

# FAYETTEVILLE PUBLIC WORKS COMMISSION PROCUREMENT DEPARTMENT

https://www.faypwc.com/bids/

#### **Bid Addendum**

PWC Number: PWC2324050

Bid Title: LANDSCAPING AND MAINTENANCE FOR PWC OPERATIONS

COMPLEX

Bid Opening Date and Time: December 21, 2023

Addendum Number: 3

Addendum Date: December 18, 2023

Procurement Advisor: Carla Wint

procurement@faypwc.com

- 1. Return one properly executed copy of this addendum with bid response or prior to the Bid Opening Date/Time listed above.
- 2. Following are questions received about the solicitation and the SME's answers to the questions.
  - **Q1.** Will the winning contractor be paid to perform an audit on the current conditions of the irrigation system and repairs?
  - **A1.** No, the Contractor will not be paid to perform an audit of the current conditions. The existing irrigation system has been recently inspected and serviced and is in good working order at the time of the bid. The irrigation system has been winterized and will not be functioning until the spring.
  - **Q2.** Will the contractor that is awarded the bid be paid to clean out the drainage ditches as per the current specifications?
  - **A2.** The contractor will be paid in July 2024 and October 2024 based off of the price provided with their bid. These items should be covered in the Contractor's price for "Drainage Easement Maintenance". There will be no payment for these items prior to July 2024.
  - Q3. Can the drainage easement be moved mechanically (IE: tractor with bush cutter boom).
  - A3. Yes.
  - **Q4.** If parking lots are swept after hours can the mowing be performed on a day other than Saturday?
  - **A4.** It is the request of PWC that all cutting takes place between Friday-Monday. In the event of inclement weather during these days the Contractor shall work with PWC to mow during the week with minimal impact on normal business operations.
  - **Q5.** Can services other than mowing be done during the week? (IE: hedge trimming, leaf removal and mulching).
  - **A5.** Yes, these services can be completed during the week.
  - **Q6.** Please provide the most recent soil test results.
  - **A6.** The most recent soils tests results are attached to this addendum.

| d has been mailed. No changes resulted from this addendum.  d has been mailed. Changes resulting from this addendum are as follows: |  |  |  |  |
|---|--|--|--|--|
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# REPORT TO: 11188 SITEONE LANDSCAPE 2494 DOWNING RD FAYETTEVILLE, NC 28312

### TURF AND ORNAMENTAL SOIL TEST AND RECOMMENDATION REPORT

Spectrum Analytic
1087 Jamison Road NW

SUBMITTED BY/FOR: FAYETTEVILLE LANDSCAPING

517864

Washingon Court House, OH 43160-8748

28312 05/16/2023

www.spectrumanalytic.com

| Lina Numah    |                | RE              | SULTS | OF ANA     | LYSIS       |         | CAL   | CULA     | TED V  | /ALUE       | ES       |               |             | F         | RESULT              | S OF AN          | IALYSIS  | 3  |                   |             |
|---------------|----------------|-----------------|-------|------------|-------------|---------|-------|----------|--------|-------------|----------|---------------|-------------|-----------|---------------------|------------------|----------|----|-------------------|-------------|
| Line Numb     | , Soil         | Buffer          | Pound | s per Acre | Available N | utrient | CEC   |          | % Base | Saturati    | on       |               | F           | ounds per | Acre Avai           | lable Nutrie     | ent      |    | Soluble           | O.M.        |
| LAB           | VO pH          | pН              | P     | K          | Ca          | Mg      | 1 CEC | K        | Ca     | Mg          | Na       | S             | В           | Cu        | Fe                  | Mn               | Zn       | Na | Salts<br>mmhos/cm | %<br>%      |
| <b>1</b> D079 | 95 6.1         | 7.1             | 70    | 90         | 1166        | 136     | 2.8   | 3.5      | 79     | 18          |          |               |             |           |                     |                  |          |    |                   |             |
| 2             |                |                 |       |            |             |         |       |          |        |             |          |               |             |           |                     |                  |          |    |                   |             |
| 4             |                |                 |       |            |             |         |       |          |        |             |          |               | ;<br>       |           | e.<br>Granda de des |                  |          |    |                   | *           |
| 6             |                |                 |       |            |             |         |       |          |        |             |          |               |             |           |                     |                  |          |    |                   |             |
| 7<br>8        |                |                 |       |            |             |         |       |          |        |             |          |               |             |           |                     |                  |          |    |                   |             |
| 9             |                |                 |       |            |             |         |       |          |        |             |          |               |             |           |                     |                  |          |    |                   |             |
|               | L<br>AGE RESUL | TS              |       |            |             |         |       | <u> </u> |        |             |          |               |             |           |                     |                  |          |    | <u> </u>          |             |
| III AVEN      | 7.02 .12002    |                 | 1     |            |             |         | D     | ISPLA    | Y OF   | AVERA       | AGE R    | ESULT         | S           |           |                     |                  | <u> </u> | I  |                   |             |
| Grander.      |                | Songgost is the |       |            |             |         |       | 1600.00  | 0.000  | - Participa | at press | astiria (tati | a America A |           |                     | A \$1395 600 000 |          |    |                   | ertwiere fi |

|          |  |  | וע | SPLA | IUL | Y A ELLY | IGE K | ESULIS | <u> </u>   |      |  |  |  |
|----------|--|--|----|------|-----|----------|-------|--------|------------|------|--|--|--|
| SURPLUS  |  |  |    |      |     |          |       |        |            |      |  |  |  |
| HIGH     |  |  |    |      |     |          |       |        |            |      |  |  |  |
| ADEQUATE |  |  | :  |      |     |          |       |        | [<br> <br> | <br> |  |  |  |
| LOW      |  |  |    |      |     |          |       |        |            | 7.5  |  |  |  |

| Line Number | _                 | SAMPLE INFORM   | IATION         |                |      |      | FERTILIZER | REC  | OMMEN | DATIO | NS IN L | BS PER    | 1000 SC | Q FT |  |
|-------------|-------------------|-----------------|----------------|----------------|------|------|------------|------|-------|-------|---------|-----------|---------|------|--|
|             | LE IDENTIFICATION | PLANT TYPE      | AREA TYPE      | MAINT<br>LEVEL | LIME | Туре | NITROGEN   | Freq | P205  | K20   | Mg      | Fe        | Mn      | Zn   |  |
| 1 F CENT    | r FLD PWC         | CENTIPEDE       | ATHLETIC FIELD | MED.           | 5    | Ca   | 1.50-2.50  | S    | 0.50  | 5.00  | 0.00    |           |         |      |  |
| 2           |                   |                 |                |                |      |      | •          |      |       |       |         |           |         |      |  |
| 3           |                   |                 |                |                |      |      |            |      |       |       |         |           |         |      |  |
| 4           |                   |                 |                |                |      |      |            |      |       |       |         |           |         |      |  |
| 5           |                   |                 |                |                |      |      |            |      |       |       |         |           |         |      |  |
| 6           |                   |                 |                |                |      |      |            |      |       |       |         |           |         |      |  |
| 7           |                   |                 |                |                |      |      |            |      |       |       |         |           |         |      |  |
| 8           |                   |                 |                |                |      |      |            |      |       |       | :       | Li Livery |         |      |  |
| 9 10        |                   |                 |                |                |      |      |            |      |       |       |         |           |         |      |  |
|             | MENDATIONS FOR A  | UVERAGE RESULTS |                | <u> </u>       |      |      |            |      |       |       |         |           |         |      |  |

REPORT TO: 11188
SITEONE LANDSCAPE
2494 DOWNING RD
FAYETTEVILLE, NC 28312

## TURF AND ORNAMENTAL SOIL TEST AND RECOMMENDATION REPORT

Spectrum Analytic

SUBMITTED BY/FOR: FAYETTEVILLE LANDSCAPING

517864

05/16/2023

Washingon Court House, OH 43160-8748

www.spectrumanalytic.com

|      |         |        | RES    | SULTS  | OF ANA     | LYSIS        |         | CAL | CULA     | TED \  | /ALUE    | S  |   |   | F         | ESULT      | S OF AN     | IALYSIS |    |                  |      |
|------|---------|--------|--------|--------|------------|--------------|---------|-----|----------|--------|----------|----|---|---|-----------|------------|-------------|---------|----|------------------|------|
| Line | Number  | Soil   | Buffer | Pounds | s per Acre | Available Nu | utrient | 050 |          | % Base | Saturati | on |   | Р | ounds per | Acre Avail | able Nutrie | ent     |    | Soluble<br>Salts | O.M. |
|      | LAB NO  | рΗ     | Hq     | P      | К          | Ca           | Mg      | CEC | К        | Ca     | Mg       | Na | S | В | Cu        | Fe         | Mn          | Zn      | Na | mmhos/cm         |      |
| 1 [  | 07996   | 5.1    | 6.5    | 20     | 102        | 1140         | 454     | 9.9 | 1.1      | 22     | 17       |    |   |   |           |            |             |         |    |                  |      |
| 2    |         |        |        |        |            |              |         |     |          | +      |          |    |   |   |           |            |             |         |    |                  | ĺ    |
| 3    |         | •      |        |        |            |              |         |     |          |        |          |    |   |   |           |            |             |         |    |                  |      |
| 4    |         |        |        |        |            |              |         |     |          |        |          |    |   |   |           |            |             | 1000    |    |                  |      |
| 5    |         |        |        |        |            |              |         |     |          |        |          |    |   |   |           |            |             |         |    |                  |      |
| 6    |         |        |        |        |            |              |         |     |          |        |          |    |   |   |           |            |             |         |    |                  |      |
| 7    | j       |        |        |        |            |              |         |     |          |        |          |    |   |   | ļ         |            |             |         |    |                  |      |
| 8    |         |        |        |        |            |              |         |     |          |        |          |    |   |   |           |            |             |         |    | Ar               |      |
| 9    |         |        |        |        |            |              |         |     |          |        |          | 1  |   |   |           |            |             |         |    |                  |      |
| 10   |         |        |        |        |            |              |         |     | <u> </u> |        |          |    |   |   |           | ·          |             |         |    | <u> </u>         |      |
| 11 / | AVERAGE | RESULT | S      |        |            |              | 1       |     |          |        |          |    |   |   |           |            |             |         |    |                  |      |

|          |  |  | DIS | PLAY | OF A | <b>VERA</b> | GE R | ESULTS   | 3                                    |      |  |  | <br> |
|----------|--|--|-----|------|------|-------------|------|----------|--------------------------------------|------|--|--|------|
| SURPLUS  |  |  |     |      |      |             |      |          |                                      |      |  |  |      |
| HIGH     |  |  |     |      |      |             |      | <u> </u> |                                      |      |  |  |      |
| ADEQUATE |  |  |     | <br> |      |             |      | ]        |                                      | <br> |  |  |      |
| LOW      |  |  |     |      |      |             |      |          | Landad American Versions Street Pro- |      |  |  |      |

| Line Nic |                      | SAMPLE INFORM      | //ATION        |                |      |      | FERTILIZER | REC  | OMMEN | DATIO | NS IN L | BS PER | 1000 SC | 2 FT | , |
|----------|----------------------|--------------------|----------------|----------------|------|------|------------|------|-------|-------|---------|--------|---------|------|---|
| Line Nu  | AMPLE IDENTIFICATION | PLANT TYPE         | AREA TYPE      | MAINT<br>LEVEL | LIME | Туре | NITROGEN   | Freq | P2O5  | K20   | Mg      | Fe     | Mn      | Zn   |   |
| 1 FRO    | ONT LEFT FLD         | CENTIPEDE          | ATHLETIC FIELD | MED.           | 65   | Ca   | 1.50-2.50  | S    | 4.00  | 5.00  | 0.00    |        |         |      |   |
| 3        |                      |                    |                |                |      |      |            |      |       |       | • .     | ·      |         |      |   |
| 5        |                      |                    |                |                |      |      |            |      |       |       |         |        |         |      |   |
| 6        |                      |                    |                |                |      |      |            |      | ·     |       |         |        |         |      |   |
| 7<br>8   |                      |                    |                |                |      |      |            |      |       |       |         |        | -       |      |   |
| 9<br>10  |                      |                    |                |                |      |      |            |      |       |       |         |        |         |      |   |
|          | COMMENDATIONS FOR A  | <br>VERAGE RESULTS |                |                |      |      |            |      |       |       |         |        | 1       |      |   |

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05/16/2023

Washingon Court House, OH 43160-8748

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|             |        | RES    | SULTS  | OF ANA   | LYSIS        |         | CAL | CULA | TED \  | /ALUE    | S  |   |   | F         | ESULT      | S OF AN     | ALYSIS |    |                  |      |
|-------------|--------|--------|--------|----------|--------------|---------|-----|------|--------|----------|----|---|---|-----------|------------|-------------|--------|----|------------------|------|
| Line Number | Soil   | Buffer | Pounds | per Acre | Available Nu | itrient | CEC |      | % Base | Saturati | on |   | P | ounds per | Acre Avail | able Nutrie | nt     |    | Soluble<br>Salts | O.M. |
| LAB NO      | рН     | рН     | Р      | K        | Ca           | Mg      | UEU | K    | Ca     | Mg       | Na | S | В | Cu        | Fe         | Mn          | Zn     | Na | mmhos/cm         | %    |
| 1 D07997    | 5.6    | 7.0    | 14     | 60       | 1504         | 246     | 3.8 | 1.7  | 75     | 24       |    |   |   |           |            |             |        |    |                  |      |
| 2           |        |        |        |          | ·            |         |     |      |        |          |    |   |   | -         |            |             |        |    |                  |      |
| 3 4         |        |        |        |          |              |         |     |      |        |          |    |   |   |           |            |             |        |    | ,                |      |
| 5           |        |        |        |          |              |         |     |      |        |          |    |   |   |           |            |             |        |    |                  |      |
| 6           |        |        |        |          |              |         |     |      |        |          |    |   |   |           |            |             |        |    |                  |      |
| 7           |        |        |        |          |              |         |     |      |        |          |    |   |   |           |            |             |        |    |                  |      |
| 8           |        |        |        |          |              |         |     |      |        |          |    |   |   |           |            |             |        |    | :                |      |
| 10          |        |        |        |          |              |         |     |      |        |          |    |   |   |           | 1          |             |        |    |                  |      |
| 11 AVERAGE  | RESULT | S      |        |          |              |         |     |      |        |          |    |   |   |           |            |             |        |    |                  |      |

| *        |  |  | DI | SPLA | Y OF A | \VER/ | GE R | <b>ESULTS</b> |       | <br> |  |      |
|----------|--|--|----|------|--------|-------|------|---------------|-------|------|--|------|
| SURPLUS  |  |  |    |      |        |       |      |               |       |      |  |      |
| HIGH     |  |  |    |      |        |       |      |               |       |      |  |      |
| ADEQUATE | THE PARTY OF THE P |  |    |      |        |       |      |               | <br>· |      |  |      |
| LOW      |  |  |    |      |        |       |      |               |       |      |  | <br> |

| line N | J. mah a a            | SAMPLE INFORM  | /ATION    |       |      |         | FERTILIZER I | REC( | OMMEN | DATIO | NS IN L | BS PER | 1000 SC | ) FT |  |
|--------|-----------------------|----------------|-----------|-------|------|---------|--------------|------|-------|-------|---------|--------|---------|------|--|
| ······ | Number                |                | 1051 705  | MAINT |      | <b></b> | NITDOOFN     | F    | D005  | 1400  | N/a     | Γ.     | Mn      | Źn   |  |
| ;      | SAMPLE IDENTIFICATION | PLANT TYPE     | AREA TYPE | LEVEL | LIME | Type    | NITROGEN     | Freq | P205  | K20   | Mg      | Fe     | IVIII   | الک  |  |
| 1 95   | 59                    | CENTIPEDE      | LAWN      | MED.  | 15   | Ca      | 1.00-2.00    | S    | 4.00  | 6.00  | 0.00    |        |         |      |  |
| 2      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 3      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 4      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 5      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 6      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 7      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 8      |                       |                |           |       |      |         |              |      | :     |       | ٠       |        |         |      |  |
| 9      |                       |                |           |       |      |         |              |      |       |       |         |        |         |      |  |
| 10     |                       |                |           |       |      |         |              |      |       |       | ·       |        |         |      |  |
| 11 R   | ECOMMENDATIONS FOR A  | VERAGE RESULTS |           |       |      |         |              |      |       |       |         |        |         |      |  |

REPORT TO: 11188

SITEONE LANDSCAPE

FAYETTEVILLE, NC 28312

2494 DOWNING RD

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517864

05/16/2023

Spectrum Analytic

Washingon Court House, OH 43160-8748

www.spectrumanalytic.com

| 1 :  | Nimakaa |        | RES    | SULTS ( | OF ANA   | LYSIS       |         | CAI | CULA | TED \  | /ALUE    | S  |   |   | F         | ESULT      | S OF AN     | IALYSIS | 5  |                  |      |
|------|---------|--------|--------|---------|----------|-------------|---------|-----|------|--------|----------|----|---|---|-----------|------------|-------------|---------|----|------------------|------|
| Line | Number  | Soil   | Buffer | Pounds  | per Acre | Available N | utrient | CEC |      | % Base | Saturati | on |   | P | ounds per | Acre Avail | able Nutrie | ent     |    | Soluble<br>Salts | О.М. |
|      | LAB NO  | pН     | Hq     | Р       | K        | Ca          | Mg      |     | K    | Ca     | Mg       | Na | S | В | Cu        | Fe         | Mn          | Zn      | Na | mmhos/cm         | %    |
| 1 T  | 007998  | 6.0    | 7.1    | 34      | 68       | 1952        | 208     | 4.5 | 1.6  | 81     | 17       |    |   |   |           |            |             |         |    |                  |      |
| 2    |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            | l           |         |    |                  |      |
| 3    |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            |             |         |    |                  |      |
| 4    |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            |             |         |    |                  |      |
| 5    |         |        |        |         |          |             |         |     |      |        |          | Ì  |   |   |           |            |             |         |    |                  |      |
| 6    |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            |             |         |    |                  |      |
| 7    |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            |             |         |    |                  |      |
| 8    |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            |             | l       |    |                  |      |
| 9    | •••     |        |        |         |          |             |         |     |      |        |          |    |   |   | ** *      |            |             |         |    |                  |      |
| 10   |         |        |        |         |          |             |         |     |      |        |          |    |   |   |           |            |             |         |    |                  |      |
|      | AVERAGE | RESULT | S      |         |          |             |         |     |      |        |          |    |   |   |           |            |             |         |    |                  |      |

|          | · | · · · · · · · · · · · · · · · · · · · | D | ISPLA | Y OF A | AVER/ | AGE R | ESULTS | 3 |  |  |  |
|----------|---|---------------------------------------|---|-------|--------|-------|-------|--------|---|--|--|--|
| SURPLUS  |   |                                       |   |       |        |       |       |        |   |  |  |  |
| HIGH     |   |                                       |   |       |        |       |       |        |   |  |  |  |
| ADEQUATE |   |                                       |   |       |        |       |       |        |   |  |  |  |
| LOW      |   |                                       |   |       |        |       |       |        |   |  |  |  |

|      | Ni       |               | SAMPLE INFORM  | MATION    |       | FERTILIZER RECOMMENDATIONS IN LBS PER 1000 SQ FT |      |           |              |      |      |      |     |       |      |      |  |  |
|------|----------|---------------|----------------|-----------|-------|--|------|-----------|--------------|------|------|------|-----|-------|------|------|--|--|
| 1 _  | Number   | ENTIFICATION  | PLANT TYPE     | AREA TYPE | MAINT | LIME   | Туре | NITROGEN  | Freq         | P2O5 | K20  | Mg   | Fe  | Mn    | Zn   |      |  |  |
|      | 4        | CIVILICATION  | <del> </del>   |           | _     |  |      |           | <del> </del> | ~~~~ |      |      | 10  | 10)31 | 4_11 |      |  |  |
| 1 1  | 093      |               | CENTIPEDE      | LAWN      | MED.  | 5  | Ca   | 1.00-2.00 | S            | 2.50 | 4.50 | 0.00 |     |       |      |      |  |  |
| 2    |          |               |                |           |       |  |      |           |              |      |      |      |     |       |      |      |  |  |
| 3    |          |               |                |           |       |  |      |           |              |      |      |      |     |       |      |      |  |  |
| 4    |          |               |                |           |       |  |      |           |              |      |      |      |     |       |      | . •  |  |  |
| 5    |          |               |                |           |       |  |      |           |              |      |      |      |     |       |      |      |  |  |
| 6    |          |               | ·              |           |       |  |      |           |              |      |      |      |     |       |      |      |  |  |
| 7    |          |               |                |           |       |  |      |           |              |      |      |      |     |       |      | 1    |  |  |
| 8    |          |               |                |           |       |  |      |           |              |      |      |      | į . |       |      |      |  |  |
| 9    |          |               |                |           |       |  |      |           |              |      |      |      |     | -     |      |      |  |  |
| 10   |          |               |                |           |       |  |      |           |              |      |      |      |     |       |      | 1,11 |  |  |
| 11 F | RECOMMEN | DATIONS FOR A | VERAGE RESULTS | -         |       |  |      |           |              |      |      |      |     |       |      |      |  |  |

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05/16/2023

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Washingon Court House, OH 43160-8748

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| Lin         |          | RESULTS OF ANALYSIS |        |                                    |    |      |     |                   | CULA     | TED \ | /ALUE | S                                  | RESULTS OF ANALYSIS |   |    |    |    |    |    |                   |        |  |  |
|-------------|----------|---------------------|--------|------------------------------------|----|------|-----|-------------------|----------|-------|-------|------------------------------------|---------------------|---|----|----|----|----|----|-------------------|--------|--|--|
| Lin         | e Number | Soil                | Buffer | Pounds per Acre Available Nutrient |    |      | CEC | % Base Saturation |          |       |       | Pounds per Acre Available Nutrient |                     |   |    |    |    |    |    | O.M.              |        |  |  |
|             | LAB NO   | pН                  | рН     | Р                                  | К  | Ca   | Mg  |                   | K        | Ca    | Mg    | Na                                 | S                   | В | Cu | Fe | Mn | Zn | Na | Salts<br>mmhos/cm | %      |  |  |
| 1 2 3       | D07999   | 5.5                 | 6.9    | 48                                 | 58 | 91.8 | 178 | 3.6               | 1.7      | 47    | 18    |                                    |                     |   |    |    |    |    |    |                   | ** *** |  |  |
| 5           |          |                     |        |                                    |    |      |     |                   |          |       |       |                                    |                     |   |    |    |    |    |    |                   |        |  |  |
| 7<br>8<br>9 |          |                     |        |                                    |    |      |     |                   |          |       |       |                                    |                     |   |    |    |    |    |    |                   |        |  |  |
| 11          | AVERAGE  | E RESULT            | S      |                                    |    |      |     |                   | <u> </u> | -     |       |                                    |                     |   |    |    |    |    |    |                   |        |  |  |

| DISPLAY OF AVERAGE RESULTS |  |     |  |  |  |  |  |  |  |          |  |  |  |  |      |  |  |
|----------------------------|--|-----|--|--|--|--|--|--|--|----------|--|--|--|--|------|--|--|
| SURPLUS                    |  |     |  |  |  |  |  |  |  |          |  |  |  |  |      |  |  |
| HIGH                       |  |     |  |  |  |  |  |  |  | <u> </u> |  |  |  |  |      |  |  |
| ADEQUATE                   |  |     |  |  |  |  |  |  |  |          |  |  |  |  |      |  |  |
| LOW                        |  | · · |  |  |  |  |  |  |  |          |  |  |  |  | <br> |  |  |

| Lina | Number                | SAMPLE INFORM  | MATION    | FERTILIZER RECOMMENDATIONS IN LBS PER 1000 SQ FT |      |      |           |      |      |      |      |       |       |    |  |  |
|------|-----------------------|----------------|-----------|--|------|------|-----------|------|------|------|------|-------|-------|----|--|--|
| Line | Number                |                |           | MAINT  |      |      |           |      |      |      |      |       |       | [  |  |  |
|      | SAMPLE IDENTIFICATION | PLANT TYPE     | AREA TYPE | LEVEL  | LIME | Туре | NITROGEN  | Freq | P2O5 | K20  | Mg   | Fe    | Mn    | Zn |  |  |
| 1 1  | 099                   | CENTIPEDE      | LAWN      | MED.   | 20   | Ca   | 1.00-2.00 | S    | 0.75 | 6.00 | 0.00 |       |       |    |  |  |
| 2    |                       |                |           |  |      |      |           |      |      |      |      |       |       |    |  |  |
| 3    |                       |                |           |  |      |      |           |      |      |      |      | ** ** | • • • |    |  |  |
| 4    |                       |                |           |  |      |      |           |      |      |      |      |       |       |    |  |  |
| 5    |                       |                |           |  |      |      |           |      |      |      |      |       |       |    |  |  |
| 6    |                       |                |           |  |      |      |           |      |      | İ    |      |       |       |    |  |  |
| 7    |                       |                |           |  |      |      |           |      |      |      |      |       | i     |    |  |  |
| 8    |                       |                |           |  |      |      |           |      |      |      |      |       |       | ĺ  |  |  |
| 9    |                       |                |           |  |      |      |           |      |      |      |      |       |       |    |  |  |
| 10   |                       |                |           |  |      |      |           |      |      |      |      |       |       |    |  |  |
| -    | RECOMMENDATIONS FOR A | VERAGE RESULTS |           |  |      |      |           |      |      |      |      |       |       |    |  |  |