$3,415,600                 | \$277,186,100                         |

### **WATER & WASTEWATER FUND SUMMARY**

| DESCRIPTION                             | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-6<br>FY 2023 | BUDGET<br>AMD #7<br>FY 2023 | PROPOSED<br>AMENDED BUDGET<br>FY 2023 |
|---|---------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| WATER OPERATING REVENUE                 | \$54,926,500                          | \$0                           | \$0                         | \$54,926,500                          |
| SANITARY SEWER OPERATING REVENUE        | 60,948,100                            | 0                             | 0                           | 60,948,100                            |
| OTHER OPERATING REVENUE                 | 7,391,900                             | 0                             | 0                           | 7,391,900                             |
| OTHER WATER & SAN. SEWER REVENUE        | 641,600                               | 0                             | 0                           | 641,600                               |
| TOTAL OPERATING & OTHER REVENUE         | \$123,908,100                         | \$0                           | \$0                         | \$123,908,100                         |
| CONTRIBUTIONS AND GRANTS                | \$5,537,000                           | \$0                           | \$0                         | \$5,537,000                           |
| REMITTANCES FROM CITY                   | 1,290,000                             | 0                             | 0                           | 1,290,000                             |
| TRANSFER FROM W/WW CAPITAL PROJ.        | 0                                     | 0                             | 0                           | 0                                     |
| APPR. FROM ANNEX PH V RES. FUND         | 4,940,400                             | 0                             | 0                           | 4,940,400                             |
| TRANSFER FROM CAPITALIZED INTEREST FUND | 1,311,600                             | 0                             | 0                           | 1,311,600                             |
| APPR. FROM RATE STABILIZATION FUND      | 0                                     | 0                             | 0                           | 0                                     |
| LOAN FROM ELECTRIC FUND                 | 0                                     | 0                             | 0                           | 0                                     |
| TRANSFER FROM BUDGET CARRYOVER RES      | 2,102,500                             | (78,900)                      | 0                           | 2,023,600                             |
| TRANSFER FROM WATER CAPITAL RESERVE     | 0                                     | 84,500                        | 0                           | 84,500                                |
| APPR. FROM W/WW NET POSITION            | 0                                     | 4,959,900                     | (1,550,700)                 | 3,409,200                             |
| TOTAL WATER & WASTEWATER REVENUE        | \$139,089,600                         | \$4,965,500                   | (\$1,550,700)               | \$142,504,400                         |
| WATER RESOURCES DIVISION                | \$48,723,100                          | (\$200,000)                   | \$0                         | \$48,523,100                          |
| MANAGEMENT DIVISION                     | 2,629,400                             | 0                             | 0                           | 2,629,400                             |
| COMM. & COMMUNITY RELATIONS DIVISION    | 747,600                               | 0                             | 0                           | 747,600                               |
| LEGAL DIVISION                          | 180,200                               | 0                             | 0                           | 180,200                               |
| CUSTOMER CARE DIVISION                  | 4,698,200                             | 21,700                        | 0                           | 4,719,900                             |
| ADMINISTRATIVE DIVISION                 | 15,253,300                            | 582,000                       | 0                           | 15,835,300                            |
| FINANCIAL DIVISION                      | 3,528,300                             | 400                           | 0                           | 3,528,700                             |
| GENERAL & ADMINISTRATION                | 10,953,000                            | (33,300)                      | 0                           | 10,919,700                            |
| DEPRECIATION EXPENSE - WATER            | 13,233,200                            | 0                             | 0                           | 13,233,200                            |
| DEPRECIATION EXPENSE - SEWER            | 16,337,500                            | 0                             | 0                           | 16,337,500                            |
| AMORTIZATION OF BOND ISSUE COSTS        | 0                                     | 0                             | 0                           | 0                                     |
| AMORTIZATION - UNDISTRIBUTED            | 0                                     | 0                             | 0                           | 0                                     |
| AMORTIZATION-LEASES                     | 0                                     | 0                             | 0                           | 0                                     |
| OVERHEAD CLEARING                       | (8,213,300)                           | 0                             | 0                           | (8,213,300)                           |
| BOND INTEREST EXPENSE                   | 11,319,400                            | 0                             | 0                           | 11,319,400                            |
| BOND INTEREST EXPENSE - CITY ANNEX.     | 0                                     | 0                             | 0                           | 0                                     |
| BOND INTEREST - AMORTIZATION            | (1,034,700)                           | 0                             | 0                           | (1,034,700)                           |
| LOAN INTEREST EXPENSE                   | 462,500                               | 0                             | 0                           | 462,500                               |
| OTHER FINANCE COST                      | 31,700                                | 0                             | 0                           | 31,700                                |
| INTEREST - LEASES                       | 50,300                                | (7,900)                       | 0                           | 42,400                                |
| TOTAL OPERATING & OTHER EXPENSES        | \$118,899,700                         | \$362,900                     | \$0                         | \$119,262,600                         |
| NET OPERATING RESULTS                   | \$5,008,400                           | (\$362,900)                   | \$0                         | \$4,645,500                           |
| OTHER DEDUCTIONS                        | \$0                                   | \$0                           | \$0                         | \$0                                   |
| CAPITAL EXPENDITURES                    | \$19,208,000                          | \$3,563,300                   | (\$1,550,700)               |                                       |
| DEBT RELATED PAYMENTS                   | 13,147,600                            | 0                             | 0                           | 13,147,600                            |
| BOND PRINCIPAL PAYMENT - CITY ANNEX.    | 0                                     | 0                             | 0                           | 0                                     |
| LOAN PRINCIPAL PAYMENTS                 | 3,904,000                             | 0                             | 0                           | 3,904,000                             |
| PRINCIPAL PAYMENT-LEASES                | 0                                     | 723,100                       | 0                           | 723,100                               |
| DEPRECIATION/AMORTIZATION ADJUSTMENT    | (28,536,000)                          | 0                             | 0                           | (28,536,000)                          |
| TOTAL SUPPLEMENTAL EXPENDITURES         | \$7,723,600                           | \$4,286,400                   | (\$1,550,700)               | \$10,459,300                          |
| TOTAL EXPENSES & SUPPLEMENTAL EXP.      | \$126,623,300                         | \$4,649,300                   | (\$1,550,700)               | \$129,721,900                         |
| APPR. TO RATE STABILIZATION FUND        | \$250,000                             | \$0                           | \$0                         | \$250,000                             |
| APPR. TO W/WW CAPITAL RESERVE           | 0                                     | 0                             | 0                           | 0                                     |
| APPR. TO ANNEXATION PHASE V RESERVE     | 2,202,700                             | 0                             | 0                           | 2,202,700                             |

### **WATER & WASTEWATER FUND SUMMARY**

| DESCRIPTION                             | ADOPTED<br>ORIGINAL BUDGET<br>FY 2023 | BUDGET<br>AMD #1-6<br>FY 2023 | BUDGET AMD #7 A FY 2023 | PROPOSED<br>MENDED BUDGET<br>FY 2023 |
|---|---------------------------------------|-------------------------------|-------------------------|--------------------------------------|
| TRANSFER TO ANNEXATION PHASE V RESERVE  | 2,100,000                             | 0                             | 0                       | 2,100,000                            |
| TRANSFER TO DIRECTED GRANT PROJECT FUND | 0                                     | 200,000                       | 0                       | 200,000                              |
| TRANSFER TO NCDOT RESERVE               | 5,472,300                             | 0                             | 0                       | 5,472,300                            |
| TRANSFER TO TRANS EQUIPMENT CPF         | 1,835,000                             | 278,200                       | 0                       | 2,113,200                            |
| TRANSFER TO BUDGET CARRYOVER RES        | 0                                     | 0                             | 0                       | 0                                    |
| TRANSFER TO CAPITALIZED INTEREST        | 0                                     | 0                             | 0                       | 0                                    |
| LEGAL RESERVE                           | 250,000                               | 194,300                       | 0                       | 444,300                              |
| APPR. TO W/WW NET POSITION              | 356,300                               | (356,300)                     | 0                       | 0                                    |
| TOTAL BUDGETARY APPROPRIATIONS          | \$12,466,300                          | \$316,200                     | \$0                     | \$12,782,500                         |
| TOTAL WATER & W/W EXPENDITURES          | \$139,089,600                         | \$4,965,500                   | (\$1,550,700)           | \$142,504,400                        |

### Month of Mar-2023

Total Approved PO Count: 208 Amount: \$23,575,410.49

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                     | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|------|--------------------------------------|-----------|------------|
| A-1 SUPPLY COMPANY | 31300033024 | 3/15/2023 | 16     | 34.25          | CS   | BAG, REFUSE, 24" X 33", SMALL, CLEAR | 548.00    |            |
|                    |             |           |        |                |      | PO 31300033024 Total                 | 548.00    |            |
| A-1 SUPPLY COMPANY | 31300033140 | 3/31/2023 | 31     | 7.75           | EACH | HANDLE, BROOM                        | 240.25    |            |
|                    |             |           |        |                |      | PO 31300033140 Total                 | 240.25    |            |
|                    |             |           |        |                |      | A-1 SUPPLY COMPANY Total             | 788.25    |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                    | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| ALLEN TREE, INC. | 31300033113 | 3/27/2023 |        |                |     | PROCESS PAY APPLICATIONS FOR PREVIOUSLY APPROVED    | 2,500.00  |            |
|                  |             |           |        |                |     | BPA#313000331033 FOR SERVICE AGREEMENT FOR TREE AND |           |            |
|                  |             |           |        |                |     | STUMP REMOVAL SERVICES FOR FY23 FOR WRC             |           |            |
|                  |             |           |        |                |     | PO 31300033113 Total                                | 2,500.00  |            |
|                  |             |           |        |                |     | ALLEN TREE, INC. Total                              | 2,500.00  |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty   | Avg Unit Price | UOM  | Item Description   | PO Amount | Department |
|----------------------|-------------|-----------|----------|----------------|------|--|-----------|------------|
| ALTEC INDUSTRIES INC | 31300033032 | 3/16/2023 | 2        | 114.95         | EACH | ALTEC SUPPLY - M12 RED LITHIUM; XC BATTERY 2 PACK - ITEM   | 229.90    |            |
|                      |             |           |          |                |      | #970641462 (QUOTE #276154)                                 |           |            |
|                      | 31300033032 | 3/16/2023 | 12       | 56.78          | EACH | ALTEC SUPPLY - 450 HATLAMP; MILW. 475 LUMEN; LED;          | 681.36    |            |
|                      |             |           |          |                |      | RECHARGABLE; 45242005802 - ITEM #970793372 (QUOTE #276154) |           |            |
|                      | 31300033032 | 3/16/2023 | 6        | 177.01         | EACH | ALTEC SUPPLY - SHOCKWAVE LINEMANS IN 1; DISTRIBUTION       | 1,062.06  |            |
|                      |             |           |          |                |      | UTILITY SOCKET - ITEM #970729495 (QUOTE #276154)           |           |            |
|                      | 31300033032 | 3/16/2023 | 6        | 98.31          | EACH | ALTEC SUPPLY - 5 IN 1 LINEMANS WRENCH; RATCHETING;         | 589.86    |            |
|                      |             |           |          |                |      | MILWAUKEE #48-22-9216 - ITEM #970766240 (QUOTE #276154)    |           |            |
|                      | 31300033032 | 3/16/2023 | 4        | 1,524.91       | EACH | ALTEC SUPPLY - MILWAUKEE 2978-20; M18 FORCE LOGIC; 6 TON;  | 6,099.64  |            |
|                      |             |           |          |                |      | LINEAR UTILITY CRIMPER - ITEM #970802476 (QUOTE #276154)   |           |            |
|                      | 31300033032 | 3/16/2023 | 4        | 126.19         | EACH | ALTEC SUPPLY - MILWAUKEE 1/2" COMPACT; BRUSHLESS DRILL     | 504.76    |            |
|                      |             |           |          |                |      | DRIVER; 2801-20 - ITEM #970763457 (QUOTE #276154)          |           |            |
|                      | 31300033032 | 3/16/2023 | 4        | 195.28         | EACH | ALTEC SUPPLY - MILWAUKEE 2855-20; 1/2 INCH IMPACT WRENCH;  | 781.12    |            |
|                      |             |           |          |                |      | M18 FUEL; COMPACT; W/FRICTION RING; BARE TOOL - ITEM       |           |            |
|                      |             |           |          |                |      | #970803881 (QUOTE #276154)                                 |           |            |
|                      | 31300033032 | 3/16/2023 | 3        | 172.83         | EACH | ALTEC SUPPLY - MILWAUKEE 2880-20;M18 FUEL 4.5 IN OR 5 IN;  | 518.49    |            |
|                      |             |           |          |                |      | GRINDER PADDLE SWITCH; NO LOCK - ITEM #970811268 (QUOTE    |           |            |
|                      |             |           |          |                |      | #276154)   |           |            |
|                      | 31300033032 | 3/16/2023 | 2        | 71.20          | EACH | ALTEC SUPPLY - MILWAUKEE MPU112-960;9GA STAPLES; 1 1/2'    | 142.40    |            |
|                      |             |           |          |                |      | 960/BOX - ITEM #970827177 (QUOTE #276154)                  |           |            |
|                      | 31300033032 | 3/16/2023 | 3        | 197.56         | EACH | ALTEC SUPPLY - MILWAUKEE 2579-20; M12 STICK TRANSFER       | 592.68    |            |
|                      |             |           |          |                |      | PUMP; UP TO 9 GALLON PER MINUTE; TOOL ONLY. ITEM           |           |            |
|                      |             |           |          |                |      | #970826487 - QUOTE #276154                                 |           |            |
|                      |             | <u> </u>  | <u> </u> | <u> </u>       |      | PO 31300033032 Total                                       | 11,202.27 |            |
| ALTEC INDUSTRIES INC | 31300033046 | 3/16/2023 | 1        | 2,600.00       | PK   | ALTEC SUPPLY TURF MATS; 4FT X 8FT; YELLOW; 8 HANDLES;      | 2,600.00  |            |

| Supplier Name   | PO Number              | PO Date              | PO Qty | Avg Unit Price         | UOM  | Item Description   | PO Amount                                      | Department             |
|---|------------------------|----------------------|--------|------------------------|------|--|--|------------------------|
|   |                        |                      |        |                        |      | PACK OF 10 MATS (ITEM #970827566) - QUOTE #278002  |  |                        |
|   |                        |                      |        |                        |      | PO 31300033046 Total   | 2,600.00                                       |                        |
|   |                        |                      |        |                        |      | ALTEC INDUSTRIES INC Total   | 13,802.27                                      |                        |
|   |                        |                      |        |                        |      |  |  |                        |
| Supplier Name   | PO Number              | PO Date              | PO Qty | Avg Unit Price         | UOM  | Item Description   | PO Amount                                      | Department             |
| AMERICAN PUBLIC   | 31300032933            | 3/2/2023             |        |                        |      | PURCHASE OF 145 COPIES OF AMERICAN PUBLIC POWER  | 4,057.50                                       |                        |
| POWER ASSN.   |                        |                      |        |                        |      | ASSOCIATION 17TH EDITION SAFETY MANUELS  | 4 057 50                                       |                        |
|   |                        |                      |        |                        |      | PO 31300032933 Total   | 4,057.50                                       |                        |
|   |                        |                      |        |                        |      | AMERICAN PUBLIC POWER ASSN. Total  | 4,057.50                                       |                        |
|   |                        |                      |        |                        |      |  |  |                        |
| upplier Name  | PO Number              | PO Date              | PO Qty | Avg Unit Price         | UOM  | Item Description   | PO Amount                                      | Department             |
| MERICAN WATER   | 31300033076            | 3/20/2023            |        | <del>-</del>           |      | American Water Works Association - Chris Rainey - Invoice for renewal  | 1,030.00                                       |                        |
| VORKS ASSOCIATION   |                        |                      |        |                        |      | for subscription to the Partner for Safe Water Distribution Program for 3-1-   | •  |                        |
|   |                        |                      |        |                        |      | 23 - 2-29-24. Total = \$1,030.00 - CW 3/20/23  |  |                        |
|   |                        |                      |        |                        |      | PO 31300033076 Total   | 1,030.00                                       |                        |
|   |                        |                      |        |                        |      | AMERICAN WATER WORKS ASSOCIATION Total   | 1,030.00                                       |                        |
|   |                        |                      |        |                        |      |  |  |                        |
| Supplier Name   | PO Number              | PO Date              | PO Qty | Avg Unit Price         | UOM  | Item Description   | PO Amount                                      | Department             |
| NTON PAAR USA, INC.   | 31300033135            | 3/28/2023            |        |                        |      | Purchase of 2 DMA Ampere Portable Density Meters   | 8,984.00                                       |                        |
|   |                        |                      |        |                        |      | PO 31300033135 Total   | 8,984.00                                       |                        |
|   |                        |                      |        |                        |      | ANTON PAAR USA, INC. Total   | 8,984.00                                       |                        |
|   |                        |                      |        |                        |      |  |  |                        |
| Supplier Name   | DO Number              |                      |        |                        |      |  |  |                        |
| upplici Mailic  | PO Number              | PO Date              | PO Qty | Avg Unit Price         | UOM  | Item Description   | PO Amount                                      | Department             |
|   | 31300033131            | PO Date<br>3/28/2023 | PO Qty | Avg Unit Price<br>2.17 | EACH | Item Description O'RING, PUMP HOUSING, S/T HYD SKID VITON  | PO Amount<br>13.02                             | Department             |
| PPLIED INDUSTRIAL   |                        |                      |        |                        |      |  |  | Department             |
| PPLIED INDUSTRIAL<br>ECHNOLOGIES - DIXIE,                                     |                        |                      |        |                        |      |  | 13.02  | Department             |
| PPLIED INDUSTRIAL<br>ECHNOLOGIES - DIXIE,                                     |                        |                      |        |                        |      | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total   |  | Department             |
| APPLIED INDUSTRIAL<br>FECHNOLOGIES - DIXIE,                                   |                        |                      |        |                        |      | O'RING, PUMP HOUSING, S/T HYD SKID VITON   | 13.02  | Department             |
| APPLIED INDUSTRIAL<br>FECHNOLOGIES - DIXIE,                                   |                        |                      |        |                        |      | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total   | 13.02  | Department             |
| APPLIED INDUSTRIAL FECHNOLOGIES - DIXIE, NC.  Supplier Name                   |                        | 3/28/2023            |        | 2.17  Avg Unit Price   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  Item Description   | 13.02<br>13.02<br>13.02<br>PO Amount           | Department  Department |
| IPPLIED INDUSTRIAL ECHNOLOGIES - DIXIE, NC.  Supplier Name G SERVICE COMAPNY  | 31300033131            | 3/28/2023            | 6      | 2.17                   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total  APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  | 13.02<br>13.02<br>13.02                        |                        |
| PPLIED INDUSTRIAL ECHNOLOGIES - DIXIE, NC.  Supplier Name SG SERVICE COMAPNY  | 31300033131  PO Number | 3/28/2023            | PO Qty | 2.17  Avg Unit Price   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  Item Description   | 13.02<br>13.02<br>13.02<br>PO Amount<br>839.80 |                        |
| APPLIED INDUSTRIAL<br>ECHNOLOGIES - DIXIE,<br>NC.                             | 31300033131  PO Number | 3/28/2023            | PO Qty | 2.17  Avg Unit Price   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  Item Description LEAD, G/T SPARK PLUG, 13 FT., PN:21275-29, GE# 354A1513P131  PO 31300033121 Total | 13.02<br>13.02<br>13.02<br>PO Amount<br>839.80 |                        |
| IPPLIED INDUSTRIAL ECHNOLOGIES - DIXIE, NC.  Supplier Name EG SERVICE COMAPNY | 31300033131  PO Number | 3/28/2023            | PO Qty | 2.17  Avg Unit Price   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  Item Description LEAD, G/T SPARK PLUG, 13 FT., PN:21275-29, GE# 354A1513P131                       | 13.02<br>13.02<br>13.02<br>PO Amount<br>839.80 |                        |
| IPPLIED INDUSTRIAL ECHNOLOGIES - DIXIE, NC.  Supplier Name EG SERVICE COMAPNY | 31300033131  PO Number | 3/28/2023            | PO Qty | 2.17  Avg Unit Price   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  Item Description LEAD, G/T SPARK PLUG, 13 FT., PN:21275-29, GE# 354A1513P131  PO 31300033121 Total | 13.02<br>13.02<br>13.02<br>PO Amount<br>839.80 |                        |
| Supplier Name Supplier Name   | 31300033131  PO Number | 3/28/2023            | PO Qty | 2.17  Avg Unit Price   | EACH | O'RING, PUMP HOUSING, S/T HYD SKID VITON  PO 31300033131 Total APPLIED INDUSTRIAL TECHNOLOGIES - DIXIE, INC. Total  Item Description LEAD, G/T SPARK PLUG, 13 FT., PN:21275-29, GE# 354A1513P131  PO 31300033121 Total | 13.02<br>13.02<br>13.02<br>PO Amount<br>839.80 |                        |

| Supplier Name | PO Number | PO Date | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|---------------|-----------|---------|--------|----------------|-----|---|-----------|------------|
| SVC., INC.    |           |         |        |                |     | 31300028479 TO PROVIDE CRANE SERVICES PER REQUEST BY ELECTRICAL CONSTRUCTION DEPARTMENT FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023 |           |            |
|               |           |         |        |                |     | PO 31300033042 Total  | 1,221.00  |            |
|               |           |         |        |                |     | BILL'S MOBILE CRANE SVC., INC. Total  | 1,221.00  |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| BLANKENSHIP      | 31300033045 | 3/16/2023 |        |                |     | BLAKENSHIP ASSOCIATES-REMOVE EXISTING FUMEHOOD AND | 18,952.00 |            |
| ASSOCIATES, INC. |             |           |        |                |     | ACID CABINETS AND INSTALL NEW PER QUOTE            |           |            |
|                  |             |           |        |                |     | PO 31300033045 Total                               | 18,952.00 |            |
|                  |             |           |        |                |     | BLANKENSHIP ASSOCIATES, INC. Total                 | 18,952.00 |            |

| Supplier Name                          | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|--|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| BLUSKY RESTORATION<br>CONTRACTORS, LLC | 31300033025 | 3/15/2023 |        |                |     | BLANKET PURCHASE AGREEMENT# TO PROCESS PAY APPLICATIONS FOR EMERGENCY RESPONSE TO WATER AND SEWER CLAIMS AS NEEDED | 15,082.50 |            |
|  |             |           |        |                |     | PO 31300033025 Total   | -,        |            |
|  |             |           |        |                |     | BLUSKY RESTORATION CONTRACTORS, LLC Total  | 15,082.50 |            |

| Supplier Name       | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                                      | PO Amount  | Department |
|---------------------|-------------|----------|--------|----------------|-----|---|------------|------------|
| BOOTH & ASSOCIATES, | 31300032978 | 3/7/2023 |        |                |     | SERVICE AGREEMENT FOR SOLAR PV PROJECT DEV            | 200,000.00 |            |
| LLC                 |             |          |        |                |     | ENGINEERING, SITE SELECTION & CONSTRUCTION MANAGEMENT |            |            |
|                     |             |          |        |                |     | FOR MULTIPLE SOLAR PV FACILITIES                      |            |            |
|                     |             |          |        |                |     | PO 31300032978 Total                                  | 200,000.00 |            |
|                     |             |          |        |                |     | BOOTH & ASSOCIATES, LLC Total                         | 200,000,00 |            |

| Supplier Name             | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description   | PO Amount | Department |
|---------------------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
| BORDER STATES             | 31300032939 | 3/2/2023  | 12     | 83.00          | EACH | LAMP, LED REPLACEMENT, 50W, 4000K                              | 996.00    |            |
| ELECTRIC                  | 31300032939 | 3/2/2023  | 6      | 42.61          | EACH | TERMINATOR, #2-1/0 AL,15 KV                                    | 255.66    |            |
|                           | 31300032939 | 3/2/2023  | 42     | 1,729.00       | EACH | POLE, FIBERGLASS, 35', SMOOTH, BLACK                           | 72,618.00 |            |
|                           |             |           |        |                |      | PO 31300032939 Total   | 73,869.66 |            |
| BORDER STATES<br>ELECTRIC | 31300032990 | 3/10/2023 | 200    | 20.86          | EACH | CONNECTOR, SUBMERS., SET-SCREW, #6-350                         | 4,172.00  |            |
|                           | L           | L         |        |                | 1    | PO 31300032990 Total   | 4,172.00  |            |
| BORDER STATES<br>ELECTRIC | 31300033071 | 3/20/2023 | 12500  | 0.25           | EACH | SEAL,YELLOW SECUR HASP II, PLASTIC PADLOCK (100/BOX)           | 3,125.00  |            |
|                           |             |           |        |                | •    | PO 31300033071 Total   | 3,125.00  |            |
| BORDER STATES<br>ELECTRIC | 31300033106 | 3/27/2023 | 33     | 204.65         | EACH | TRANSFORMER, CURRENT, 2000:5A, 600V OVAL WINDOW, HIGH ACCURACY | 6,753.45  |            |
|                           | 31300033106 | 3/27/2023 | 51     | 193.25         | EACH | TRANSFORMER, CURRENT, 500:5A, 600V OVAL WINDOW, HIGH           | 9,855.75  |            |

| Supplier Name             | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                     | PO Amount  | Department |
|---------------------------|-------------|-----------|--------|----------------|------|--------------------------------------|------------|------------|
|                           |             |           |        |                |      | ACCURACY                             |            |            |
|                           |             |           |        |                |      | PO 31300033106 Total                 | 16,609.20  |            |
| BORDER STATES<br>ELECTRIC | 31300033139 | 3/31/2023 | 2      | 18,285.00      | EACH | ENCLOSURE, SECONDARY METERING, 4000A | 36,570.00  |            |
|                           |             |           |        |                |      | PO 31300033139 Total                 | 36,570.00  |            |
|                           |             |           |        |                |      | BORDER STATES ELECTRIC Total         | 134,345.86 |            |

| Supplier Name  | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                  | PO Amount | Department |
|----------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| BRADY TRANE    | 31300033052 | 3/17/2023 |        |                |     | BRADY HVAC-REMOVE REFRIGERNAT, REPLACE COMPRESSOR | 4,322.16  |            |
| SERVICES, INC. |             |           |        |                |     | TEST SYSTEMS AND ADD REFRIGERANT TO RESTORE TO    |           |            |
|                |             |           |        |                |     | NORMAL OPERATIONS.                                |           |            |
|                |             |           |        |                |     | PO 31300033052 Total                              | 4,322.16  |            |
|                |             |           |        |                |     | BRADY TRANE SERVICES, INC. Total                  | 4,322.16  |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| BRENNTAG MID-SOUTH, | 31300033033 | 3/16/2023 |        |                |     | ERGON HYVOLT II Oil for Apparatus Repair Shop. Qty 3000 Gallons, | 20,000.00 |            |
| INC.                |             |           |        |                |     | Item #593885   |           |            |
|                     |             |           |        |                |     | PO 31300033033 Total   | 20,000.00 |            |
|                     |             |           |        |                |     | BRENNTAG MID-SOUTH, INC. Total                                   | 20,000.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| BROWN & MORRISON | 31300033059 | 3/17/2023 |        |                |     | Funds needed to replace #2 primary sludge pump at the Cross Creek             | 11,669.00 |            |
| LTD              |             |           |        |                |     | WRF. The pumps are essential in the conveyance of primary sludge from         |           |            |
|                  |             |           |        |                |     | the primary clarifiers to the anaerobic digesters. This process is crucial to |           |            |
|                  | 31300033059 | 3/17/2023 |        |                |     | Funds needed to replace #1 primary sludge pump at the Cross Creek             | 11,669.00 |            |
|                  |             |           |        |                |     | WRF. The pumps are essential in the conveyance of primary sludge from         |           |            |
|                  |             |           |        |                |     | the primary clarifiers to the anaerobic digesters. This process is crucial to |           |            |
|                  |             |           |        |                |     | PO 31300033059 Total  | 23,338.00 |            |
|                  |             |           |        |                |     | BROWN & MORRISON LTD Total  | 23,338.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| BUILDING & EARTH | 31300032992 | 3/13/2023 |        |                |     | PROVIDE CONSTRUCTIN MATERIALS TESTING SERVCIES FOR THE | 5,045.70  |            |
| SCIENCES, INC    |             |           |        |                |     | RUSSELL STREET SEWER MAIN REPLACEMENT PROJECT          |           |            |
|                  |             |           |        |                |     | (CPR1000440)   |           |            |
|                  |             |           |        |                |     | PO 31300032992 Total                                   | 5,045.70  |            |
|                  |             |           |        |                |     | BUILDING & EARTH SCIENCES, INC Total                   | 5,045.70  |            |

| Supplier Name                       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
|-------------------------------------|-------------|-----------|--------|----------------|-----|--|------------|------------|
| CAROLINA POWER & SIGNALIZATION, LLC | 31300032949 | 3/3/2023  |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031120<br>FOR FY23 ANNUAL TRANSMISSION CONSTRUCTION FOR<br>ELECTRIC CONSTRUCTION , FOR THE PERIOD OF JULY 2022<br>THROUGH JUNE 2023 | 33,906.64  |            |
|                                     | 31300032949 | 3/3/2023  |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031120 FOR FY23 ANNUAL TRANSMISSION CONSTRUCTION FOR ELECTRIC CONSTRUCTION , FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023          | 9,958.77   |            |
|                                     |             |           |        |                |     | PO 31300032949 Total   | 43,865.41  |            |
| CAROLINA POWER & SIGNALIZATION, LLC | 31300032998 | 3/14/2023 |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031120 FOR FY23 ANNUAL TRANSMISSION CONSTRUCTION FOR ELECTRIC CONSTRUCTION, FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023           | 19,203.75  |            |
|                                     | 31300032998 | 3/14/2023 |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031120 FOR FY23 ANNUAL TRANSMISSION CONSTRUCTION FOR ELECTRIC CONSTRUCTION , FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023          | 6,344.00   |            |
|                                     |             |           |        |                |     | PO 31300032998 Total   | 25,547.75  |            |
| CAROLINA POWER & SIGNALIZATION, LLC | 31300033047 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031120 FOR FY23 ANNUAL TRANSMISSION CONSTRUCTION FOR ELECTRIC CONSTRUCTION , FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023          | 73,653.38  |            |
|                                     | 31300033047 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031120 FOR FY23 ANNUAL TRANSMISSION CONSTRUCTION FOR ELECTRIC CONSTRUCTION , FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023          | 36,709.22  |            |
|                                     | _           |           |        |                | •   | PO 31300033047 Total   | 110,362.60 |            |
|                                     |             |           |        |                |     | CAROLINA POWER & SIGNALIZATION, LLC Total  | 179,775.76 |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                               | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| CAROTEK, INC. | 31300033061 | 3/17/2023 |        |                |     | FUNDS GRIT CLASSIFIERS, SCREW AUGERS AND LOWER | 43,816.00 |            |
|               |             |           |        |                |     | BEARINGS REPLACEMENTS FOR THE CROSS CREEK WRF. |           |            |
|               |             |           |        |                |     | EXISTING EQUIPMENT IS NOT WORKING PROPERLY.    |           |            |
|               |             |           |        |                |     | PO 31300033061 Total                           | 43,816.00 |            |
|               |             |           |        |                |     | CAROTEK, INC. Total                            | 43,816.00 |            |

| Supplier Name  | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                 | PO Amount | Department |
|----------------|-------------|-----------|--------|----------------|------|----------------------------------|-----------|------------|
| CARTER MACHINE | 31300033068 | 3/20/2023 | 1      | 4,500.00       | EACH | BEARING LINER,#2, STEAM TURBINE  | 4,500.00  |            |
| WORKS, INC.    | 31300033068 | 3/20/2023 | 1      | 5,000.00       | EACH | BEARING LINER,#1, STEAM TURBINE  | 5,000.00  |            |
|                |             |           |        |                |      | PO 31300033068 Total             | 9,500.00  |            |
|                |             |           |        |                |      | CARTER MACHINE WORKS, INC. Total | 9,500.00  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                      | PO Amount  | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|------------|------------|
| CDM SMITH     | 31300033050 | 3/16/2023 |        |                |     | SERVICE AGREEMENT CDM SMITH FOR PRELIMINARY           | 37,524.00  |            |
|               |             |           |        |                |     | ENGINEERING DESIGN FOR U4403B RAMSEY ST PROJECT WATER |            |            |
|               |             |           |        |                |     | DIST 2309347-01 CPR1000293                            |            |            |
|               | 31300033050 | 3/16/2023 |        |                |     | SERVICE AGREEMENT CDM SMITH FOR PRELIMINARY           | 46,905.00  |            |
|               |             |           |        |                |     | ENGINEERING DESIGN FOR U4403B RAMSEY ST PROJECT WATER |            |            |
|               |             |           |        |                |     | TRANS 1904015-02 CPR1000293                           |            |            |
|               | 31300033050 | 3/16/2023 |        |                |     | SERVICE AGREEMENT CDM SMITH FOR PRELIMINARY           | 9,381.00   |            |
|               |             |           |        |                |     | ENGINEERING DESIGN FOR U4403B RAMSEY ST PROJECT SEWER |            |            |
|               |             |           |        |                |     | DIST 1904016-02 CPR1000312                            |            |            |
|               |             |           |        |                |     | PO 31300033050 Total                                  | 93,810.00  |            |
| CDM SMITH     | 31300033065 | 3/17/2023 |        |                |     | SERVICE AGREEMENT CDM SMITH FOR THE PRELIMIARY        | 10,892.00  |            |
|               |             |           |        |                |     | ENGINEERING DESIGN NCDOT U4403C RAMSEY STREET         |            |            |
|               |             |           |        |                |     | WIDENING - 2309370-01 CPR1000487                      |            |            |
|               | 31300033065 | 3/17/2023 |        |                |     | SERVICE AGREEMENT CDM SMITH FOR THE PRELIMIARY        | 16,338.00  |            |
|               |             |           |        |                |     | ENGINEERING DESIGN NCDOT U4403C RAMSEY STREET         |            |            |
|               |             |           |        |                |     | WIDENING - 2309369-01 CPR1000487                      |            |            |
|               | 31300033065 | 3/17/2023 |        |                |     | SERVICE AGREEMENT CDM SMITH FOR THE PRELIMIARY        | 49,014.00  |            |
|               |             |           |        |                |     | ENGINEERING DESIGN NCDOT U4403C RAMSEY STREET         |            |            |
|               |             |           |        |                |     | WIDENING - 2309368-01 CPR1000485                      |            |            |
|               | 31300033065 | 3/17/2023 |        | <u> </u>       |     | SERVICE AGREEMENT CDM SMITH FOR THE PRELIMIARY        | 32,676.00  |            |
|               |             |           |        |                |     | ENGINEERING DESIGN NCDOT U4403C RAMSEY STREET         |            |            |
|               |             |           |        |                |     | WIDENING - 2309350-01 CPR1000485                      |            |            |
|               |             |           | •      | •              |     | PO 31300033065 Total                                  | 108,920.00 |            |
|               |             |           |        |                |     | CDM SMITH Total                                       | 202,730.00 |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| CHARLES R.    | 31300032928 | 3/2/2023  |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY                 | 22,300.00 |            |
| UNDERWOOD INC |             |           |        |                |     | APPLICATIONS FOR PREVIOUSLY APPROVED BPA#31300031755      |           |            |
|               |             |           |        |                |     | FURNISHING ALL SUPERVISION, LABOR, MATERIALS, AND         |           |            |
|               |             |           |        |                |     | EQUIPMENT NECESSARY FOR MISCELLANEOUS REPAIRS for PO      |           |            |
|               |             |           |        |                |     | HOFFER WRF FY2023.  |           |            |
|               |             |           |        |                |     | PO 31300032928 Total                                      | 22,300.00 |            |
| CHARLES R.    | 31300032951 | 3/3/2023  |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY                 | 2,450.00  |            |
| UNDERWOOD INC |             |           |        |                |     | APPLICATIONS FOR PREVIOUSLY APPROVED BPA# 31300031731     |           |            |
|               |             |           |        |                |     | FURNISHING ALL SUPERVISION, LABOR, MATERIALS, AND         |           |            |
|               |             |           |        |                |     | EQUIPMENT NECESSARY FOR MISCELLANEOUS REPAIRS FOR         |           |            |
|               |             |           |        |                |     | THE GLENVILLE WATER TREATMENT WRF FY2023.                 |           |            |
|               |             |           |        |                |     | PO 31300032951 Total                                      | 2,450.00  |            |
| CHARLES R.    | 31300033064 | 3/17/2023 |        |                |     | QTY (7) 3" CLA VAL CONTROL VALVES AND NEW ISOLATION VALVE | 63,000.00 |            |
| UNDERWOOD INC |             |           |        |                |     | 136-01 AX105L2WKCDSBSD 150AG                              |           |            |
|               |             |           |        |                |     | PO 31300033064 Total                                      | 63,000.00 |            |
|               |             |           |        |                |     | CHARLES R. UNDERWOOD INC Total                            | 87,750.00 |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
| CHEMTRAC INC  | 31300032974 | 3/6/2023 |        |                |     | automated water sample testing device which will improve overall   | 36,500.00 |            |
|               |             |          |        |                |     | chemical application efficiencies at the WTFs by ensuring that Operations is not overfeeding chemicals during the treatment process by improving |           |            |
|               | 1           |          | 1      |                | II. | PO 31300032974 Total   | 36,500.00 |            |
|               |             |          |        |                |     | CHEMTRAC INC Total   | 36,500.00 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| CINTAS CORPORATION | 31300033034 | 3/16/2023 |        |                |     | FLAME RESISTANT CARHARTT COVERALLS FOR IT TO ENTER CERTAIN SUBSTATIONS. | 421.20    |            |
|                    |             |           |        |                |     | PO 31300033034 Total  | 421.20    |            |
| CINTAS CORPORATION | 31300033102 | 3/23/2023 | 55     | 28.56          | CS  | TOWEL, PAPER, 800' ROLL, WHITE  | 1,570.80  |            |
|                    |             |           |        |                |     | PO 31300033102 Total  | 1,570.80  |            |
|                    |             |           |        |                |     | CINTAS CORPORATION Total  | 1,992.00  |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description  | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| CLASSIC AUTOMATION | 31300033027 | 3/16/2023 | 2      | 2,180.00       | EACH | BRIDGE CONTROLLER, G/T CONTROLLER BRC-100, FIRMWARE: F7 | 4,360.00  |            |
| LLC                |             |           |        |                |      |   |           |            |
|                    |             |           |        |                |      | PO 31300033027 Total                                    | 4,360.00  |            |
|                    |             |           |        |                |      | CLASSIC AUTOMATION LLC Total                            | 4,360.00  |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| CLEARWATER, INC. | 31300033000 | 3/15/2023 |        |                |     | QTY (1) HAIGH P315G50-A PIPELINER UNIT W HOUSING & CARTRIDGE | 13,327.00 |            |
|                  |             |           |        |                |     | PO 31300033000 Total   | 13,327.00 |            |
|                  |             |           |        |                |     | CLEARWATER, INC. Total                                       | 13,327.00 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| CLOVERLEAF TOOL CO | 31300033073 | 3/20/2023 |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED BPA#31300031017 FOR REPLACEMENT/REPAIR PARTS FOR SANITARY SEWER CLEANING AND CCTV INSPECTION EQUIPMENT FOR WRC FOR FY23. | 2,636.13  |            |
|                    |             |           |        |                |     | PO 31300033073 Total  | 2,636.13  |            |
|                    |             |           |        |                |     | CLOVERLEAF TOOL CO Total  | 2,636.13  |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                                     | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|------|--|-----------|------------|
| CORE AND MAIN | 31300032925 | 3/1/2023 | 15     | 19.89          | EACH | SEALANT, PIPE THREAD, VIBRATION RESISTANT, 1 PINT    | 298.35    |            |
|               |             |          |        |                |      | PO 31300032925 Total                                 | 298.35    |            |
| CORE AND MAIN | 31300032941 | 3/2/2023 | 6      | 124.70         | EACH | SADDLE,SERV.,12"X1",CC,C-900,DI,AC, "OD 13.20-14.38" | 748.20    |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
|               | 31300032941 | 3/2/2023  | 636    | 4.49           | EACH | COUPLING, PVC, 4", FERNCO                                  | 2,855.64  |            |
|               |             |           |        |                |      | PO 31300032941 Total                                       | 3,603.84  |            |
| CORE AND MAIN | 31300032987 | 3/10/2023 | 10     | 10.50          | EACH | VALVE, DRAIN, RUBBER                                       | 105.00    |            |
|               |             |           |        |                |      | PO 31300032987 Total                                       | 105.00    |            |
| CORE AND MAIN | 31300033060 | 3/17/2023 | 250    | 139.00         | EACH | LOCKVALVE, 1", ANGLE BALL, CTS COMP X METER SWIVEL, NO     | 34,750.00 |            |
|               |             |           |        |                |      | LEAD (COPPER)  |           |            |
|               | 31300033060 | 3/17/2023 | 23     | 329.75         | EACH | COUPLING, (HYMAX), 8", REPAIR, OD=8.54 - 9.84, LENGTH 10.8 | 7,584.25  |            |
|               | 31300033060 | 3/17/2023 | 102    | 53.50          | EACH | COUPLING, 8" CLAY TO PVC W/SHEAR RING                      | 5,457.00  |            |
|               | 31300033060 | 3/17/2023 | 407    | 36.00          | EACH | PLUG & ADAPTER,CLEAN OUT, 4",RECESSED                      | 14,652.00 |            |
|               | 31300033060 | 3/17/2023 | 11     | 320.00         | EACH | KIT, TRAFFIC REPAIR, MARK - 73 (AFC ONLY)                  | 3,520.00  |            |
|               | 31300033060 | 3/17/2023 | 11     | 111.25         | EACH | RISER RING, 4", MANHOLE                                    | 1,223.75  |            |
|               | 31300033060 | 3/17/2023 | 21     | 7.99           | EACH | NIPPLE, BRASS, 1" X 5"                                     | 167.79    |            |
|               | 31300033060 | 3/17/2023 | 30     | 1.82           | EACH | PLUG, GALV, 1"   | 54.60     |            |
|               | 31300033060 | 3/17/2023 | 2      | 290.00         | EACH | SADDLE,SERV.,20"X2",2-STR,OD=21.1-22.7                     | 580.00    |            |
|               |             |           |        |                |      | PO 31300033060 Total                                       | 67,989.39 |            |
| CORE AND MAIN | 31300033119 | 3/27/2023 | 14     | 4.35           | EACH | GASKET, 6", FULL FACE FLANGE, 1/8", W/O ACC.               | 60.90     |            |
|               | •           | •         |        |                |      | PO 31300033119 Total                                       | 60.90     |            |
|               |             |           |        |                |      | CORE AND MAIN Total  | 72,057.48 |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| CORPORATE INTERIORS | 31300033035 | 3/16/2023 |        |                |     | CORPORATE INTERIORS-TO PURCHASE OFFICE STAR #75-37A773   | 1,935.00  |            |
| & SALES             |             |           |        |                |     | BIG AND TALL BLACK MESH BACK AND BLACK FABRIC CHAIR -    |           |            |
|                     |             |           |        |                |     | WRC-ADRIAN C, CHASITY W, AND ASHLYNN S                   |           |            |
|                     |             |           |        |                |     | PO 31300033035 Total                                     | 1,935.00  |            |
| CORPORATE INTERIORS | 31300033077 | 3/20/2023 |        |                |     | CORPORATE INTERIORS-TO PURCHASE OFFICE STAR #75-37A773   | 645.00    |            |
| & SALES             |             |           |        |                |     | BIG AND TALL BLACK MESH CHAIR -TREVOR JACOBS             |           |            |
|                     |             |           |        |                |     | PO 31300033077 Total                                     | 645.00    |            |
| CORPORATE INTERIORS | 31300033115 | 3/27/2023 |        |                |     | CORPORATE INTERIORS-RFM EVOLVE TASK CHAIR # 1535-B-25A - | 451.20    |            |
| & SALES             |             |           |        |                |     | BLACK MESH /BLACK BACK- FOR TAMMY SINCLAIR -ACCOUNTING   |           |            |
|                     |             |           |        |                |     | PO 31300033115 Total                                     | 451.20    |            |
| CORPORATE INTERIORS | 31300033145 | 3/31/2023 |        |                |     | CORPORATE INTERIORS-TO PURCHASE OFFICE STAR #75-37A773   | 645.00    |            |
| & SALES             |             |           |        |                |     | BIG AND TALL BLACK MESH CHAIR -FACILITIES MAINTENANCE-   |           |            |
|                     |             |           |        |                |     | KEVIN HOWELL   |           |            |
|                     |             |           |        |                |     | PO 31300033145 Total                                     | 645.00    |            |
|                     |             |           |        |                |     | CORPORATE INTERIORS & SALES Total                        | 3,676.20  |            |

| Supplier Name      | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                          | PO Amount | Department |
|--------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| CRUCO MILL &       | 31300032952 | 3/3/2023 |        |                |     | QTY (1) W580A MARATHON MOTOR 50-18-324 T  | 3,242.98  |            |
| INDUSTRIAL SUPPLY, |             |          |        |                |     |   |           |            |
| LLC                |             |          |        |                |     |   |           |            |
|                    |             |          |        |                |     | PO 31300032952 Total                      | 3,242.98  |            |
|                    |             |          |        |                |     | CRUCO MILL & INDUSTRIAL SUPPLY, LLC Total | 3,242.98  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount                   | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|-----------------------------|------------|
| CS WEEK       | 31300033122 | 3/27/2023 |        |                |     | Registrations for Sharon Carvin, Tenita Thomas, Kainisha Planes, and Latisha Bradford 4 CS Week Conference at \$875.00/EA = \$3,500.00 4 Deep Dives at \$395.00/EA = \$1,580.00 4 Women in Utilities at \$25.00/EA = \$100.00 | 5,180.00                    |            |
|               |             |           |        |                |     | PO 31300033122 Total CS WEEK Total  | 5,180.00<br><b>5,180.00</b> |            |

| Supplier Name      | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| CUMBERLAND TRACTOR | 31300032958 | 3/6/2023 |        |                |     | Kubota-John Junot-Quote for Grading Buckets for crews 374 and hydrant | 4,550.00  |            |
| KUBOTA OF FAY. LLC |             |          |        |                |     | crew- Total \$4,550.00. CW 3/3/23                                     |           |            |
|                    |             |          |        |                |     | PO 31300032958 Total  | 4,550.00  |            |
|                    |             |          |        |                |     | CUMBERLAND TRACTOR KUBOTA OF FAY. LLC Total                           | 4,550.00  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| CYRCO, INC.   | 31300032919 | 2/28/2023 |        |                |     | (CYRCO) COOLING TOWER INSPECTION/ REPAIR DURING SPRING OUTAGE 2023 | 35,708.00 |            |
|               |             | •         | •      |                | •   | PO 31300032919 Total   | 35,708.00 |            |
|               |             |           |        |                |     | CYRCO, INC. Total  | 35,708.00 |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount              | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|------------------------|------------|
| DAUPLER, INC  | 31300032920 | 2/28/2023 |        |                |     | DAUPLER, INC-PROVIDING A WEB-BASED INCIDENT RESPONSE MANAGEMENT SYSTEM AND CALL ANSWERING SERVICES FOR MANAGING AFTER-HOURS CALLS FOR DISPATCH OR NEXT DAY REFERRAL MON-FRI BETWEEN THE HOURS OF 8PM AND 7AM EST- WEEKENDS AND HOLIDAYS, ETC | 61,625.00              |            |
|               | <u> </u>    | 1         | •      |                |     | PO 31300032920 Total DAUPLER, INC Total  | 61,625.00<br>61,625.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| DEEP CREEK GRILL | 31300033120 | 3/27/2023 |        |                |     | 365 DAYS NO LOSS TIME INCIDENT CELEBRATION LUNCHEON FOR THE ELECTRIC CONSTRUCTION, ENGINEERING, & SUBSTATION EMPLOYEES – DEEP CREEK GRILL | 2,520.00  |            |
|                  |             |           |        |                |     | PO 31300033120 Total  | 2,520.00  |            |
|                  |             |           |        |                |     | DEEP CREEK GRILL Total  | 2,520.00  |            |

| Supplier Name       | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount | Department |
|---------------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
| DELL MARKETING L.P. | 31300032955 | 3/3/2023 |        |                |     | PURCHASE OF 3 DELL 24 INCH MONITOR - P2422H. QUOTE | 633.57    |            |

| Supplier Name | PO Number | PO Date | PO Qty | Avg Unit Price | UOM | Item Description          | PO Amount | Department |
|---------------|-----------|---------|--------|----------------|-----|---------------------------|-----------|------------|
|               |           |         |        |                |     | 3000146024215             |           |            |
|               |           |         |        |                |     | PO 31300032955 Total      | 633.57    |            |
|               |           |         |        |                |     | DELL MARKETING L.P. Total | 633.57    |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| DIAMOND            | 31300032997 | 3/14/2023 |        |                |     | PAY APP FOR PAYMENT OF INVOICES FOR ON-CALL            | 1,200.15  |            |
| CONSTRUCTORS, INC. |             |           |        |                |     | ASPHALT/CONCRETE PATCHING UNDER PREVIOUSLY APPROVED    |           |            |
|                    |             |           |        |                |     | BPA 31300031964 FOR ELECTRIC CONSTRUCTION FOR THE      |           |            |
|                    |             |           |        |                |     | PERIOD OF JULY 2022 THROUGH JUNE 2023                  |           |            |
|                    |             |           | -      |                |     | PO 31300032997 Total                                   | 1,200.15  |            |
| DIAMOND            | 31300033048 | 3/16/2023 |        |                |     | DIAMOND CONSTRUCTORS-REMOVE AND INSTALL TRUCK          | 4,992.20  |            |
| CONSTRUCTORS, INC. |             |           |        |                |     | BUMPERS UNDER THE VEHICLE SHED                         |           |            |
|                    |             |           |        |                |     | PO 31300033048 Total                                   | 4,992.20  |            |
| DIAMOND            | 31300033114 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APP FOR      | 21,785.12 |            |
| CONSTRUCTORS, INC. |             |           |        |                |     | PAYMENT OF INVOICES FOR ON-CALL ASPHALT/CONCRETE       |           |            |
|                    |             |           |        |                |     | PATCHING UNDER PREVIOUSLY APPROVED BPA 31300031030 FOR |           |            |
|                    |             |           |        |                |     | WRC FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023      |           |            |
|                    |             |           |        |                |     | PO 31300033114 Total                                   | 21,785.12 |            |
|                    |             |           |        |                |     | DIAMOND CONSTRUCTORS, INC. Total                       | 27,977.47 |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                                  | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| DILLON SUPPLY | 31300032932 | 3/2/2023  | 20     | 30.31          | EACH | STRAP, RATCHET, 2" X 30", HEAVY DUTY, BS=11000LBS | 606.20    |            |
| COMPANY       | 31300032932 | 3/2/2023  | 6      | 8.46           | EACH | WRENCH, FOLDING HEX KEY, STANDARD                 | 50.75     |            |
|               | 31300032932 | 3/2/2023  | 6      | 42.14          | EACH | GREASE GUN,2274-1X W/HOSE, 4.5X.045X7/8           | 252.87    |            |
|               | 31300032932 | 3/2/2023  | 11     | 8.20           | EACH | SCREWDRIVER, PHILLIPS, #2 X 8"                    | 90.25     |            |
|               |             |           |        |                |      | PO 31300032932 Total                              | 1,000.07  |            |
| DILLON SUPPLY | 31300033128 | 3/28/2023 | 10     | 9.42           | EACH | VEST,SAFETY,XL,FR/CL-2,LOGO (L)                   | 94.25     |            |
| COMPANY       |             |           |        |                |      | FRNT/BK,MESH,W/ZIP&POCKETS                        |           |            |
|               | 31300033128 | 3/28/2023 | 252    | 4.55           | CS   | WATER, BOTTLED, EMERGENCY SUPPORT                 | 1,146.12  |            |
|               | •           |           | •      |                |      | PO 31300033128 Total                              | 1,240.37  |            |
|               |             |           |        |                |      | DILLON SUPPLY COMPANY Total                       | 2,240.44  |            |

| Supplier Name  | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                                     | PO Amount | Department |
|----------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
| DIRECTIONAL    | 31300032950 | 3/3/2023 |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED           | 13,558.86 |            |
| SERVICES, INC. |             |          |        |                |     | BPA31300031133 FOR UNDERGROUND DISTRIBUTION SERVICES |           |            |
|                |             |          |        |                |     | VALID FOR WORK PERFORMED FOR ELECTRIC CONSTRUCTION   |           |            |
|                |             |          |        |                |     | DEPT FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023   |           |            |
|                |             |          |        |                |     | PO 31300032950 Total                                 | 13,558.86 |            |
|                |             |          |        |                |     | DIRECTIONAL SERVICES, INC. Total                     | 13,558.86 |            |

| Supplier Name                | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|------------------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| DUKE'S ROOT CONTROL,<br>INC. | 31300032898 | 2/27/2023 | ·      |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,461.13  |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 150.00    |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 160.55    |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 150.00    |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 434.33    |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 3,023.41  |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 474.89    |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,451.50  |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 356.59    |            |
|                              | 31300032898 | 2/27/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 265.33    |            |
|                              |             |           |        |                |     | PO 31300032898 Total   | 7,927.73  |            |
| DUKE'S ROOT CONTROL, INC.    | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 601.64    |            |
|                              | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 300.00    |            |
|                              | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 677.69    |            |
|                              | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 550.94    |            |
|                              | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 150.00    |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 528.97    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 403.91    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 721.63    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 488.41    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 304.20    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 848.38    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 512.07    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 7,761.49  |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 300.82    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 258.57    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,715.83  |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 732.64    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 400.53    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,364.31  |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 331.24    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 471.51    |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               | 0400000000  | 0/00/0000 |        |                |     | SERVICES FOR WRC FOR FY2023  | 4 404 00  |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL | 1,404.39  |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 270.40    |            |
|               | 31300032300 | 2/20/2023 |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   | 270.40    |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 725.01    |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 501.93    |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 5,740.93  |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | SERVICES FOR WRC FOR FY2023 PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED                          | 004.04    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   | 821.34    |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 471.51    |            |
|               | 01000002000 | 2,20,2020 |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 378.56    |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 485.03    |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               | 24200022000 | 0/00/0000 |        |                |     | SERVICES FOR WRC FOR FY2023  | 000.00    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL | 986.96    |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                | 1   | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 593.19    |            |
|               | 3.333002000 | _,,       |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   | 000.10    |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 1,092.58  |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 503.62    |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   |           |            |
|               | 2420000000  | 0/00/0000 |        |                |     | SERVICES FOR WRC FOR FY2023  | 000.00    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 260.26    |            |
|               |             |           |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023                     |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 444.47    |            |
|               | 31300032300 | 2/20/2023 |        |                |     |  | 444.47    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL   | 444.47    |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|               |             |           |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 331.24    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 393.77    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 174.07    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 640.51    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 821.34    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 429.26    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 471.51    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 412.36    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,428.05  |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 951.47    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 7,953.14  |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 624.18    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 966.68    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 329.55    |            |
|               | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 3,362.33  |            |

| Supplier Name             | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|                           | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 416.12    |            |
|                           | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 192.66    |            |
|                           | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 309.27    |            |
|                           | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 762.19    |            |
|                           | 31300032908 | 2/28/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 439.40    |            |
|                           |             |           |        |                |     | PO 31300032908 Total   | 57,514.06 |            |
| DUKE'S ROOT CONTROL, INC. | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 167.31    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 299.13    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 515.45    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,485.51  |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 491.79    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 880.49    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 870.35    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 354.90    |            |
|                           | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,044.42  |            |
| 3                         | 31300032921 | 3/1/2023  |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,115.88  |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,936.74  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 863.59    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 887.25    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 283.92    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 277.16    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,081.60  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 870.35    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,272.57  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 728.39    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,555.28  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 209.56    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 343.07    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 660.79    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 415.74    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,696.19  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 515.45    |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
|               |             |          |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023   |           |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 371.80    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 943.02    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 765.57    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 442.78    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 689.52    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 520.52    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 939.30    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 397.15    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 4,067.83  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 152.10    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,046.11  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,695.07  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,201.90  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,829.06  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL                             | 1,230.32  |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
|               |             |          |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 654.03    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 7,240.55  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 689.52    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 513.76    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,353.69  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 500.24    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 212.10    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,068.08  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 620.23    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 5,392.91  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 831.48    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 150.00    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 762.19    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,417.91  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 150.00    |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 339.69    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 554.32    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 331.24    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 992.17    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,262.91  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,781.74  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 777.40    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 596.57    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,835.34  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 150.00    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 302.51    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 163.93    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 226.46    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 774.02    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 292.37    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED  | 130.13    |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
|               |             |          |        |                |     | BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023   |           |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 530.66    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 978.51    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 537.42    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 660.54    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 998.79    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 422.50    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,027.52  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 478.27    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 569.53    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,002.17  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 897.39    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 577.98    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 858.52    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 936.26    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL                             | 150.00    |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
|               |             |          |        |                |     | SERVICES FOR WRC FOR FY2023  |           |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 424.19    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 415.74    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 328.28    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 640.51    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 157.17    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 637.13    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 2,685.67  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 1,014.00  |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 466.44    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 561.08    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 280.54    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 699.66    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 163.93    |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 15,318.16 |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 24,340.41 |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
|---------------|-------------|----------|--------|----------------|-----|--|------------|------------|
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 285.61     |            |
|               | 31300032921 | 3/1/2023 |        |                |     | PROCESS PAY APPLICATION FOR PREVIOUSLY APPROVED BPA#31300031026 FOR SEWER LINE CHEMICAL ROOT CONTROL SERVICES FOR WRC FOR FY2023 | 525.59     |            |
|               |             |          |        |                |     | PO 31300032921 Total   | 133,752.59 |            |
|               |             |          |        |                |     | DUKE'S ROOT CONTROL, INC. Total  | 199,194.38 |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                                  | PO Amount  | Department |
|---------------|-------------|----------|--------|----------------|------|---|------------|------------|
| ERMCO         | 31300032981 | 3/7/2023 | 2      | 17,403.00      | EACH | TRANSFORMER, PAD-MOUNTED, 3PHASE, 500KVA,         | 34,806.00  |            |
|               |             |          |        |                |      | 12470GRDY/7200, 208/120 V                         |            |            |
|               | 31300032981 | 3/7/2023 | 2      | 16,690.00      | EACH | TRANSFORMER, PAD-MOUNTED, 3PHASE, 500KVA,         | 33,380.00  |            |
|               |             |          |        |                |      | 12470GRDY/7200, 480/277V                          |            |            |
|               | 31300032981 | 3/7/2023 | 34     | 1,639.00       | EACH | TRANSFORMER, CSP, 25 KVA 12.47GRD/7.2-120/240     | 55,726.00  |            |
|               | 31300032981 | 3/7/2023 | 35     | 3,146.00       | EACH | TSFMR,PDMT,1-PH,50 KVA 24.94GRDY/14.4 X 12.47GRDY | 110,110.00 |            |
|               |             |          |        |                |      | PO 31300032981 Total                              | 234,022.00 |            |
|               |             |          |        |                |      | ERMCO Total                                       | 234,022.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                                      | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| EVOQUA WATER     | 31300033125 | 3/27/2023 |        |                |      | FREIGHT   | 1,000.00  |            |
| TECHNOLOGIES LLC | 31300033125 | 3/27/2023 | 1      | 20,566.00      | EACH | LOWER BEARING ASSY #LLB 700/900 SPECIAL #3200-4800-31 | 20,566.00 |            |
|                  |             |           |        |                |      | PO 31300033125 Total                                  | 21,566.00 |            |
|                  |             |           |        |                |      | EVOQUA WATER TECHNOLOGIES LLC Total                   | 21,566.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                     | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|------|--------------------------------------|-----------|------------|
| FASTENAL COMPANY | 31300033084 | 3/21/2023 | 61     | 9.10           | ВХ   | RAGS,MANUFACTURED,9-3/4" X 16-3/4"   | 555.34    |            |
|                  | 31300033084 | 3/21/2023 | 9      | 9.48           | EACH | LUBRICANT, CHAIN & WIRE ROPE, 14 OZ. | 85.32     |            |
| 1                | 31300033084 | 3/21/2023 | 63     | 1.60           | EACH | STRAP,TIE DOWN,15"                   | 100.80    |            |
|                  |             |           |        |                |      | PO 31300033084 Total                 | 741.46    |            |
| FASTENAL COMPANY | 31300033127 | 3/28/2023 | 7      | 45.00          | PR   | STRAP, ANKLE W/PADS                  | 315.00    |            |
|                  |             |           |        |                |      | PO 31300033127 Total                 | 315.00    |            |
|                  |             |           |        |                |      | FASTENAL COMPANY Total               | 1,056.46  |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description          | PO Amount | Department |
|---------------------|-------------|-----------|--------|----------------|------|---------------------------|-----------|------------|
| FAY BLOCK MATERIALS | 31300033087 | 3/21/2023 | 2660   | 0.55           | EACH | BRICK, PAVING, 1"         | 1,463.00  |            |
|                     |             |           |        |                |      | PO 31300033087 Total      | 1,463.00  |            |
|                     |             |           |        |                |      | FAY BLOCK MATERIALS Total | 1,463.00  |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description             | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|------------------------------|-----------|------------|
| FAYETTEVILLE STEEL | 31300033055 | 3/17/2023 | 380    | 1.00           | FT  | REBAR, 1/2", #4, 20' LENGTHS | 380.00    |            |
|                    |             |           |        |                |     | PO 31300033055 Total         | 380.00    |            |
|                    |             |           |        |                |     | FAYETTEVILLE STEEL Total     | 380.00    |            |

| Supplier Name   | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                                     | PO Amount | Department |
|-----------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
| FERGUSON        | 31300033014 | 3/15/2023 | 60     | 102.50         | EACH | BASKET,GABION,PVC COATED,6'X 3'X 1.5'                | 6,150.00  |            |
| ENTERPRISES LLC |             |           |        |                |      |  |           |            |
|                 |             |           |        |                |      | PO 31300033014 Total                                 | 6,150.00  |            |
| FERGUSON        | 31300033057 | 3/17/2023 | 5      | 708.20         | EACH | VALVE, GATE, 4", FLANGED                             | 3,541.00  |            |
| ENTERPRISES LLC | 31300033057 | 3/17/2023 | 100    | 3.45           | EACH | STRAP, STAINLESS STEEL FOR DFW RUBBER SERVICE SADDLE | 345.00    |            |
|                 | 31300033057 | 3/17/2023 | 11     | 7.43           | EACH | BUSHING, BRASS, 1-1/2" X 1-1/4", NO LEAD             | 81.73     |            |
|                 | 31300033057 | 3/17/2023 | 75     | 2.78           | EACH | CAP, 4" SEWER SEAL (SC-400)                          | 208.50    |            |
|                 |             |           |        |                |      | PO 31300033057 Total                                 | 4,176.23  |            |
| FERGUSON        | 31300033062 | 3/17/2023 | 9      | 78.00          | EACH | ROD, 4FT MIGHTY PROBE                                | 702.00    |            |
| ENTERPRISES LLC |             |           |        |                |      |  |           |            |
|                 |             |           |        |                |      | PO 31300033062 Total                                 | 702.00    |            |
| FERGUSON        | 31300033117 | 3/27/2023 | 3      | 37.46          | EACH | CLAMP, REPAIR 2" X 6", OD = 2.38                     | 112.38    |            |
| ENTERPRISES LLC | 31300033117 | 3/27/2023 | 124    | 29.00          | EACH | SADDLE, SEWER, FLEXIBLE, 4"                          | 3,596.00  |            |
|                 |             |           |        |                |      | PO 31300033117 Total                                 | 3,708.38  |            |
|                 |             |           |        |                |      | FERGUSON ENTERPRISES LLC Total                       | 14,736.61 |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                     | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| FLEMING & ASSOCIATES | 31300032977 | 3/7/2023  |        |                |     | SERVICE AGREEMENT SHORT FORM - CLEANOUT THE #1       | 49,250.00 |            |
| PA                   |             |           |        |                |     | INFLUENT SCREW PUMP PIT SUMP AT THE CROSS CREEK WRF. |           |            |
|                      | •           | •         | •      |                | •   | PO 31300032977 Total                                 | 49,250.00 |            |
| FLEMING & ASSOCIATES | 31300033053 | 3/17/2023 |        |                |     | SERVICE AGREEMENT FLEMING AND ASSOCIATES FOR         | 1,500.00  |            |
| PA                   |             |           |        |                |     | STRUCTURAL INSPECTIONS AS NEEDED                     |           |            |
|                      |             |           |        |                |     | PO 31300033053 Total                                 | 1,500.00  |            |
|                      |             |           |        |                |     | FLEMING & ASSOCIATES PA Total                        | 50,750.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                    | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| FLYCAST PARTNERS | 31300032996 | 3/14/2023 |        |                |     | FLYCAST PROPOSAL FCPQ8358 - FRESHSERVICE ADDITIONAL | 7,812.20  |            |
|                  |             |           |        |                |     | LICENSES (QTY 10)                                   |           |            |
|                  |             | ·         |        |                |     | PO 31300032996 Total                                | 7,812.20  |            |
|                  |             |           |        |                |     | FLYCAST PARTNERS Total                              | 7,812.20  |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                               | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|------|--|-----------|------------|
| FORTILINE     | 31300032942 | 3/2/2023 | 64     | 21.75          | EACH | BEND, PVC, 4"-45,SDR 26, GXG (GASKET X GASKET) | 1,392.00  |            |
| WATERWORKS    |             |          |        |                |      |  |           |            |

| Supplier Name           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                       | PO Amount | Department |
|-------------------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
|                         |             |           |        |                |      | PO 31300032942 Total                   | 1,392.00  |            |
| FORTILINE<br>WATERWORKS | 31300033016 | 3/15/2023 | 2      | 285.00         | EACH | SADDLE,SERV.,20"X2",2-STR,OD=21.1-22.7 | 570.00    |            |
| -                       | •           | •         | •      |                |      | PO 31300033016 Total                   | 570.00    |            |
|                         |             |           |        |                |      | FORTILINE WATERWORKS Total             | 1,962.00  |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                           | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| FRANKLIN COVEY     | 31300033003 | 3/15/2023 |        |                |     | Franklin Covey License Agreement-EXTENSION | 48,600.00 |            |
| CLIENT SALES, INC. |             |           |        |                |     |  |           |            |
|                    |             |           |        |                |     | PO 31300033003 Total                       | 48,600.00 |            |
|                    |             |           |        |                |     | FRANKLIN COVEY CLIENT SALES, INC. Total    | 48,600.00 |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| FROEHLING &   | 31300032999 | 3/15/2023 |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED                | 5,568.50  |            |
| ROBERTSON INC |             |           |        |                |     | BPA#31300031023 FOR MATERIAL TESTING AS PART OF PWC'S ON- |           |            |
|               |             |           |        |                |     | GOING WATER MAIN REHABILITATION PROJECT FOR THE PERIOD    |           |            |
|               |             |           |        |                |     | OF JULY 2022 THROUGH JUNE 2023                            |           |            |
|               |             |           |        |                |     | PO 31300032999 Total                                      | 5,568.50  |            |
|               |             |           |        |                |     | FROEHLING & ROBERTSON INC Total                           | 5,568.50  |            |

| Supplier Name     | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount  | Department |
|-------------------|-------------|-----------|--------|----------------|-----|--|------------|------------|
| GE INTERNATIONAL, | 31300033130 | 3/28/2023 | 1      | 395,802.47     | KT  | STATOR VANE KIT-5001P SHIMS AND KEYS, 106L1698G002 (NO | 395,802.47 |            |
| INC.              |             |           |        |                |     | IGV'S),  |            |            |
|                   |             |           |        |                |     | PO 31300033130 Total                                   | 395,802.47 |            |
|                   |             |           |        |                |     | GE INTERNATIONAL, INC. Total                           | 395,802.47 |            |

| Supplier Name                | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|------------------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| GILBERT HORNER               | 31300032895 | 2/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY   | 3,577.00  |            |
| PAVING LLC                   |             |           |        |                |     | APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR   |           |            |
|                              |             |           |        |                |     | WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023   |           |            |
|                              |             |           |        |                |     | PO 31300032895 Total  | 3,577.00  |            |
| GILBERT HORNER<br>PAVING LLC | 31300032896 | 2/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 3,686.84  |            |
|                              |             |           |        |                |     | PO 31300032896 Total  | 3,686.84  |            |
| GILBERT HORNER               | 31300032897 | 2/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY   | 5,261.48  |            |

| Supplier Name                | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|------------------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| PAVING LLC                   |             |           |        |                |     | APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023   |           |            |
|                              |             |           |        |                |     | PO 31300032897 Total  | 5,261.48  |            |
| GILBERT HORNER<br>PAVING LLC | 31300032907 | 2/28/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 3,321.18  |            |
|                              |             |           | 1      |                |     | PO 31300032907 Total  | 3,321.18  |            |
| GILBERT HORNER<br>PAVING LLC | 31300032953 | 3/3/2023  |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 3,471.56  |            |
|                              |             |           |        |                |     | PO 31300032953 Total  | 3,471.56  |            |
| GILBERT HORNER<br>PAVING LLC | 31300033074 | 3/20/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 8,524.41  |            |
|                              |             |           |        |                | 1   | PO 31300033074 Total  | 8,524.41  |            |
| GILBERT HORNER<br>PAVING LLC | 31300033111 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 4,922.08  |            |
|                              |             |           |        |                |     | PO 31300033111 Total  | 4,922.08  |            |
| GILBERT HORNER<br>PAVING LLC | 31300033112 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 11,033.40 |            |
| 0                            | 1           |           |        |                | 1   | PO 31300033112 Total  | 11,033.40 |            |
| GILBERT HORNER<br>PAVING LLC | 31300033116 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 1,301.00  |            |
|                              | 31300033116 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 5,548.00  |            |
|                              | 31300033116 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY   | 190.52    |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
|               |             |           |        |                |     | APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR  |           |            |
|               |             |           |        |                |     | JULY 2022THROUGH JUNE 2023  |           |            |
|               | 31300033116 | 3/27/2023 |        |                |     | BLANKET PURCHASE AGREEMENT TO PROCESS PAY APPLICATIONS FOR PAYMENT OF INVOICES (ASPHALT PATCHING) UNDER PREVIOUSLY APPROVED BPA#31300031062 VALID FOR WORK PERFORMED FOR W/R CONSTRUCTION DEPARTMENT FOR JULY 2022THROUGH JUNE 2023 | 229.96    |            |
|               |             |           |        |                |     | PO 31300033116 Total  | 7,269.48  |            |
|               |             |           |        |                |     | GILBERT HORNER PAVING LLC Total   | 51,067.43 |            |

| Supplier Name              | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                    | PO Amount | Department |
|----------------------------|-------------|-----------|--------|----------------|------|-------------------------------------|-----------|------------|
| GRAINGER INDUSTRIAL SUPPLY | 31300032967 | 3/6/2023  | 4      | 8.11           | EACH | BOTTLE, EYEWASH REPLACEMENT, 32 OZ. | 32.44     |            |
|                            | •           | ·         | ·      |                | •    | PO 31300032967 Tota                 | 32.44     |            |
| GRAINGER INDUSTRIAL SUPPLY | 31300033028 | 3/16/2023 | 1      | 336.93         | EACH | FAN, EXHAUST, 14", AX14-2           | 336.93    |            |
|                            |             |           |        |                |      | PO 31300033028 Tota                 | 336.93    |            |
|                            |             |           |        |                |      | GRAINGER INDUSTRIAL SUPPLY Total    | d 369.37  |            |

| Supplier Name               | PO Number  | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                  | PO Amount | Department |
|-----------------------------|--|----------|--------|----------------|-----|-----------------------------------|-----------|------------|
| GREGORY POOLE EQUIPMENT CO. | 31300032963                                      | 3/6/2023 |        |                |     | HYSTER ELECTRIC PALLET JACK       | 6,345.00  |            |
|                             | <del>-                                    </del> |          |        |                |     | PO 31300032963 Total              | 6,345.00  |            |
|                             |  |          |        |                |     | GREGORY POOLE EQUIPMENT CO. Total | 6.345.00  |            |

| Supplier Name       | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount | Department |
|---------------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
| HAIRE PLUMBING &    | 31300032983 | 3/8/2023 |        |                |     | HAIRE PLUMBING-INSTALLATION OF LATERAL BRACING ON ROOF | 3,300.00  |            |
| MECHANICAL CO., INC |             |          |        |                |     | VENTS AND HEATERS IN FLEET AREA                        |           |            |
|                     |             |          |        |                |     | PO 31300032983 Total                                   | 3,300.00  |            |
|                     |             |          |        |                |     | HAIRE PLUMBING & MECHANICAL CO., INC Total             | 3,300.00  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM   | Item Description               | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-------|--------------------------------|-----------|------------|
| HANDI-CLEAN   | 31300033137 | 3/29/2023 | 24     | 7.14           | BOTTL | CLEANER, HANDI-WAY, SPRAY, QT. | 171.36    |            |
| PRODUCTS INC  |             |           |        |                | E     |                                |           |            |
|               |             |           |        |                |       | PO 31300033137 Total           | 171.36    |            |
|               |             |           |        |                |       | HANDI-CLEAN PRODUCTS INC Total | 171.36    |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| HIGHLAND PAVING CO., | 31300033038 | 3/16/2023 |        |                |     | Highland Paving-Chris Rainey for adding funds to PO 31300031082. Total | 40,000.00 |            |
| LLC                  |             |           |        |                |     | \$40,000.00. CW 3/6/23   |           |            |
|                      |             |           |        |                |     | PO 31300033038 Total   | 40,000.00 |            |
|                      |             |           |        |                |     | HIGHLAND PAVING CO., LLC Total   | 40,000.00 |            |

| Supplier Name            | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                          | PO Amount | Department |
|--------------------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| HILLCREST<br>ENTERPRISES | 31300033093 | 3/22/2023 | 2      | 176.11         | EACH | JACK PLUG,INSERT FOR RECEPTACLE,ALL G/T'S | 352.22    |            |
| ENTERPRISES              |             |           |        |                |      | PO 31300033093 Total                      | 352.22    |            |
|                          |             |           |        |                |      | HILLCREST ENTERPRISES Total               |           |            |

| Supplier Name                    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                            | PO Amount | Department |
|----------------------------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| HOPE MILLS SAW AND MOWER, INC    | 31300033021 | 3/15/2023 | 44     | 28.95          | EACH | FUEL, 2-CYCLE 50:1 MIX, ETHANOL-FREE 110 OZ | 1,273.80  |            |
|                                  |             |           |        |                |      | PO 31300033021 Total                        | 1,273.80  |            |
| HOPE MILLS SAW AND<br>MOWER, INC | 31300033141 | 3/31/2023 | 6      | 4.95           | EACH | OIL, BAR & CHAIN, QUART                     | 29.70     |            |
|                                  |             |           |        |                |      | PO 31300033141 Total                        | 29.70     |            |
|                                  |             |           |        |                |      | HOPE MILLS SAW AND MOWER, INC Total         | 1,303.50  |            |

| Supplier Name     | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description   | PO Amount    | Department |
|-------------------|-------------|-----------|--------|----------------|------|--|--------------|------------|
| HOWARD INDUSTRIES | 31300032995 | 3/14/2023 | 40     | 7,413.00       | EACH | TSFMR,PDMT,1-PH,25 KVA 24.94GRDY/14.4 X 12.47GRDY                  | 296,520.00   |            |
| INC               | 31300032995 | 3/14/2023 | 120    | 9,701.00       | EACH | TSFMR,PDMT,1-PH,50 KVA 24.94GRDY/14.4 X 12.47GRDY                  | 1,164,120.00 |            |
|                   | 31300032995 | 3/14/2023 | 25     | 12,580.00      | EACH | TSFMR,PDMT,1-PH,75 KVA 24.94GRDY/14.4 X 12.47GRDY                  | 314,500.00   |            |
|                   | 31300032995 | 3/14/2023 | 25     | 15,680.00      | EACH | TSFMR,PDMT,1-PH,100 KVA 24.94GRDY/14.4 X 12.47GRDY                 | 392,000.00   |            |
|                   | 31300032995 | 3/14/2023 | 5      | 21,012.00      | EACH | TSFMR,PDMT,1-PH,167 KVA 24.94GRDY/14.4 X 12.47GRDY                 | 105,060.00   |            |
|                   | 31300032995 | 3/14/2023 | 1      | 24,856.00      |      | TSFMR, PDMT, 3-PH, 150 KVA 24.94GRDY/14.4X12.47GRD                 | 24,856.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 35,188.00      | EACH | TSFMR,PDMT,3-PH,300 KVA, 24.94GRDY/14.4 X 12.47GRD                 | 35,188.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 49,958.00      |      | TSFMR, PDMT. 3-PH, 500 KVA, 24.94GRDY/14.4 X 12.47                 | 49,958.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 63,669.00      | EACH | TSFMR,PDMT,3-PH,750 KVA 24.94GRDY/14.4X12.47GRDY                   | 63,669.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 22,421.00      | EACH | TSFMR, PDMT, 3-PH, 150 KVA 24.94GRDY/14.4 X 12.47G                 | 22,421.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 31,344.00      | EACH | TSFMR, PDMT, 3-PH, 300 KVA 24.94GRDY/14.4 X 12.47G                 | 31,344.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 42,687.00      | EACH | TSFMR,PDMT,3-PH,500 KVA, 24.94GRDY/14.4X12.47GRDY                  | 42,687.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 55,353.00      | EACH | TSFMR,PDMT,3-PH,750 KVA 24.94GRDY/14.4X12.47GRDY                   | 55,353.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 65,937.00      | EACH | TSFMR, PDMT, 3-PH, 1000 KVA 24.94GRDY/14.4 X 12.47                 | 65,937.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 92,693.00      | EACH | TSFMR,PDMT,3-PH,1500 KVA 24.94GRDY/14.4 X 12.47GRD                 | 92,693.00    |            |
|                   | 31300032995 | 3/14/2023 | 1      | 142,656.00     | EACH | TSFMR, PDMT, 3-PH, 2500 KVA 24.94GRDY/14.4 x 12.47GRDY             | 142,656.00   |            |
|                   | 31300032995 | 3/14/2023 | 10     | 19,450.00      | EACH | TRANSFORMER, PAD-MOUNTED, 3PHASE, 150KVA,                          | 194,500.00   |            |
|                   |             |           |        |                |      | 12470GRDY/7200, 208/120 V  |              |            |
|                   | 31300032995 | 3/14/2023 | 2      | 32,976.00      | EACH | TRANSFORMER, PAD-MOUNTED, 3PHASE, 500KVA, 12470GRDY/7200, 480/277V | 65,952.00    |            |

| Supplier Name | PO Number   | PO Date      | PO Qty |            | UOM    | Item Description   | PO Amount    | Department |
|---------------|-------------|--------------|--------|------------|--------|--|--------------|------------|
|               | 31300032995 | 3/14/2023    | 7      | 27,004.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 300KVA,                          | 189,028.00   |            |
|               |             |              |        |            |        | 12470GRDY/7200, 208/120 V  |              |            |
|               | 31300032995 | 3/14/2023    | 2      | 38,554.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 500KVA,                          | 77,108.00    |            |
|               | 04000000    | 0/4.4/0000   |        | == 1.10.00 | E4011  | 12470GRDY/7200, 208/120 V  | 440.000.00   |            |
|               | 31300032995 | 3/14/2023    | 2      | 55,148.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 750KVA,                          | 110,296.00   |            |
|               | 24200022005 | 2/4 4/2022   | 4      | 40.470.00  | FACIL  | 12470GRDY/7200, 208/120V   | 40.470.00    |            |
|               | 31300032995 | 3/14/2023    | ı      | 18,476.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 150KVA, 12470GRDY/7200, 480/277V | 18,476.00    |            |
|               | 31300032995 | 3/14/2023    | 1      | 25,456.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 300KVA,                          | 25,456.00    |            |
|               | 31300032993 | 3/14/2023    | '      | 25,450.00  | EACH   | 12470GRDY/7200, 480/277V   | 25,450.00    |            |
|               | 31300032995 | 3/14/2023    | 3      | 45,896.00  | FACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 750KVA,                          | 137,688.00   |            |
|               | 01000002000 | 0/11/2020    | ŭ      | 10,000.00  | 2,1011 | 12470GRDY/7200, 480/277V   | 107,000.00   |            |
|               | 31300032995 | 3/14/2023    | 2      | 58,934.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 1000KVA,                         | 117,868.00   |            |
|               | 0.000002000 | o,, <u>_</u> | _      | 33,003     |        | 12470GRDY/7200, 480/277V   | ,555.55      |            |
|               | 31300032995 | 3/14/2023    | 2      | 84,080.00  | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 1500KVA,                         | 168,160.00   |            |
|               |             |              |        | ,          |        | 12470GRDY/7200, 480/277V   | ·            |            |
|               | 31300032995 | 3/14/2023    | 2      | 136,497.00 | EACH   | TRANSFORMER, PAD-MOUNTED, 3PHASE, 2500KVA,                         | 272,994.00   |            |
|               |             |              |        |            |        | 12470GRDY/7200, 480/277V   |              |            |
|               | 31300032995 | 3/14/2023    | 12     | 5,567.00   |        | TRANSFORMER, CONV, 50 KVA 14.4/24.94Y x 7.2/12.47Y-277             | 66,804.00    |            |
|               | 31300032995 | 3/14/2023    | 3      | 3,444.00   |        | TRANSFORMER, CONV, 25 KVA 7.2/12.47Y-120/240                       | 10,332.00    |            |
|               | 31300032995 | 3/14/2023    | 3      | 5,180.00   |        | TRANSFORMER, CONV, 50 KVA 7.2/12.47Y-120/240                       | 15,540.00    |            |
|               | 31300032995 | 3/14/2023    | 3      | 7,483.00   |        | TRANSFORMER, CONV, 75 KVA, 7.2/12.47Y-120/240                      | 22,449.00    |            |
|               | 31300032995 | 3/14/2023    | 3      | 8,940.00   |        | TRANSFORMER, CONV, 100 KVA 7.2/12.47Y-120/240                      | 26,820.00    |            |
|               | 31300032995 | 3/14/2023    | 50     | 2,603.00   |        | TRANSFORMER, CSP, 10 KVA 12.47GRD/7.2-120/240                      | 130,150.00   |            |
|               | 31300032995 | 3/14/2023    | 200    | 3,723.00   |        | TRANSFORMER, CSP, 25 KVA 12.47GRD/7.2-120/240                      | 744,600.00   |            |
|               | 31300032995 | 3/14/2023    | 150    | 5,941.00   |        | TRANSFORMER, CSP, 50 KVA 12.47GRD/7.2-120/240                      | 891,150.00   |            |
|               | 31300032995 | 3/14/2023    | 15     | 8,877.00   |        | TRANSFORMER, CSP, 75 KVA 12.47GRD/7.2-120/240                      | 133,155.00   |            |
|               | 31300032995 | 3/14/2023    | 10     | 10,396.00  |        | TRANSFMER, CSP, 100 KVA 12.47GRDY/7.2-120/240                      | 103,960.00   |            |
|               | 31300032995 | 3/14/2023    | 15     | 2,897.00   |        | TRANSFORMER, CSP, 10 KVA 24.94GRDY/14.4-120/240                    | 43,455.00    |            |
|               | 31300032995 | 3/14/2023    | 15     | 4,062.00   |        | TRANSFORMER, CSP, 25KVA 24.94GRDY/14.4-120/240                     | 60,930.00    |            |
|               | 31300032995 | 3/14/2023    | 6      | 5,819.00   |        | TRANSFORMER, CSP, 50 KVA 24.94GRDY/14.4-120/240                    | 34,914.00    |            |
|               | 31300032995 | 3/14/2023    | 3      | 9,180.00   | EACH   | TRANSFORMER, CSP, 75 KVA 24.94GRDY/14.4-120/240                    | 27,540.00    |            |
|               |             |              |        |            |        | PO 31300032995 Total   | 6,588,287.00 |            |
|               |             |              |        |            |        | HOWARD INDUSTRIES INC Total  | 6,588,287.00 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                    | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| HUTCHENS LAW FIRM, | 31300033082 | 3/21/2023 |        |                |     | BLANKET PURCHASE AGREEMENT #31300028478 FOR SERVICE | 150.00    |            |
| LLP                |             |           |        |                |     | AGREEMENT FOR CONDEMNATIONS AND RELATED LEGAL       |           |            |
|                    |             |           |        |                |     | SERVICES NEEDED FOR THE BRC SEWER OUTFALL AND LIFT  |           |            |
|                    |             |           |        |                |     | STATION PROJECTS AS NEEDED                          |           |            |
|                    | 31300033082 | 3/21/2023 |        |                |     | BLANKET PURCHASE AGREEMENT #31300028478 FOR SERVICE | 512.50    |            |
|                    |             |           |        |                |     | AGREEMENT FOR CONDEMNATIONS AND RELATED LEGAL       |           |            |
|                    |             |           |        |                |     | SERVICES NEEDED FOR THE BRC SEWER OUTFALL AND LIFT  |           |            |
|                    |             |           |        |                |     | STATION PROJECTS AS NEEDED                          |           |            |

| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
|---|-------------|-----------|--------|----------------|-----|--|------------|------------|
|   |             | . 0 20.0  |        | 7.1.g          |     | PO 31300033082 Total   | 662.50     |            |
|   |             |           |        |                |     | HUTCHENS LAW FIRM, LLP Total   | 662.50     |            |
|   |             |           |        |                |     |  |            |            |
| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
| IDEXX DISTRIBUTION INC.                 | 31300033063 | 3/17/2023 |        |                |     | REPLENISHMENT OF SUPPLIES USED IN THE BACTERIOLOGICAL QUANTIFICATION AT THE P.O. HOFFER AND GLENVILLE LAKE WTF'S.                                      | 7,295.55   |            |
|   |             |           |        |                |     | PO 31300033063 Total   | 7,295.55   |            |
|   |             |           |        |                |     | IDEXX DISTRIBUTION INC. Total  | 7,295.55   |            |
|   |             |           |        |                |     |  |            |            |
| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
| IMCORP                                  | 31300032989 | 3/10/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED BPA<br>#31300032989 FOR PARTIAL DISCHARGE TESTING T/D<br>SUBSTATIONS FOR ELECTRIC CONSTUCTION FOR FY23 & FY24 | 84,600.00  |            |
|   |             |           |        |                |     | PO 31300032989 Total   | 84,600.00  |            |
|   |             |           |        |                |     | IMCORP Total   | 84,600.00  |            |
|   |             |           |        |                |     |  |            |            |
| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
| INFOSEC INSTITUTE, INC                  | 31300033015 | 3/15/2023 |        |                |     | CCNP ENTERPRISE LIVE ONLINE 4/10/23-4/21/23. RENE DENIS. QUOTE 00242068  | 6,744.00   |            |
|   |             |           |        |                |     | PO 31300033015 Total   | 6,744.00   |            |
|   |             |           |        |                |     | INFOSEC INSTITUTE, INC Total   | 6,744.00   |            |
|   |             |           |        |                | _   | _  |            |            |
| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
| INGERSOLL-RAND<br>INDUSTRIAL U.S., INC. | 31300032984 | 3/8/2023  |        |                |     | PO for the semi-annual service on the compressors at Fleet by Ingersol Rand  | 1,148.23   |            |
|   |             |           |        |                |     | PO 31300032984 Total   | 1,148.23   |            |
|   |             |           |        |                |     | INGERSOLL-RAND INDUSTRIAL U.S., INC. Total   | 1,148.23   |            |
|   |             |           |        |                |     |  |            |            |
| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
| INSITUFORM<br>TECHNOLOGIES LLC          | 31300033080 | 3/20/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED BPA FOR FY23 SEWER MAIN REHABILITATION  | 294,587.20 |            |
|   |             |           |        |                |     | PO 31300033080 Total   | 294,587.20 |            |
|   |             |           |        |                |     | INSITUFORM TECHNOLOGIES LLC Total  | 294,587.20 |            |
|   |             |           |        |                |     |  |            |            |
|   |             |           |        |                |     |  |            |            |
| Supplier Name                           | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description BAG, REFUSE, 38" X 60", LG, 2.0 MIL, BLACK  | PO Amount  | Department |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                       | PO Amount    | Department |
|----------------------|-------------|-----------|--------|----------------|-----|--|--------------|------------|
| INC.                 |             |           |        |                |     |  |              |            |
|                      |             |           |        |                |     | PO 31300032930 T                       | tal 4,205.64 |            |
| IPC OF FAYETTEVILLE, | 31300033104 | 3/24/2023 | 101    | 35.82          | CS  | TOWEL, PAPER, ROLL, KITCHEN            | 3,617.82     |            |
| INC.                 | 31300033104 | 3/24/2023 | 9      | 42.50          | CS  | TISSUE, TOILET, 9IN ROLLS (BWK 410323) | 382.50       |            |
|                      |             |           |        |                |     | PO 31300033104 T                       | tal 4,000.32 |            |
|                      |             |           |        |                |     | IPC OF FAYETTEVILLE, INC. T            | tal 8,205.96 |            |

| Supplier Name     | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|-------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| JEB DESIGNS, INC. | 31300032946 | 3/2/2023 |        |                |     | RP3 Uniform Polo Shirts, t-shirts, and caps for the Electric Division per | 2,901.00  |            |
|                   |             |          |        |                |     | the attached JEB Design Quote dated 2/17/2023                             |           |            |
|                   |             |          |        |                |     | PO 31300032946 Total  | 2,901.00  |            |
|                   |             |          |        |                |     | JEB DESIGNS, INC. Total   | 2,901.00  |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                                    | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| JGH II, INC.  | 31300032973 | 3/6/2023 |        |                |     | SHORT FORM SERVICE AGREEMENT - CLEANOUT THE #1      | 3,000.00  |            |
|               |             |          |        |                |     | INFLUENT SCREW PUMP PIT SUMP AT THE CROSS CREEK WRF |           |            |
|               | •           | ·        | •      |                | •   | PO 31300032973 Total                                | 3,000.00  |            |
|               |             |          |        |                |     | JGH II, INC. Total                                  | 3,000.00  |            |

| Supplier Name                 | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                    | PO Amount | Department |
|-------------------------------|-------------|-----------|--------|----------------|------|-------------------------------------|-----------|------------|
| JOHNSON LUMBER PRODUCTS, INC. | 31300033023 | 3/15/2023 | 250    | 0.80           | EACH | STAKE, ENGINEER, 3/4" X 2" X 24"    | 200.00    |            |
|                               |             |           |        |                |      | PO 31300033023 Total                | 200.00    |            |
|                               |             |           |        |                |      | JOHNSON LUMBER PRODUCTS, INC. Total | 200.00    |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                     | PO Amount | Department |
|------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| JOHNSTONE SUPPLY | 31300032927 | 3/1/2023  |        |                |     | JOHNSTONE SUPPLY-REPLACEMENT PARTS FOR CSC BLDG HVAC | 1,337.50  |            |
| FAYETTEVILLE     |             |           |        |                |     | SYSTEM   |           |            |
|                  |             |           |        |                |     | PO 31300032927 Total                                 | 1,337.50  |            |
| JOHNSTONE SUPPLY | 31300033146 | 3/31/2023 |        |                |     | JOHNSTONE SUPPLY-REPLACEMENT GREENHECK EXHAUST FAN   | 2,296.43  |            |
| FAYETTEVILLE     |             |           |        |                |     | FOR AMMONIA BLDG AT THE HOFFER PLANT                 |           |            |
|                  |             |           |        |                |     | PO 31300033146 Total                                 | 2,296.43  |            |
|                  |             |           |        |                |     | JOHNSTONE SUPPLY FAYETTEVILLE Total                  | 3,633.93  |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                                  | PO Amount    | Department |
|---------------------|-------------|-----------|--------|----------------|------|---|--------------|------------|
| JST POWER EQUIPMENT | 31300032994 | 3/14/2023 | 40     | 8,980.00       | EACH | TSFMR,PDMT,1-PH,25 KVA 24.94GRDY/14.4 X 12.47GRDY | 359,200.00   |            |
| INC                 | 31300032994 | 3/14/2023 | 120    | 9,730.00       | EACH | TSFMR,PDMT,1-PH,50 KVA 24.94GRDY/14.4 X 12.47GRDY | 1,167,600.00 |            |
|                     | 31300032994 | 3/14/2023 | 25     | 11,250.00      | EACH | TSFMR,PDMT,1-PH,75 KVA 24.94GRDY/14.4 X 12.47GRDY | 281,250.00   |            |

| Supplier Name | PO Number                               | PO Date    | PO Qty | Avg Unit Price |           | Item Description                                       | PO Amount    | Department |
|---------------|---|------------|--------|----------------|-----------|--|--------------|------------|
|               | 31300032994                             | 3/14/2023  | 25     | 15,030.00      |           | TSFMR,PDMT,1-PH,100 KVA 24.94GRDY/14.4 X 12.47GRDY     | 375,750.00   |            |
|               | 31300032994                             | 3/14/2023  | 5      | 18,600.00      |           | TSFMR,PDMT,1-PH,167 KVA 24.94GRDY/14.4 X 12.47GRDY     | 93,000.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 33,600.00      |           | TSFMR, PDMT, 3-PH, 150 KVA 24.94GRDY/14.4X12.47GRD     | 33,600.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 42,000.00      |           | TSFMR,PDMT,3-PH,300 KVA, 24.94GRDY/14.4 X 12.47GRD     | 42,000.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 49,600.00      |           | TSFMR, PDMT. 3-PH, 500 KVA, 24.94GRDY/14.4 X 12.47     | 49,600.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 58,275.00      |           | TSFMR,PDMT,3-PH,750 KVA 24.94GRDY/14.4X12.47GRDY       | 58,275.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 32,360.00      |           | TSFMR, PDMT, 3-PH, 150 KVA 24.94GRDY/14.4 X 12.47G     | 32,360.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 59,651.00      | EACH      | TSFMR, PDMT, 3-PH, 1000 KVA 24.94GRDY/14.4 X 12.47     | 59,651.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 78,000.00      | EACH      | TSFMR,PDMT,3-PH,1500 KVA 24.94GRDY/14.4 X 12.47GRD     | 78,000.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 122,400.00     | EACH      | TSFMR, PDMT, 3-PH, 2500 KVA 24.94GRDY/14.4 x 12.47GRDY | 122,400.00   |            |
|               | 31300032994                             | 3/14/2023  | 10     | 27,325.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 150KVA,              | 273,250.00   |            |
|               |   |            |        |                |           | 12470GRDY/7200, 208/120 V                              |              |            |
|               | 31300032994                             | 3/14/2023  | 7      | 38,000.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 300KVA,              | 266,000.00   |            |
|               |   |            |        |                |           | 12470GRDY/7200, 208/120 V                              |              |            |
|               | 31300032994                             | 3/14/2023  | 2      | 47,500.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 500KVA,              | 95,000.00    |            |
|               |   |            |        |                |           | 12470GRDY/7200, 208/120 V                              |              |            |
|               | 31300032994                             | 3/14/2023  | 2      | 56,000.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 750KVA,              | 112,000.00   |            |
|               |   |            |        |                |           | 12470GRDY/7200, 208/120V                               |              |            |
|               | 31300032994                             | 3/14/2023  | 1      | 40,200.00      |           | TSFMR, PDMT, 3-PH, 300 KVA 24.94GRDY/14.4 X 12.47G     | 40,200.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 46,075.00      |           | TSFMR,PDMT,3-PH,500 KVA, 24.94GRDY/14.4X12.47GRDY      | 46,075.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 53,000.00      |           | TSFMR,PDMT,3-PH,750 KVA 24.94GRDY/14.4X12.47GRDY       | 53,000.00    |            |
|               | 31300032994                             | 3/14/2023  | 1      | 26,300.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 150KVA,              | 26,300.00    |            |
|               |   |            |        |                |           | 12470GRDY/7200, 480/277V                               |              |            |
|               | 31300032994                             | 3/14/2023  | 1      | 36,200.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 300KVA,              | 36,200.00    |            |
|               |   |            |        |                |           | 12470GRDY/7200, 480/277V                               |              |            |
|               | 31300032994                             | 3/14/2023  | 2      | 44,000.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 500KVA,              | 88,000.00    |            |
|               |   |            |        |                |           | 12470GRDY/7200, 480/277V                               |              |            |
|               | 31300032994                             | 3/14/2023  | 3      | 51,000.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 750KVA,              | 153,000.00   |            |
|               |   | - 4 - 4    | _      |                |           | 12470GRDY/7200, 480/277V                               |              |            |
|               | 31300032994                             | 3/14/2023  | 2      | 57,250.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 1000KVA,             | 114,500.00   |            |
|               |   | - 4 - 4    | _      |                |           | 12470GRDY/7200, 480/277V                               |              |            |
|               | 31300032994                             | 3/14/2023  | 2      | 76,000.00      | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 1500KVA,             | 152,000.00   |            |
|               | 0.4.00000000000000000000000000000000000 | 0/4.4/0055 |        | 110.005.55     | E 4 G 1 / | 12470GRDY/7200, 480/277V                               | 200 000 55   |            |
|               | 31300032994                             | 3/14/2023  | 2      | 118,000.00     | EACH      | TRANSFORMER, PAD-MOUNTED, 3PHASE, 2500KVA,             | 236,000.00   |            |
|               |   |            |        |                |           | 12470GRDY/7200, 480/277V                               | 4 444 044 33 |            |
|               |   |            |        |                |           | PO 31300032994 Total                                   | 4,444,211.00 |            |
|               |   |            |        |                |           | JST POWER EQUIPMENT INC Total                          | 4,444,211.00 |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                              | PO Amount | Department |
|---------------|-------------|----------|--------|----------------|------|---|-----------|------------|
| KENNEDY WATER | 31300032943 | 3/2/2023 | 3      | 3,397.44       | EACH | VALVE,2",AUTOMATIC AIR AND VACUUM,THREADED,SS | 10,192.32 |            |
| WORKS         |             |          |        |                |      |   |           |            |
|               |             |          |        |                |      | PO 31300032943 Total                          | 10,192.32 |            |
|               |             |          |        |                |      | KENNEDY WATER WORKS Total                     | 10,192.32 |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount  | Department |
|----------------------|-------------|-----------|--------|----------------|-----|---|------------|------------|
| LOOKS GREAT          | 31300033006 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED BPA                      | 1,945.95   |            |
| SERVICES OF MS, INC. |             |           |        |                |     | #31300031134 FOR ELECTRIC SYSTEM RIGHT-OF-WAY CLEARANCE FOR FY 23 |            |            |
|                      |             |           |        |                |     | PO 31300033006 Total  | 1,945.95   |            |
| LOOKS GREAT          | 31300033010 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED BPA                      | 42,517.40  |            |
| SERVICES OF MS, INC. |             |           |        |                |     | #31300031134 FOR ELECTRIC SYSTEM RIGHT-OF-WAY CLEARANCE           |            |            |
|                      |             |           |        |                |     | FOR FY 23   |            |            |
|                      |             |           |        |                |     | PO 31300033010 Total  | 42,517.40  |            |
| LOOKS GREAT          | 31300033011 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED BPA                      | 86,639.60  |            |
| SERVICES OF MS, INC. |             |           |        |                |     | #31300031134 FOR ELECTRIC SYSTEM RIGHT-OF-WAY CLEARANCE           |            |            |
|                      |             |           |        |                |     | FOR FY 23   |            |            |
|                      |             |           |        |                |     | PO 31300033011 Total  | 86,639.60  |            |
|                      |             |           |        |                |     | LOOKS GREAT SERVICES OF MS, INC. Total                            | 131,102.95 |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount  | Department |
|---------------------|-------------|-----------|--------|----------------|-----|--|------------|------------|
| MAINLINING AMERICA, | 31300033101 | 3/23/2023 |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER     | 182,830.32 |            |
| LLC                 |             |           |        |                |     | PREVIOUSLY APPROVED BPA#31300031079 FOR THE ANNUAL |            |            |
|                     |             |           |        |                |     | WATER MAIN REHABILITATION CONTRACT FOR JULY 2022   |            |            |
|                     |             |           |        |                |     | THROUGH JUNE 2023.                                 |            |            |
|                     | 31300033101 | 3/23/2023 |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER     | 273,841.06 |            |
|                     |             |           |        |                |     | PREVIOUSLY APPROVED BPA#31300031079 FOR THE ANNUAL |            |            |
|                     |             |           |        |                |     | WATER MAIN REHABILITATION CONTRACT FOR JULY 2022   |            |            |
|                     |             |           |        |                |     | THROUGH JUNE 2023.                                 |            |            |
|                     |             |           |        |                |     | PO 31300033101 Total                               | 456,671.38 |            |
|                     |             |           |        |                |     | MAINLINING AMERICA, LLC Total                      | 456,671.38 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| MAUELL CORPORATION | 31300033090 | 3/21/2023 |        |                |     | MAUELL CORPORATION                              | 4,389.00  |            |
|                    |             |           |        |                |     | 1 XO-SSCRIPT-SUPP ANNUAL XOMNIUM SUBSCRIPTION & |           |            |
|                    |             |           |        |                |     | SUPPORT SOFTWARE FOR THE VIDEO WALL IN DISPATCH |           |            |
|                    |             |           |        |                |     | PO 31300033090 Total                            | 4,389.00  |            |
|                    |             |           |        |                |     | MAUELL CORPORATION Total                        | 4,389.00  |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount | Department |
|---------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| MCDONALD MATERIALS, | 31300033002 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,448.88  |            |
| INC.                |             |           |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|                     |             |           |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|                     |             |           |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|                     | 31300033002 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,473.87  |            |
|                     |             |           |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|                     |             |           |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |

| Supplier Name | PO Number             | PO Date     | PO Qty | Avg Unit Price | UOM                                      | Item Description                                   | PO Amount | Department |
|---------------|-----------------------|-------------|--------|----------------|--|--|-----------|------------|
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,487.98  |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,527.07  |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | , -       |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,475.84  |            |
|               | 31300033002           | 3/13/2023   |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,475.64  |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 0400000000            | 0/45/0000   |        |                |  |  | 4.540.00  |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,513.22  |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,468.18  |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 3/15/2023 |             |        |                | PAY APPLICATIONS FOR PREVIOUSLY APPROVED | 1,392.00   |           |            |
|               |                       | 5, 15, 2525 |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,000     |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,833.00  |            |
|               | 31300033002           | 3/13/2023   |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,055.00  |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 0400000000            | 0/45/0000   |        |                |  |  | 4.050.04  |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,850.01  |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,283.95  |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 606.06    |            |
|               |                       |             |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |                       |             |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,273,35  |            |
|               | 31300033002           | 3/13/2023   |        |                |  | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,270.00  |            |
|               |                       |             |        |                |  | , , , , , , , , , , , , , , , , , , ,              |           |            |
|               |                       |             |        |                |  | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               | 242020202             | 0/45/0000   |        |                |  | OPERATIONS FOR THE PERIOD OF JUNE 2022             | 000.45    |            |
|               | 31300033002           | 3/15/2023   |        |                |  | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 606.45    |            |

| Supplier Name | PO Number   | PO Date     | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount | Department |
|---------------|-------------|-------------|--------|----------------|-----|--|-----------|------------|
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 960.00    |            |
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,760.00  |            |
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 960.00    |            |
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 2,784.00  |            |
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | · · ·     |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 504.65    |            |
|               |             | 0,10,20     |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,843.07  |            |
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | , , , , , |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,255.28  |            |
|               |             |             |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | ,         |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,509.51  |            |
|               | 0.0000000   | 0, 10, 2020 |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | .,000.01  |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,448.13  |            |
|               | 0.00000000  | 3, 10, 2020 |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,1.0.10  |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,470.65  |            |
|               | 0.0000002   | 3, 13, 2020 |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,170.00  |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023   |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,484.02  |            |
|               | 0100000000  | 3/13/2023   |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC | 1,707.02  |            |
|               |             |             |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |             |        |                | 1   | THEEDED DOMING WATER REGOONGE CONCINCOTION         | L         | l          |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|               |             |           |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               | 31300033002 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED           | 1,474.37  |            |
|               |             |           |        |                |     | BPA#31300031016 FOR SAND CLAY, STONE, TOPSOIL, ETC |           |            |
|               |             |           |        |                |     | NEEDED DURING WATER RESOURCE CONSTRUCTION          |           |            |
|               |             |           |        |                |     | OPERATIONS FOR THE PERIOD OF JUNE 2022             |           |            |
|               |             |           |        |                |     | PO 31300033002 Total                               | 36,693.54 |            |
|               |             |           |        |                |     | MCDONALD MATERIALS, INC. Total                     | 36,693.54 |            |

| Supplier Name      | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                                 | PO Amount | Department |
|--------------------|-------------|----------|--------|----------------|------|--|-----------|------------|
| MILLER SUPPLY CO., | 31300032940 | 3/2/2023 | 196    | 11.80          | EACH | IDLERS,1-1/4 X 1 PVC, FOR 5/8 X 3/4 WATER METERS | 2,312.80  |            |
| INC.               |             |          |        |                |      |  |           |            |
|                    |             |          |        |                |      | PO 31300032940 Total                             | 2,312.80  |            |
|                    |             |          |        |                |      | MILLER SUPPLY CO., INC. Total                    | 2,312.80  |            |

| Supplier Name                            | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                      | PO Amount | Department |
|--|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| MOBILE<br>COMMUNICATIONS<br>AMERICA, INC | 31300033040 | 3/16/2023 |        | -              |     | MCA/ MOBILE COMMUNICATIONS AMERICA                    | 536.00    |            |
|  |             |           |        |                |     | PO 31300033040 Total                                  | 536.00    |            |
| MOBILE<br>COMMUNICATIONS<br>AMERICA, INC | 31300033051 | 3/16/2023 |        |                |     | Materials purchase for Black & Decker rebuild project | 7,825.56  |            |
|  |             |           |        |                |     | PO 31300033051 Total                                  | 7,825.56  |            |
|  |             |           |        |                |     | MOBILE COMMUNICATIONS AMERICA, INC Total              | 8,361.56  |            |

| Supplier Name              | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|----------------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| MOORE & VAN ALLEN,<br>PLLC | 31300032991 | 3/13/2023 |        |                |     | SERVICE AGREEMENT FOR LEGAL SERVICES RELATED TO PFAS CLAIM ANALYSIS | 15,000.00 |            |
|                            |             |           |        |                | •   | PO 31300032991 Total  | 15,000.00 |            |
|                            |             |           |        |                |     | MOORE & VAN ALLEN, PLLC Total                                       | 15,000.00 |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount  | Department |
|------------------|-------------|-----------|--------|----------------|-----|--|------------|------------|
| MOORMAN, KIZER & | 31300033067 | 3/20/2023 |        |                |     | SERVICE AGREEMENT MKR FOR WATER AND SANITARY SEWER       | 78,000.00  |            |
| REITZEL, INC.    |             |           |        |                |     | IMPROVEMENTS TO SERVE THE HWY 401N INDUSTRIAL SITE -FY23 |            |            |
|                  |             |           |        |                |     | FUNDS CPR1000513   |            |            |
|                  | 31300033067 | 3/20/2023 |        |                |     | SERVICE AGREEMENT MKR FOR WATER AND SANITARY SEWER       | 52,000.00  |            |
|                  |             |           |        |                |     | IMPROVEMENTS TO SERVE THE HWY 401N INDUSTRIAL SITE -FY23 |            |            |
|                  |             |           |        |                |     | FUNDS CPR1000514   |            |            |
|                  |             |           |        |                |     | PO 31300033067 Total                                     | 130,000.00 |            |
|                  |             |           |        |                |     | MOORMAN, KIZER & REITZEL, INC. Total                     | 130,000.00 |            |

| PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                          | PO Amount  | Department   |
|-------------|----------|--------|----------------|------|---|--|--|
| 31300032979 | 3/7/2023 | 2      | 1,781.43       | EACH | Valve,In Line Ck.Type D,2.5",A/A Sys. G/T | 3,562.86   |  |
|             |          |        |                |      |   |  |  |
|             |          |        |                |      | PO 31300032979 Total                      | 3,562.86   |  |
|             |          |        |                |      | MOTION INDUSTRIES, INC. Total             | 3,562.86   |  |
|             |          |        |                | , J, |   | 31300032979 3/7/2023 2 1,781.43 EACH Valve,In Line Ck.Type D,2.5",A/A Sys. G/T  PO 31300032979 Total | 31300032979 3/7/2023 2 1,781.43 EACH Valve,In Line Ck.Type D,2.5",A/A Sys. G/T 3,562.86  PO 31300032979 Total 3,562.86 |

| Supplier Name    | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                              | PO Amount | Department |
|------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| N.C. DIVISION OF | 31300032962 | 3/6/2023 |        |                |     | TAX AND TAG FEE FOR THE REPLACEMENT OF 3302 - | 1,424.34  |            |
| MOTOR VEHICLES   |             |          |        |                |     | DEPARTMENT 0620 - PO 31300032829              |           |            |
|                  |             |          |        |                |     | PO 31300032962 Total                          | 1,424.34  |            |
|                  |             |          |        |                |     | N.C. DIVISION OF MOTOR VEHICLES Total         | 1,424.34  |            |

| Supplier Name             | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                   | PO Amount | Department |
|---------------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| NORTH CAROLINA<br>CHAMBER | 31300033013 | 3/15/2023 |        |                |     | NC CHAMBER FOR 2023 MEMBERHIP APPROVED BY M NOLAND | 3,265.00  |            |
|                           |             |           |        |                |     | PO 31300033013 Total                               | 3,265.00  |            |
|                           |             |           |        |                |     | NORTH CAROLINA CHAMBER Total                       | 3,265.00  |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                      | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| PARKER POE ADAMS & | 31300033066 | 3/20/2023 |        |                |     | BLANKET PURCHASE AGREEMENT# TO PROCESS PAY            | 299.00    |            |
| BERNSTEIN          |             |           |        |                |     | APPLICATIONS FOR BRCO CONDEMNATIONS FOR PROPERTIES AS |           |            |
|                    |             |           |        |                |     | NEEDED  |           |            |
|                    |             |           |        |                |     | PO 31300033066 Total                                  | 299.00    |            |
|                    |             |           |        |                |     | PARKER POE ADAMS & BERNSTEIN Total                    | 299.00    |            |

| Supplier Name                  | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|--------------------------------|-------------|----------|--------|----------------|-----|--|-----------|------------|
| PEADENS SEAFOOD & CATERING,INC | 31300032957 | 3/6/2023 |        |                |     | 365 DAYS NO LOSS TIME INCIDENT CELEBRATION LUNCHEON FOR THE CROSS-CREEK WATER EMPLOYEES - PEADEN'S SEAFOOD & CATERING            | 851.90    |            |
|                                |             | •        |        |                |     | PO 31300032957 Total   | 851.90    |            |
| PEADENS SEAFOOD & CATERING,INC | 31300032961 | 3/6/2023 |        |                |     | 365 DAYS NO LOSS TIME INCIDENT CELEBRATION LUNCHEON FOR WATER CONSTRUCTION & ENGINEERING EMPLOYEES - PEADEN'S SEAFOOD & CATERING | 2,546.64  |            |
|                                |             |          |        |                |     | PO 31300032961 Total   | 2,546.64  |            |
|                                |             |          |        |                |     | PEADENS SEAFOOD & CATERING, INC Total  | 3,398.54  |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount    | Department |
|---------------|-------------|----------|--------|----------------|-----|--|--------------|------------|
| PENNSYLVANIA  | 31300032965 | 3/6/2023 |        |                |     | TO PURCHASE (1) ONE 67000 WYE WITH HIGH VOLTAGE LTC to   | 2,055,305.00 |            |
| TRANSFORMER   |             |          |        |                |     | 13800V DELTA FULL LOAD CONTINUOUSLY AT 37.34 MVA AT 65 C |              |            |

| Supplier Name | PO Number | PO Date | PO Qty | Avg Unit Price | UOM | Item Description               | PO Amount    | Department |
|---------------|-----------|---------|--------|----------------|-----|--------------------------------|--------------|------------|
|               |           |         |        |                |     | GENERATOR STEPUP TRANSFORMER   |              |            |
|               |           |         |        |                |     | PO 31300032965 Total           | 2,055,305.00 |            |
|               |           |         |        |                |     | PENNSYLVANIA TRANSFORMER Total | 2,055,305.00 |            |

| Supplier Name         | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount | Department |
|-----------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| PHOENIX SPIRIT GROUP, | 31300033008 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 5,038.80  |            |
| LLC                   |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033008 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 3,120.00  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033008 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 5,377.00  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       |             |           |        |                |     | PO 31300033008 Total                                   | 13,535.80 |            |
| PHOENIX SPIRIT GROUP, | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 2,628.08  |            |
| LLC                   |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 2,865.20  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 4,784.00  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 5,320.00  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 4,021.16  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 4,584.32  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | 31300033009 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR APPROVED BPA 31300032579 FOR FY23 | 4,056.00  |            |
|                       |             |           |        |                |     | FLAGGING OPERATION NEEDS FOR ELECTRIC CONSTRUCTION     |           |            |
|                       | <del></del> |           |        |                |     | PO 31300033009 Total                                   | 28,258.76 |            |
|                       |             |           |        |                |     | PHOENIX SPIRIT GROUP, LLC Total                        | 41,794.56 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                     | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| PIKE ELECTRIC, LLC | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER        | 10,221.42 |            |
|                    |             |           |        |                |     | PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL   |           |            |
|                    |             |           |        |                |     | UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD |           |            |
|                    |             |           |        |                |     | OF JULY 2022 THROUGH JUNE 2023.                      |           |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER        | 950.29    |            |
|                    |             |           |        |                |     | PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL   |           |            |
|                    |             |           |        |                |     | UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD |           |            |
|                    |             |           |        |                |     | OF JULY 2022 THROUGH JUNE 2023.                      |           |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER        | 1,926.50  |            |
|                    |             |           |        |                |     | PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL   |           |            |
|                    |             |           |        |                |     | UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD |           |            |
|                    |             |           |        |                |     | OF JULY 2022 THROUGH JUNE 2023.                      |           |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER        | 10,544.62 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
|                    |             |           |        |                |     | PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023.   |           |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 2,505.31  |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 6,174.20  |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 5,819.64  |            |
|                    | 31300033043 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 12,200.40 |            |
|                    |             |           |        |                |     | PO 31300033043 Total  | 50,342.38 |            |
| PIKE ELECTRIC, LLC | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 7,530.00  |            |
|                    | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 2,510.00  |            |
|                    | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 2,591.70  |            |
|                    | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 863.90    |            |
|                    | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 3,383.70  |            |
|                    | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 10,151.10 |            |
|                    | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL  | 5,377.80  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
|               |             |           |        |                |     | UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023.  |           |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 5,377.80  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 10,781.54 |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 7,430.92  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 12,858.06 |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 3,282.82  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 2,151.52  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 9,261.30  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 11,978.80 |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 10,755.60 |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 2,525.94  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 7,395.06  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount  | Department |
|---------------|-------------|-----------|--------|----------------|-----|---|------------|------------|
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 11,553.00  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 777.51     |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 2,678.09   |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 12,047.75  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 9,366.70   |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 13,534.80  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 12,110.90  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 10,361.65  |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 1,543.55   |            |
|               | 31300033044 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES UNDER PREVIOUSLY APPROVED BPA#31300031307 FOR COMMERCIAL UNDERGROUND DISTRIBUTION CONSTRUCTION FOR THE PERIOD OF JULY 2022 THROUGH JUNE 2023. | 3,455.60   |            |
|               |             |           |        |                |     | PO 31300033044 Total  | 193,637.11 |            |
|               |             |           |        |                |     | PIKE ELECTRIC, LLC Total  | 243,979.49 |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                  | PO Amount | Department |
|---------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| PITNEY BOWES GLOBAL | 31300033036 | 3/16/2023 |        |                |     | QUARTERLY LEASE FOR PITNEY BOWES MAIL MACHINE AND | 2,586.90  |            |

| Supplier Name      | PO Number | PO Date | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|--------------------|-----------|---------|--------|----------------|-----|--|-----------|------------|
| FINANCIAL SERVICES |           |         |        |                |     | SENDSUITE TRACKING SOFTWARE FOR APR 1, 2023 - JUN 30, 2023 |           |            |
| LLC                |           |         |        |                |     |  |           |            |
|                    |           |         |        |                |     | PO 31300033036 Total                                       | 2,586.90  |            |
|                    |           |         |        |                |     | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC Total           | 2,586.90  |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| PREFERRED SOURCES, | 31300033103 | 3/23/2023 |        |                |     | QTY (2) 4VHX100M4-43 DISCHARGE IMPELLER QTY (2) 10-4 SOOW | 22,072.00 |            |
| INC.               |             |           |        |                |     | 50' ADDER QTY (2) 6VHX-S&C                                |           |            |
|                    |             |           |        |                |     | PO 31300033103 Total                                      | 22,072.00 |            |
|                    |             |           |        |                |     | PREFERRED SOURCES, INC. Total                             | 22,072.00 |            |

| Supplier Name             | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| QUALITY CONCRETE CO.,INC. | 31300033041 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031138<br>FOR WHOLESALE CONCRETE FOR ELECTRICAL CONSTRUCTION<br>DEPARTMENT FOR THE PERIOD OF JULY 2022 THROUGH JUNE<br>2023 | 650.75    |            |
|                           | 31300033041 | 3/16/2023 |        |                |     | PAY APPLICATION FOR PREVIOUSLY APPROVED BPA 31300031138<br>FOR WHOLESALE CONCRETE FOR ELECTRICAL CONSTRUCTION<br>DEPARTMENT FOR THE PERIOD OF JULY 2022 THROUGH JUNE<br>2023 | 761.00    |            |
|                           |             |           |        |                |     | PO 31300033041 Total   | 1,411.75  |            |
|                           |             |           |        |                |     | QUALITY CONCRETE CO.,INC. Total  | 1,411.75  |            |

| Supplier Name    | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| RAGLAND          | 31300032966 | 3/6/2023 |        |                |     | Provide entertainment for annual PWC employee picnic via games, | 25,170.58 |            |
| PRODUCTIONS, INC |             |          |        |                |     | concessions and ride equipment                                  |           |            |
|                  |             |          |        |                |     | PO 31300032966 Total  | 25,170.58 |            |
|                  |             |          |        |                |     | RAGLAND PRODUCTIONS, INC Total                                  | 25,170.58 |            |

| Supplier Name                                    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                                 | PO Amount | Department |
|--|-------------|-----------|--------|----------------|------|--|-----------|------------|
| RALEIGH-DURHAM<br>RUBBER AND GASKET<br>CO., INC. | 31300033091 | 3/22/2023 | 31     | 23.53          | EACH | CHOCKS,RUBBER                                    | 729.43    |            |
|  |             |           |        |                |      | PO 31300033091 Total                             | 729.43    |            |
|  |             |           |        |                |      | RALEIGH-DURHAM RUBBER AND GASKET CO., INC. Total | 729.43    |            |

| Supplier Name     | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                    | PO Amount | Department |
|-------------------|-------------|----------|--------|----------------|-----|-------------------------------------|-----------|------------|
| RAYCO SAFETY INC. | 31300032931 | 3/2/2023 | 230    | 8.50           | PK  | GLOVES, NITRILE, POWDER FREE, LARGE | 1,955.00  |            |

| Supplier Name     | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                       | PO Amount | Department |
|-------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|                   | 31300032931 | 3/2/2023  | 110    | 8.50           | BOX | GLOVES, NITRILE, POWDER FREE, XX-LARGE | 935.00    |            |
|                   |             |           |        |                |     | PO 31300032931 Total                   | 2,890.00  |            |
| RAYCO SAFETY INC. | 31300032988 | 3/10/2023 | 48     | 12.75          | PR  | GLOVES, LEATHER, NON-GAUNTLET, LARGE   | 612.00    |            |
|                   | 31300032988 | 3/10/2023 | 48     | 12.75          | PR  | GLOVES, LEATHER, NON-GAUNTLET, X-LARGE | 612.00    |            |
|                   |             |           |        |                |     | PO 31300032988 Total                   | 1,224.00  |            |
|                   |             |           |        |                |     | RAYCO SAFETY INC. Total                | 4,114.00  |            |

| Supplier Name    | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                     | PO Amount  | Department |
|------------------|-------------|-----------|--------|----------------|-----|--|------------|------------|
| RIVER CITY       | 31300032976 | 3/7/2023  |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED           | 7,853.40   |            |
| CONSTRUCTION INC |             |           |        |                |     | BPA31300031130 FOR ANNUAL CONTRACT FOR OVERHEAD      |            |            |
|                  |             |           |        |                |     | ELECTRIC DISTRIBUTION CONSTRUCTION SERVICES FOR JULY |            |            |
|                  |             |           |        |                |     | 2022 THROUGH JUNE 2023                               |            |            |
|                  | 31300032976 | 3/7/2023  |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED           | 14,593.13  |            |
|                  |             |           |        |                |     | BPA31300031130 FOR ANNUAL CONTRACT FOR OVERHEAD      |            |            |
|                  |             |           |        |                |     | ELECTRIC DISTRIBUTION CONSTRUCTION SERVICES FOR JULY |            |            |
|                  |             |           |        |                |     | 2022 THROUGH JUNE 2023                               |            |            |
|                  |             |           |        |                |     | PO 31300032976 Total                                 | 22,446.53  |            |
| RIVER CITY       | 31300033079 | 3/20/2023 |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED           | 58,504.40  |            |
| CONSTRUCTION INC |             |           |        |                |     | BPA31300031130 FOR ANNUAL CONTRACT FOR OVERHEAD      |            |            |
|                  |             |           |        |                |     | ELECTRIC DISTRIBUTION CONSTRUCTION SERVICES FOR JULY |            |            |
|                  |             |           |        |                |     | 2022 THROUGH JUNE 2023                               |            |            |
|                  | 31300033079 | 3/20/2023 |        |                |     | PAY APPLICATIONS UNDER PREVIOUSLY APPROVED           | 59,386.45  |            |
|                  |             |           |        |                |     | BPA31300031130 FOR ANNUAL CONTRACT FOR OVERHEAD      |            |            |
|                  |             |           |        |                |     | ELECTRIC DISTRIBUTION CONSTRUCTION SERVICES FOR JULY |            |            |
|                  |             |           |        |                |     | 2022 THROUGH JUNE 2023                               |            |            |
|                  |             |           |        |                |     | PO 31300033079 Total                                 | 117,890.85 |            |
|                  |             |           |        |                |     | RIVER CITY CONSTRUCTION INC Total                    | 140,337.38 |            |

| Supplier Name          | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                       | PO Amount | Department |
|------------------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
| ROCHESTER MIDLAND CORP | 31300033022 | 3/15/2023 | 6      | 129.92         | EACH | CLEANER,MULTI-PURPOSE,HIGH CONC,5 GAL. | 779.52    |            |
|                        |             |           |        |                |      | PO 31300033022 Total                   | 779.52    |            |
|                        |             |           |        |                |      | ROCHESTER MIDLAND CORP Total           | 779.52    |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description   | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
| SAFETY PRODUCTS INC. | 31300033078 | 3/20/2023 |        |                |      | SAFETY PRODUCTS - TIM RAMSEY - QUOTE TO REPLACE RAIN     | 290.00    |            |
|                      |             |           |        |                |      | WEAR FOR THE W/R CREW TO USE DURING RAIN EVENTS.         |           |            |
|                      |             |           |        |                |      | TOTAL= \$290.00  |           |            |
|                      |             |           |        |                |      | PO 31300033078 Total                                     | 290.00    |            |
| SAFETY PRODUCTS INC. | 31300033105 | 3/24/2023 | 60     | 25.55          | EACH | HARDHAT, (CLASS "E" TYPE I), NON-VENTED, WHITE FULL BRIM | 1,533.00  |            |
|                      |             |           |        |                |      | PO 31300033105 Total                                     | 1,533.00  |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description   | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
| SAFETY PRODUCTS INC. | 31300033132 | 3/28/2023 |        |                |      | Safety Products-Chris Rainey-Quote for respiratory hoods & Accessories | 10,240.00 |            |
|                      |             |           |        |                |      | Invoice #620816. Total \$ 10,240.00. CW 3/10/23                        |           |            |
|                      |             |           |        |                |      | PO 31300033132 Total   | 10,240.00 |            |
| SAFETY PRODUCTS INC. | 31300033138 | 3/29/2023 | 51     | 7.95           | EACH | RIB, ROAD SIGN   | 405.45    |            |
|                      |             |           |        |                |      | PO 31300033138 Total   | 405.45    |            |
|                      |             |           |        |                |      | SAFETY PRODUCTS INC. Total   | 12,468.45 |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| SAPIENSIT CONSULTING | 31300033144 | 3/31/2023 |        |                |     | SHAREPOINT SAPIENS EVENT MANAGEMENT FOR OFFICE 365          | 4,260.00  |            |
| GMBH                 |             |           |        |                |     | ANNUAL SUBSCRIPTION (4/12/2023-4/11-2024). QUOTE QUO-01767- |           |            |
|                      |             |           |        |                |     | W7X1B4_2  |           |            |
|                      |             |           |        |                |     | PO 31300033144 Total  | 4,260.00  |            |
|                      |             |           |        |                |     | SAPIENSIT CONSULTING GMBH Total                             | 4,260.00  |            |

| Supplier Name                                    | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|--|-------------|----------|--------|----------------|-----|--|-----------|------------|
| SCHNEIDER ELECTRIC<br>BUILDINGS AMERICAS<br>INC. | 31300032924 | 3/1/2023 |        |                |     | SCHNEIDER ELECTRIC-UPGRADE OF 1A & 2A AHU'S AND ASSOCIATED VAV'S IN OPS CENTER                 | 67,963.42 |            |
|  |             | <u>.</u> |        |                |     | PO 31300032924 Total   | 67,963.42 |            |
| SCHNEIDER ELECTRIC<br>BUILDINGS AMERICAS<br>INC. | 31300032964 | 3/6/2023 |        |                |     | SCHNEIDER ELECTRIC-PURCHASE ONE AS-P CONTROLLER FOR RC WILLIAMS HVAC BUILDING AUTOMATED SYSTEM | 5,111.40  |            |
|  |             |          |        |                |     | PO 31300032964 Total   | 5,111.40  |            |
|  |             |          |        |                |     | SCHNEIDER ELECTRIC BUILDINGS AMERICAS INC. Total   | 73,074.82 |            |

| Supplier Name                                   | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|---|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| SCHWEITZER<br>ENGINEERING<br>LABORATORIES, INC. | 31300033123 | 3/27/2023 |        |                |     | Automation controller for Substation networking         | 2,541.00  |            |
|   |             |           |        |                |     | PO 31300033123 Total                                    | 2,541.00  |            |
| SCHWEITZER<br>ENGINEERING<br>LABORATORIES, INC. | 31300033124 | 3/27/2023 |        |                |     | Power supplies for distribution sectionalizing network. | 28,590.50 |            |
|   |             |           |        |                |     | PO 31300033124 Total                                    | 28,590.50 |            |
|   |             |           |        |                |     | SCHWEITZER ENGINEERING LABORATORIES, INC. Total         | 31,131.50 |            |

| Supplier Name    | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description                                      | PO Amount | Department |
|------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| SELLERS CONCRETE | 31300032948 | 3/3/2023 |        | •              |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER        | 6,988.83  |            |
| FINISHING        |             |          |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL |           |            |
|                  |             |          |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.   |           |            |

| Supplier Name              | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|----------------------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
|                            |             |           |        |                |     | PO 31300032948 Total   | 6,988.83  |            |
| SELLERS CONCRETE           | 31300032968 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 1,385.36  |            |
| FINISHING                  |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | <u> </u>    | •         | ı      |                |     | PO 31300032968 Total   | 1,385.36  |            |
| SELLERS CONCRETE           | 31300032969 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 555.20    |            |
| FINISHING                  |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             | 2/2/222   |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032969 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 638.40    |            |
|                            |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            | 0400000000  | 0/0/0000  |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  | 500.00    |            |
|                            | 31300032969 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 580.00    |            |
|                            |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            | 31300032969 | 3/6/2023  |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES. PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER | 004.00    |            |
|                            | 31300032969 | 3/6/2023  |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  | 624.80    |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032969 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 580.00    |            |
|                            | 31300032969 | 3/0/2023  |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  | 560.00    |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032969 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 662.50    |            |
|                            | 31300032909 | 3/0/2023  |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  | 002.30    |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            |             | l .       | I      |                |     | PO 31300032969 Total   | 3,640.90  |            |
| SELLERS CONCRETE           | 31300032970 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 261.60    |            |
| FINISHING                  | 0.00000     | 0,0,2020  |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032970 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 92.03     |            |
|                            |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            |             |           |        |                |     | PO 31300032970 Total   | 353.63    |            |
| SELLERS CONCRETE           | 31300032971 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 440.00    |            |
| FINISHING                  |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032971 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 504.00    |            |
|                            |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032971 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 536.00    |            |
|                            |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             | 2/2/5     |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  |           |            |
|                            | 31300032971 | 3/6/2023  |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 504.81    |            |
|                            |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           |            |
|                            |             |           |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES.  | 4.004.04  |            |
| 0511500 00100555           | 0400000070  | 0/00/0000 | ı      |                |     | PO 31300032971 Total   | 1,984.81  |            |
| SELLERS CONCRETE FINISHING | 31300033072 | 3/20/2023 |        |                |     | PAY APPLICATIONS FOR PAYMENT OF INVOICES UNDER   | 2,612.59  |            |
| LIMOUING                   |             |           |        |                |     | PREVIOUSLY APPROVED BPA #31300030940 FOR MISC ON-CALL  |           | Page 44 of |

| Supplier Name | PO Number | PO Date | PO Qty | Avg Unit Price | UOM | Item Description                                    | PO Amount | Department |
|---------------|-----------|---------|--------|----------------|-----|---|-----------|------------|
|               |           |         |        |                |     | CONCRETE WORK - W/R CONSTRUCTION FOR FY23 SERVICES. |           |            |
|               |           |         |        |                |     | PO 31300033072 Total                                | 2,612.59  |            |
|               |           |         |        |                |     | SELLERS CONCRETE FINISHING Total                    | 16,966.12 |            |

| Supplier Name   | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|-----------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| SHI- GOVERNMENT | 31300032934 | 3/2/2023  |        |                |     | POWER EDGE R7525 - SERVER FOR WATER DEPARTMENT.         | 13,856.98 |            |
| SOLUTIONS       |             |           |        |                |     |   |           |            |
|                 |             |           |        |                |     | PO 31300032934 Total                                    | 13,856.98 |            |
| SHI- GOVERNMENT | 31300032954 | 3/3/2023  |        |                |     | REDHAT LICENSES FOR OMS PROJECT UPDATE - STANDARD       | 3,132.08  |            |
| SOLUTIONS       |             |           |        |                |     | SUBSCRIPTION (1 YEAR) QUOTE 23131709                    |           |            |
|                 |             |           |        |                |     | PO 31300032954 Total                                    | 3,132.08  |            |
| SHI- GOVERNMENT | 31300033143 | 3/31/2023 |        |                |     | 10 ADDITIONAL ADOBE LICENSES MARCH 28 2023-FEB 20 2024. | 1,450.00  |            |
| SOLUTIONS       |             |           |        |                |     | QUOTE 23274134.   |           |            |
|                 |             |           |        |                |     | PO 31300033143 Total                                    | 1,450.00  |            |
|                 |             |           |        |                |     | SHI- GOVERNMENT SOLUTIONS Total                         | 18,439.06 |            |

| Supplier Name      | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                       | PO Amount | Department |
|--------------------|-------------|----------|--------|----------------|------|--|-----------|------------|
| SNAP-ON INDUSTRIAL | 31300032926 | 3/1/2023 | 4      | 15.23          | EACH | SOCKET, 5/8" REGULAR DEPTH, 1/2" DRIVE | 60.92     |            |
|                    |             |          |        |                |      | PO 31300032926 Total                   | 60.92     |            |
|                    |             |          |        |                |      | SNAP-ON INDUSTRIAL Total               | 60.92     |            |

| Supplier Name  | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                                     | PO Amount | Department |
|----------------|-------------|----------|--------|----------------|------|--|-----------|------------|
| SOLAR ELECTRIC | 31300032922 | 3/1/2023 | 1      | 6,648.84       | EACH | CORE-1 INVERTER, SMA 50KW 480V/277V, 03-05-1000-2-41 | 6,648.84  |            |
| SUPPLY INC     | 31300032922 | 3/1/2023 | 1      | 983.96         | EACH | SMA DATA MANAGER FOR CORE1 INVERTER, PN: EDMM-US-10  | 983.96    |            |
|                |             |          |        |                |      | PO 31300032922 Total                                 | 7,632.80  |            |
|                |             |          |        |                |      | SOLAR ELECTRIC SUPPLY INC Total                      | 7,632.80  |            |

| Supplier Name      | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| SOUTHERN COALS INC | 31300032960 | 3/6/2023 |        |                |     | 365 DAYS NO LOSS TIME INCIDENT CELEBRATION LUNCHEON FOR | 716.20    |            |
|                    |             |          |        |                |     | HOFFER PLANT EMPLOYEES - SOUTHERN COALS                 |           |            |
|                    |             |          |        |                |     | PO 31300032960 Total                                    | 716.20    |            |
|                    |             |          |        |                |     | SOUTHERN COALS INC Total                                | 716.20    |            |

| Supplier Name     | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description   | PO Amount | Department |
|-------------------|-------------|-----------|--------|----------------|------|--------------------|-----------|------------|
| SOUTHERN COMPUTER | 31300033031 | 3/16/2023 | 1      | 149.62         | EACH | HP 650A            | 149.62    |            |
| WAREHOUSE         |             |           |        |                |      | Black Original     |           |            |
|                   |             |           |        |                |      | LaserJet - Toner   |           |            |
|                   |             |           |        |                |      | Cartridge (CE270A) |           |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                    | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|------|-------------------------------------|-----------|------------|
|               | 31300033031 | 3/16/2023 | 1      | 149.62         | EACH | HP 727                              | 149.62    |            |
|               |             |           |        |                |      | Photo Black DesignJet Ink Cartridge |           |            |
|               |             |           |        |                |      | F9J79A                              |           |            |
|               | 31300033031 | 3/16/2023 | 2      | 149.62         | EACH | HP 727                              | 299.24    |            |
|               |             |           |        |                |      | Yellow DesignJet ink Cartridge      |           |            |
|               |             |           |        |                |      | F9J78A                              |           |            |
|               | 31300033031 | 3/16/2023 | 1      | 149.62         | EACH | HP 727 Gray                         | 149.62    |            |
|               |             |           |        |                |      | DesignJet - Ink Cartridge           |           |            |
|               |             |           |        |                |      | F9J80A                              |           |            |
|               | 31300033031 | 3/16/2023 | 2      | 149.62         | EACH | HP 727                              | 299.24    |            |
|               |             |           |        |                |      | Matte Black ink Cartridge           |           |            |
|               |             |           |        |                |      | C1Q12A                              |           |            |
|               | 31300033031 | 3/16/2023 | 1      | 149.62         | EACH | HP 727                              | 149.62    |            |
|               |             |           |        |                |      | DesignJet - Ink cartridge           |           |            |
|               |             |           |        |                |      | F9j76A                              |           |            |
|               |             |           |        |                |      | PO 31300033031 Total                | 1,196.96  |            |
|               |             |           |        |                |      | SOUTHERN COMPUTER WAREHOUSE Total   | 1,196.96  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                         |                      | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|----------------------|-----------|------------|
| SPECTRIO LLC  | 31300033100 | 3/22/2023 |        |                |     | Enplug- Annual software fee for monitors |                      | 4,739.56  |            |
|               |             |           |        |                |     |  | PO 31300033100 Total | 4,739.56  |            |
|               |             |           |        |                |     |  | SPECTRIO LLC Total   | 4,739.56  |            |

| Supplier Name      | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM  | Item Description                           | PO Amount | Department |
|--------------------|-------------|----------|--------|----------------|------|--|-----------|------------|
| STEAM SPECIALTIES, | 31300032980 | 3/7/2023 | 1      | 9,540.00       | EACH | Pump,S/T Hyd Skid,13.8GPM,1600 PSI Hartman | 9,540.00  |            |
| INC                |             |          |        |                |      |  |           |            |
|                    |             |          |        |                |      | PO 31300032980 Total                       | 9,540.00  |            |
|                    |             |          |        |                |      | STEAM SPECIALTIES, INC Total               | 9,540.00  |            |

| Supplier Name  | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                         | PO Amount   | Department |
|----------------|-------------|-----------|--------|----------------|------|--|-------------|------------|
| STUART C. IRBY | 31300033012 | 3/15/2023 | 100    | 52.25          | EACH | ANCHOR, 6" SCREW                         | 5,225.00    |            |
| COMPANY        |             |           |        |                |      |  |             |            |
|                |             |           |        |                |      | PO 31300033012 Tota                      | I 5,225.00  |            |
| STUART C. IRBY | 31300033086 | 3/21/2023 | 1500   | 0.57           | EACH | BOLT, CARRIAGE, GALV, 3/8 X 4-1/2" W/NUT | 855.00      |            |
| COMPANY        |             |           |        |                |      |  |             |            |
|                |             |           |        |                |      | PO 31300033086 Tota                      | l 855.00    |            |
| STUART C. IRBY | 31300033110 | 3/27/2023 | 300    | 2.18           | EACH | CLAMP, GROUND ROD, #2 X 5/8 BRONZE       | 654.00      |            |
| COMPANY        | 31300033110 | 3/27/2023 | 120    | 38.90          | EACH | BEND, 4" PVC, 36"R, 90 DEGREE            | 4,668.00    |            |
|                | 31300033110 | 3/27/2023 | 20     | 67.50          | EACH | RACK, UNDERGROUND CABLE, 55"             | 1,350.00    |            |
|                |             |           |        |                |      | PO 31300033110 Tota                      | l 6,672.00  |            |
|                |             |           |        |                |      | STUART C. IRBY COMPANY Tota              | l 12,752.00 |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                     | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| SURVEYING AND | 31300033007 | 3/15/2023 |        |                |     | PAY APPLICATIONS FOR PREVIOUSLY APPROVED             | 2,205.21  |            |
| MAPPING, LLC  |             |           |        |                |     | BPA#31300031280 FOR ON-CALL ENGINEERING SURVEYING    |           |            |
|               |             |           |        |                |     | SERVICES FOR ELECTRIC TRANSMISSION &/OR DISTRIBUTION |           |            |
|               |             |           |        |                |     | EASEMENT VERIFICATIONS/ACQUISITIONS FOR FY23         |           |            |
|               |             |           |        |                |     | PO 31300033007 Total                                 | 2,205.21  |            |
|               |             |           |        |                |     | SURVEYING AND MAPPING, LLC Total                     | 2,205.21  |            |

| Supplier Name     | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|-------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| SWAN ANALYTICAL   | 31300033058 | 3/17/2023 |        |                |     | (4) ONLINE CHLORINE ANALYZERS FOR THE P.O. HOFFER AND   | 26,732.00 |            |
| INSTRUMENTS, INC. |             |           |        |                |     | GLENVILLE LAKE WTF'S. THESE UNITS MEASURE THE AVAILABLE |           |            |
|                   |             |           |        |                |     | FREE CHLORINE IN THE FILTERED AND FINISHED WATER        |           |            |
|                   |             |           |        |                |     | STREAMS THROUGH REAGENTLESS TECHNOLOGY.                 |           |            |
|                   |             |           |        |                |     | PO 31300033058 Total                                    | 26,732.00 |            |
|                   |             |           |        |                |     | SWAN ANALYTICAL INSTRUMENTS, INC. Total                 | 26,732.00 |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount    | Department |
|----------------------|-------------|-----------|--------|----------------|-----|--|--------------|------------|
| T.A. LOVING CO. INC. | 31300033129 | 3/28/2023 |        |                |     | Supplies for the Construction Work of the Shadowlawn Aerial Crossing | 1,112,000.00 |            |
|                      |             |           |        |                |     | project for FY23.  |              |            |
|                      |             |           |        |                |     | PO 31300033129 Total   | 1,112,000.00 |            |
|                      |             |           |        |                |     | T.A. LOVING CO. INC. Total   | 1,112,000.00 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description  | PO Amount | Department |
|--------------------|-------------|---|--------|----------------|------|---|-----------|------------|
| TENCARVA MACHINERY | 31300032959 | 3/6/2023  |        |                |      | Funds needed to replace check valves/three-way valves on the pumps at | 6,595.00  |            |
| CO.                |             |   |        |                |      | L92 Falcon lift station. Existing valves are inoperable.              |           |            |
|                    |             | , in the second | •      |                | •    | PO 31300032959 Total  | 6,595.00  |            |
| TENCARVA MACHINERY | 31300032985 | 3/10/2023   | 6      | 244.35         | EACH | PLATE, WEAR, F/T4A3B PUMP, #10532A-15990                              | 1,466.10  |            |
| CO.                | 31300032985 | 3/10/2023   | 6      | 216.60         | EACH | PLATE, WEAR, F/T3A3B PUMP, #11407A-15990                              | 1,299.60  |            |
|                    |             |   |        |                |      | PO 31300032985 Total  | 2,765.70  |            |
| TENCARVA MACHINERY | 31300033018 | 3/15/2023   | 4      | 2,484.45       | EACH | IMPELLER, F/T10A3B PUMP, 38615-014                                    | 9,937.80  |            |
| CO.                |             |   |        |                |      |   |           |            |
|                    |             |   |        |                |      | PO 31300033018 Total  | 9,937.80  |            |
| TENCARVA MACHINERY | 31300033088 | 3/21/2023   | 1      | 3,770.35       | EACH | TRANSMISSION, ROTATION ASMBLY, T3A3S-B                                | 3,770.35  |            |
| CO.                |             |   |        |                |      |   |           |            |
|                    |             |   |        |                |      | PO 31300033088 Total  | 3,770.35  |            |
| TENCARVA MACHINERY | 31300033095 | 3/22/2023   | 3      | 6,820.00       | EACH | PUMP, SEWAGE, 3", SUPER-T, T3C60SC-B /F                               | 20,460.00 |            |
| CO.                | 31300033095 | 3/22/2023   | 1      | 8,099.00       | EACH | PUMP, SEWAGE, 4", SUPER-T, T4C60SC-B /F                               | 8,099.00  |            |
|                    |             |   |        |                |      | PO 31300033095 Total  | 28,559.00 |            |
|                    |             |   |        |                |      | TENCARVA MACHINERY CO. Total  | 51,627.85 |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                    | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| THE RICHARDSON FIRM, | 31300033098 | 3/22/2023 |        |                |     | BLANKET PURCHASE AGREEMENT #31300028399 FOR SERVICE | 360.00    |            |
| PLLC                 |             |           |        |                |     | AGREEMENT -ANNEXATION RELATED EASEMENT              |           |            |
|                      |             |           |        |                |     | CONDEMNATIONS FOR AREAS AS NEEDED THRU DECEMBER 31  |           |            |
|                      |             |           |        |                |     | 2022  |           |            |
|                      | 31300033098 | 3/22/2023 |        |                |     | BLANKET PURCHASE AGREEMENT #31300028399 FOR SERVICE | 340.00    |            |
|                      |             |           |        |                |     | AGREEMENT -ANNEXATION RELATED EASEMENT              |           |            |
|                      |             |           |        |                |     | CONDEMNATIONS FOR AREAS AS NEEDED THRU DECEMBER 31  |           |            |
|                      |             |           |        |                |     | 2022  |           |            |
|                      |             |           |        |                |     | PO 31300033098 Total                                | 700.00    |            |
|                      |             |           |        |                |     | THE RICHARDSON FIRM, PLLC Total                     | 700.00    |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description  | PO Amount | Department |
|----------------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| THE TARHEEL ELECTRIC | 31300033142 | 3/31/2023 | 50     | 75.52          | EACH | ARRESTER, 10 KV, HEAVY DUTY, TRANSFORMER MOUNT          | 3,776.00  |            |
| MEMBERSHIP           |             |           |        |                |      |   |           |            |
| ASSOCIATION, INC.    |             |           |        |                |      |   |           |            |
|                      |             |           |        |                |      | PO 31300033142 Total                                    | 3,776.00  |            |
|                      |             |           |        |                |      | THE TARHEEL ELECTRIC MEMBERSHIP ASSOCIATION, INC. Total | 3,776.00  |            |

| Supplier Name               | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description  | PO Amount | Department |
|-----------------------------|-------------|-----------|--------|----------------|------|---|-----------|------------|
| TURBINE TECHNOLOGY SERVICES | 31300033133 | 3/28/2023 | 1      | 1,604.29       | EACH | PUMP, HYDRAULIC RATCHET, G/T'S, GE 277A2906P001 (PUMP ONLY), HPS 163B1067 | 1,604.29  |            |
| CORPORATION                 |             |           |        |                |      | GNE1), 111 0 100D1001   |           |            |
|                             |             |           |        |                |      | PO 31300033133 Total  | 1,604.29  |            |
|                             |             |           |        |                |      | TURBINE TECHNOLOGY SERVICES CORPORATION Total                             | 1,604.29  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| ULINE         | 31300033001 | 3/15/2023 |        |                |     | (ULINE) 4 TOTES TO COLLECT FLUIDS FROM STEAM TURBINE AND COOLING TOWER | 2,460.00  |            |
|               |             |           | 1      |                | •   | PO 31300033001 Total   | 2,460.00  |            |
|               |             |           |        |                |     | ULINE Total  | 2,460.00  |            |

| Supplier Name | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount | Department |
|---------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| VERTEX, INC.  | 31300033108 | 3/27/2023 |        |                |     | PAYROLL TAX Q SERIES LICENSING RENEWAL (RENEWAL PERIOD | 14,093.00 |            |
|               |             |           |        |                |     | 6/28/23-6/27/24)                                       |           |            |
|               |             |           |        |                |     | PO 31300033108 Total                                   | 14,093.00 |            |
|               |             |           |        |                |     | VERTEX, INC. Total                                     | 14,093.00 |            |

| Supplier Name | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description   | PO Amount    | Department |
|---------------|-------------|----------|--------|----------------|-----|--|--------------|------------|
| VIRGINIA      | 31300032938 | 3/2/2023 |        |                |     | TO PURCHASE (3) THREE DELTA TO 13.09Y/7.56 KV WYE WITH LTC | 4,596,699.00 |            |

| Supplier Name    | PO Number | PO Date | PO Qty | Avg Unit Price | UOM | Item Description                                       | PO Amount    | Department |
|------------------|-----------|---------|--------|----------------|-----|--|--------------|------------|
| TRANSFORMER CORP |           |         |        |                |     | 24/35.8/44.8MVA POWER TRANSFORMER - PWC BID PWC2223010 |              |            |
|                  |           |         |        |                |     | PO 31300032938 Total                                   | 4,596,699.00 |            |
|                  |           |         |        |                |     | VIRGINIA TRANSFORMER CORP Total                        | 4,596,699.00 |            |

| Supplier Name  | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description                           | PO Amount | Department |
|----------------|-------------|-----------|--------|----------------|-----|--|-----------|------------|
| WADE HARDIN    | 31300033049 | 3/16/2023 |        |                |     | WADE HARDIN-REPLACEMENT OF TRAP PRIMER AND | 1,149.07  |            |
| PLUMBING, INC. |             |           |        |                |     | DISTRIBUTION UNIT @ CSC BLDG               |           |            |
|                |             |           |        |                |     | PO 31300033049 Total                       | 1,149.07  |            |
|                |             |           |        |                |     | WADE HARDIN PLUMBING, INC. Total           | 1,149.07  |            |

| Supplier Name                | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                               | PO Amount  | Department |
|------------------------------|-------------|-----------|--------|----------------|------|--|------------|------------|
| WESCO DISTRIBUTION -         | 31300032945 | 3/2/2023  | 100    | 1.38           |      | HOOK, 5" DRIVE                                 | 138.00     |            |
| UTILITY                      | 31300032945 | 3/2/2023  | 32     | 1.53           | EACH | ELBOW, 90 DEGREE, 1" SCH. 40 PVC, STD R        | 48.96      |            |
|                              |             |           |        |                |      | PO 31300032945 Total                           | 186.96     |            |
| WESCO DISTRIBUTION -         | 31300032993 | 3/14/2023 | 10000  | 23.85          | FT   | CONDUCTOR,500 MCM CU, LS-NH, 600 V             | 238,500.00 |            |
| UTILITY                      |             |           |        |                |      |  | 000 500 00 |            |
|                              | T =         | 2/1-/222  |        |                |      | PO 31300032993 Total                           | 238,500.00 |            |
| WESCO DISTRIBUTION - UTILITY | 31300033054 | 3/17/2023 | 24     | 50.58          | EACH | TERMINAL BLOCK, 12 POINT, WITH SHORTING BAR    | 1,213.92   |            |
|                              |             |           |        |                |      | PO 31300033054 Total                           | 1,213.92   |            |
| WESCO DISTRIBUTION -         | 31300033070 | 3/20/2023 | 50     | 8.97           | EACH | RODS, ARMOR, 1/0 ACSR/AAAC                     | 448.50     |            |
| UTILITY                      | 31300033070 | 3/20/2023 | 15     | 33.07          | EACH | RODS, ARMOR, 477 AAC                           | 496.05     |            |
|                              | 31300033070 | 3/20/2023 | 20     | 14.09          | EACH | RODS, ARMOR, 7#6 ALUMOWELD                     | 281.80     |            |
|                              | 31300033070 | 3/20/2023 | 60     | 28.06          | EACH | PREFORMED ARMOR, #954, RODS                    | 1,683.60   |            |
|                              | 31300033070 | 3/20/2023 | 25     | 15.40          | EACH | RODS, ARMOR, 4/0 ACSR/AAAC                     | 385.00     |            |
|                              |             |           |        |                |      | PO 31300033070 Total                           | 3,294.95   |            |
| WESCO DISTRIBUTION -         | 31300033083 | 3/21/2023 | 150    | 3.17           | EACH | NUT, EYE, GALV, 3/4"                           | 475.50     |            |
| UTILITY                      | 31300033083 | 3/21/2023 | 40     | 46.00          | EACH | CONNECTOR, WEDGE TAP, 477 TO 4/0-2/0           | 1,840.00   |            |
|                              | 31300033083 | 3/21/2023 | 60     | 30.91          | EACH | CONNECTOR, BOLTED AL WEDGE, 336 TO 4/0         | 1,854.60   |            |
|                              | 31300033083 | 3/21/2023 | 100    | 3.12           | EACH | PARALLEL, CONNECTOR(L.C522A)                   | 312.00     |            |
|                              | 31300033083 | 3/21/2023 | 500    | 0.57           | EACH | SLEEVE, SERVICE, #4 TO #4                      | 285.00     |            |
|                              | 31300033083 | 3/21/2023 | 6      | 197.52         | EACH | FUSE, SMU-20 REFILL ELEMENT, 10-K              | 1,185.12   |            |
|                              | 31300033083 | 3/21/2023 | 75     | 8.64           | EACH | CLAMP, CABLE SUSPENSION, 3/8"                  | 648.00     |            |
|                              | 31300033083 | 3/21/2023 | 350    | 1.60           | EACH | INSULATOR, SPOOL 53-2                          | 560.00     |            |
|                              | 31300033083 | 3/21/2023 | 12000  | 1.49           | FT   | CABLE, URD TRIPLEX, 2 AL                       | 17,880.00  |            |
|                              | 31300033083 | 3/21/2023 | 200    | 17.07          | EACH | SPLICE, FULL TENSION AUTOMATIC, 3/8" HSS       | 3,414.00   |            |
|                              | 31300033083 | 3/21/2023 | 21     | 476.11         | EACH | FITTING, FUSE MOUNTING END ASSY., SML-20       | 9,998.31   |            |
|                              | 31300033083 | 3/21/2023 | 33     | 325.15         | EACH | SWITCH, LINE TAP DISC., 600 A 25 KV            | 10,729.95  |            |
|                              | 31300033083 | 3/21/2023 | 24     | 17.72          | EACH | TAPE, SELF-FUSING, SILICONE RUBBER, 1" X 30'   | 425.28     |            |
|                              |             |           |        |                |      | PO 31300033083 Total                           | 49,607.76  |            |
| WESCO DISTRIBUTION -         | 31300033109 | 3/27/2023 | 200    | 5.17           | EACH | CONN, GRD, XFMER, 10 CU SOL - 1 CU STR         | 1,034.00   |            |
| UTILITY                      | 31300033109 | 3/27/2023 | 60     | 55.97          | EACH | ARRESTER, 10 KV, HEAVY-DUTY, CROSSARM MOUNTING | 3,358.20   |            |

| Supplier Name        | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                             | PO Amount  | Department |
|----------------------|-------------|-----------|--------|----------------|------|--|------------|------------|
|                      | 31300033109 | 3/27/2023 | 3120   | 8.10           | FT   | CONDUIT, 6" PVC SCH 40, 10' LENGTH           | 25,272.00  |            |
|                      |             |           |        |                |      | PO 31300033109 Total                         | 29,664.20  |            |
| WESCO DISTRIBUTION - | 31300033134 | 3/28/2023 | 1      | 2,404.00       | EACH | TRANSFORMER W/RAINSHIELD KIT,HRSG HEAT TRACE | 2,404.00   |            |
| UTILITY              |             |           |        |                |      |  |            |            |
|                      |             |           |        |                |      | PO 31300033134 Total                         | 2,404.00   |            |
| WESCO DISTRIBUTION - | 31300033136 | 3/28/2023 | 120    | 8.91           | FT   | CONDUIT, 2" RIGID STEEL                      | 1,069.20   |            |
| UTILITY              | 31300033136 | 3/28/2023 | 475    | 1.19           | EACH | TRANSFORMER,LABEL,BLUE DOT                   | 565.25     |            |
|                      | 31300033136 | 3/28/2023 | 75     | 9.02           | EACH | SPADE, 350 MCM, 2 HOLE, TERMINAL(URD)        | 676.50     |            |
|                      | 31300033136 | 3/28/2023 | 325    | 8.05           | EACH | TRANSFORMER, WARNING, NOTICE LABEL           | 2,616.25   |            |
|                      | 31300033136 | 3/28/2023 | 800    | 0.82           | EACH | TAG, RED, BLANK, SELF-LAMINATING, 1.5 X 4"   | 656.00     |            |
|                      | 31300033136 | 3/28/2023 | 200    | 4.05           | EACH | CONNECTOR, PRL. GRVE. COMP.,#2/0 - #2 CU     | 810.00     |            |
|                      | 31300033136 | 3/28/2023 | 4      | 225.55         | EACH | HANDHOLE, POLYMER, 9" X 14" X 17"            | 902.20     |            |
|                      | 31300033136 | 3/28/2023 | 32     | 117.93         | EACH | ADAPTER, TRMTR. GND.:25KV 1.575"-1.685"      | 3,773.76   |            |
|                      | 31300033136 | 3/28/2023 | 60     | 325.15         | EACH | SWITCH, LINE TAP DISC., 600 A 25 KV          | 19,509.00  |            |
|                      | 31300033136 | 3/28/2023 | 225    | 2.50           | EACH | SHIELD, EXPANSION, 1/2"                      | 562.50     |            |
| ·                    | ·           | ·         | ·      |                |      | PO 31300033136 Total                         | 31,140.66  |            |
|                      |             |           |        |                |      | WESCO DISTRIBUTION - UTILITY Total           | 356,012.45 |            |

| Supplier Name      | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|--------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| WHITMAN,REQUARDT & | 31300033039 | 3/16/2023 |        |                |     | WHITMAN, REQUARDT AND ASSOCIATES, LLP                   | 270.00    |            |
| ASSOCIATION, LLP   |             |           |        |                |     | HANDY WHITMAN INDEX OF PUBLIC UTILITY CONSTRUCTIO COSTS |           |            |
|                    |             |           |        |                |     | BULLETIN 197-JANUARY 2023                               |           |            |
|                    |             |           |        |                |     | BULLETIN 198-JULY 2023                                  |           |            |
|                    |             |           |        |                |     | PO 31300033039 Total                                    | 270.00    |            |
|                    |             |           |        |                |     | WHITMAN, REQUARDT & ASSOCIATION, LLP Total              | 270.00    |            |

| Supplier Name     | PO Number   | PO Date  | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|-------------------|-------------|----------|--------|----------------|-----|---|-----------|------------|
| WILSON CLEARING & | 31300032935 | 3/2/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES (TREE TRIMMING) | 3,750.00  |            |
| MULCHING,INC      |             |          |        |                |     | UNDER PREVIOUSLY APPROVED BPA 31300031570 VALID FOR     |           |            |
|                   |             |          |        |                |     | WORK PERFORMED FOR ELECTRIC CONSTRUCTION DEPT FOR       |           |            |
|                   |             |          |        |                |     | THE PERIOD OF JULY 2022 THROUGH JUNE 2023               |           |            |
|                   |             |          |        |                |     | PO 31300032935 Total                                    | 3,750.00  |            |
| WILSON CLEARING & | 31300032936 | 3/2/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES (TREE TRIMMING) | 9,100.00  |            |
| MULCHING,INC      |             |          |        |                |     | UNDER PREVIOUSLY APPROVED BPA 31300031570 VALID FOR     |           |            |
|                   |             |          |        |                |     | WORK PERFORMED FOR ELECTRIC CONSTRUCTION DEPT FOR       |           |            |
|                   |             |          |        |                |     | THE PERIOD OF JULY 2022 THROUGH JUNE 2023               |           |            |
|                   |             |          |        |                |     | PO 31300032936 Total                                    | 9,100.00  |            |
| WILSON CLEARING & | 31300032947 | 3/3/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES (TREE TRIMMING) | 11,350.00 |            |
| MULCHING,INC      |             |          |        |                |     | UNDER PREVIOUSLY APPROVED BPA 31300031570 VALID FOR     |           |            |
|                   |             |          |        |                |     | WORK PERFORMED FOR ELECTRIC CONSTRUCTION DEPT FOR       |           |            |
|                   |             |          |        |                |     | THE PERIOD OF JULY 2022 THROUGH JUNE 2023               |           |            |
| ·                 | ·           |          | ·      |                |     | PO 31300032947 Total                                    | 11,350.00 |            |

| Supplier Name     | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM | Item Description  | PO Amount | Department |
|-------------------|-------------|-----------|--------|----------------|-----|---|-----------|------------|
| WILSON CLEARING & | 31300032956 | 3/4/2023  |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES (TREE TRIMMING) | 6,070.00  |            |
| MULCHING,INC      |             |           |        |                |     | UNDER PREVIOUSLY APPROVED BPA 31300031570 VALID FOR     |           |            |
|                   |             |           |        |                |     | WORK PERFORMED FOR ELECTRIC CONSTRUCTION DEPT FOR       |           |            |
|                   |             |           |        |                |     | THE PERIOD OF JULY 2022 THROUGH JUNE 2023               |           |            |
|                   |             |           |        |                |     | PO 31300032956 Total                                    | 6,070.00  |            |
| WILSON CLEARING & | 31300033004 | 3/15/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES (TREE TRIMMING) | 28,677.58 |            |
| MULCHING,INC      |             |           |        |                |     | UNDER PREVIOUSLY APPROVED BPA 31300031570 VALID FOR     |           |            |
|                   |             |           |        |                |     | WORK PERFORMED FOR ELECTRIC CONSTRUCTION DEPT FOR       |           |            |
|                   |             |           |        |                |     | THE PERIOD OF JULY 2022 THROUGH JUNE 2023               |           |            |
|                   |             |           |        |                |     | PO 31300033004 Total                                    | 28,677.58 |            |
| WILSON CLEARING & | 31300033005 | 3/15/2023 |        |                |     | PAY APPLICATION FOR PAYMENT OF INVOICES (TREE TRIMMING) | 6,000.00  |            |
| MULCHING,INC      |             |           |        |                |     | UNDER PREVIOUSLY APPROVED BPA 31300031570 VALID FOR     |           |            |
|                   |             |           |        |                |     | WORK PERFORMED FOR ELECTRIC CONSTRUCTION DEPT FOR       |           |            |
|                   |             |           |        |                |     | THE PERIOD OF JULY 2022 THROUGH JUNE 2023               |           |            |
|                   |             |           |        |                |     | PO 31300033005 Total                                    | 6,000.00  |            |
|                   |             |           |        |                |     | WILSON CLEARING & MULCHING, INC Total                   | 64,947.58 |            |

| Supplier Name       | PO Number   | PO Date   | PO Qty | Avg Unit Price | UOM  | Item Description                                       | PO Amount | Department |
|---------------------|-------------|-----------|--------|----------------|------|--|-----------|------------|
| YELLOW CRAYONS, LLC | 31300032972 | 3/6/2023  | 30     | 10.15          | EACH | CAP, UNIFORM, FITTED, WHITE, PWC LOGO (SIZE L-XL) 404M | 304.50    | _          |
|                     |             |           |        |                |      | CHARCOAL WHITE   |           |            |
|                     | 31300032972 | 3/6/2023  | 30     | 10.15          | EACH | CAP, UNIFORM, FITTED, BLUE, PWC LOGO (SIZE L-XL) 404M, | 304.50    |            |
|                     |             |           |        |                |      | ROYAL BLUE THREAD                                      |           |            |
|                     |             |           |        |                |      | PO 31300032972 Total                                   | 609.00    |            |
| YELLOW CRAYONS, LLC | 31300033020 | 3/15/2023 | 7      | 11.48          | EACH | T-SHIRT, XXXXL, NAVY BLUE, SS, STYLE G2300 (POCKET)    | 80.36     |            |
|                     | 31300033020 | 3/15/2023 | 1650   | 0.30           | EACH | CRAYONS  | 495.00    |            |
|                     |             |           |        |                |      | PO 31300033020 Total                                   | 575.36    |            |
| YELLOW CRAYONS, LLC | 31300033089 | 3/21/2023 | 75     | 10.13          | EACH | CAP, UNIFORM, ADJUSTABLE/FITS ALL, CHARCOAL, PWC LOGO. | 759.75    |            |
|                     |             |           |        |                |      | #112 WHITE THREAD                                      |           |            |
|                     | 31300033089 | 3/21/2023 | 8      | 14.99          | EACH | SHIRT, PWC EMBROIDERED, XL, NAVY BLUE, K469            | 119.92    |            |
|                     | 31300033089 | 3/21/2023 | 10     | 15.99          | EACH | SHIRT, PWC EMBROIDERED, XXL, NAVY BLUE, K469           | 159.90    | _          |
|                     |             |           | •      |                |      | PO 31300033089 Total                                   | 1,039.57  |            |
|                     |             |           |        |                |      | YELLOW CRAYONS, LLC Total                              | 2,223.93  |            |

|                          | Customer Utility Payments By Payment Type |         |         |         |         |         |         |         |         |         |         |         |         |  |
|--------------------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| Payment Type             | Mar-22                                    | Apr-22  | May-22  | Jun-22  | Jul-22  | Aug-22  | Sep-22  | Oct-22  | Nov-22  | Dec-23  | Jan-23  | Feb-23  | Mar-23  |  |
| Kiosk                    | 980                                       | 1,070   | 943     | 1,050   | 915     | 1,022   | 999     | 866     | 965     | 1,134   | 908     | 911     | 998     |  |
| Mail                     | 18,763                                    | 14,753  | 17,357  | 15,786  | 14,643  | 16,845  | 16,082  | 16,926  | 15,787  | 14,055  | 16,277  | 12,379  | 15,576  |  |
| Walk Ins                 | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
| Drive Thru               | 5,233                                     | 4,993   | 4,863   | 4,898   | 4,646   | 5,072   | 4,704   | 4,850   | 4,730   | 4,741   | 4,676   | 4,423   | 4,797   |  |
| Depository               | 373                                       | 415     | 398     | 336     | 375     | 389     | 331     | 415     | 346     | 371     | 532     | 319     | 332     |  |
| Bank Draft               | 20,776                                    | 20,986  | 20,965  | 21,165  | 21,240  | 21,215  | 21,162  | 20,982  | 20,980  | 21,218  | 21,390  | 21,377  | 21,431  |  |
| Bill2Pay IVR             | 18,529                                    | 17,659  | 16,973  | 17,940  | 16,638  | 17,824  | 17,101  | 17,029  | 16,994  | 17,370  | 17,328  | 16,450  | 17,798  |  |
| Bill2Pay WEB             | 42,211                                    | 40,229  | 39,457  | 42,325  | 42,925  | 43,821  | 43,225  | 43,866  | 42,349  | 45,233  | 45,978  | 44,286  | 48,371  |  |
| Western Union            | 2,396                                     | 2,381   | 2,255   | 2,277   | 2,086   | 2,259   | 2,132   | 2,299   | 2,130   | 2,285   | 2,031   | 1,973   | 2,131   |  |
| Online Banking /<br>EBox | 9,729                                     | 9,155   | 8,654   | 9,501   | 8,567   | 9,499   | 8,932   | 8,604   | 8,957   | 9,211   | 8,434   | 8,356   | 9,731   |  |
| Totals                   | 118,990                                   | 111,641 | 111,865 | 115,278 | 112,035 | 117,946 | 114,668 | 115,837 | 113,238 | 115,618 | 117,554 | 110,474 | 121,165 |  |



#### IT SR BUSINESS ANALYST

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 415

Locations Fayetteville, NC, United States

Work Locations PWC OPERATIONS COMPLEX

Posting Date 4/18/23

Apply Before 5/2/23 5:00 PM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule

Monday through Friday 8am to 5pm extended hours as needed

Salary Range 415 - \$88,777.60 to \$116,964.49



## SAFETY, HEALTH & ENVIRONMENTAL MGR (10216)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 415

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 4/18/23

Apply Before 5/2/23 10:34 PM

Posting Visibility
Internal and External

Full or Part Time Full time

Schedule Monday-Friday 8-5pm, extended hours as required

Salary Range \$88,777.60 - 128,660.94



# CUSTOMER SERVICE REPRESENTATIVE – CUSTOMER ACCOUNTS CALL CENTER) (10207)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 403

Locations Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 4/11/23

Posting Visibility External

Full or Part Time Full time

Schedule Monday-Friday 11am-8pm

Salary Range \$16.28 - \$21.45 hourly



### TECHNICAL WRITER (10200)

Job Info

Organization
Fayetteville Public Works Commission

Job Grade 413

Locations
Fayetteville, NC, United States

Work Locations
PWC OPERATIONS COMPLEX

Posting Date 4/10/23

Posting Visibility External

Full or Part Time Full time

Schedule Monday through Friday 8am to 5pm

Salary Range 413 - \$70,618.28 to \$93,039.59