

# Fayetteville Public Works Commission

## Peak Savings Pilot Program for Electric Water Heaters with Aquanta

### Eligibility Requirements

1. Applicant must be PWC electric customer in good standing on a TOU rate.
2. Applicant must be account holder of record.
3. Applicant may own or rent residence/business with landlord approval.
4. Applicant must have a single -stage electric water heater, with a storage tank of not less than 30 gallons, that is in good mechanical condition.
5. Applicant shall maintain active electric account with PWC for the Pilot Program duration.
6. Applicant must have wireless internet service.☑
7. Applicant agrees to install the Aquanta unit within 30 days of receipt and maintain Aquanta connectivity.
8. Applicant agrees to participate in TOU saving events for at least 18 consecutive months.
9. Applicant agrees to allow PWC to use data related to energy usage to measure Pilot Program impact on consumption during TOU hours.
10. Applicant must agree to the Terms and Conditions of the Pilot Program.

### Applicant Information

Account Name (Business Only): \_\_\_\_\_

Account Holder: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

Preferred \_\_\_\_\_  
City NC State Zip Code

Phone Number: \_\_\_\_\_ Email : \_\_\_\_\_    
Rent Own

√ Text Available:  Account Number: \_\_\_\_\_ Number of Water Heaters:

√ Wifi Available:

### Signature

I have read, understand, and agree to the terms and conditions of Peak Savings Pilot Program for Electric Water Heaters. I declare under penalty of perjury of the laws of the State of North Carolina that all of the information provided herein is true to the best of my knowledge. I hereby certify that I am the authorized account holder/homeowner at the address listed above. Please submit your application to [customer.programs@faypwc.com](mailto:customer.programs@faypwc.com).

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Landlord Approval \_\_\_\_\_ Date: \_\_\_\_\_

### PWC OFFICE USE ONLY

Conservation Specialist: \_\_\_\_\_ Date: \_\_\_\_\_

**Aquanta Information**

Aquanta ESN#:	Installation Location:	Electric Water Heater Gallons
_____	_____	_____
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_____	_____	_____