

RONNA ROWE GARRETT, COMMISSIONER  
DONALD L. PORTER, COMMISSIONER  
CHRISTOPHER G. DAVIS, COMMISSIONER  
RICHARD W. KING, COMMISSIONER  
TIMOTHY L. BRYANT, CEO/GENERAL MANAGER



FAYETTEVILLE PUBLIC WORKS COMMISSION  
955 OLD WILMINGTON RD  
P.O. BOX 1089  
FAYETTEVILLE, NORTH CAROLINA 28302-1089  
TELEPHONE (910) 483-1401  
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PUBLIC WORKS COMMISSION  
MEETING OF WEDNESDAY, APRIL 9, 2025  
8:30 A.M.

AGENDA

I. REGULAR BUSINESS

- A. Call to order
- B. Pledge of Allegiance
- C. Approval of Agenda

II. CONSENT ITEMS

- A. Approve Minutes of meeting of March 26, 2025
- B. Adopt PWC Resolutions – PWC2025.09 and PWC2025.10
  - Resolution # PWC2025.09 - Resolution of The Fayetteville Public Works Commission to Accept a State Loan Offer Under the Infrastructure Investment & Jobs Act of 2021
  - Resolution # PWC2025.10 – Resolution of the Fayetteville Public Works Commission to Direct the Filing of an Application for State Loan Acceptance
- C. Adopt PWC Resolutions – PWC2025.11 – PWC2025.13 - Resolutions to Declare Personal Property as Surplus and Authorize Sale of Property by Public Auction

North Carolina General Statute (“NCGS”) §160A-266 sets forth the methods by which the Commission can sell property. That statute provides in part that personal property valued at thirty thousand dollars (\$30,000) or more may be sold by any method permitted thereby.

NCGS §160A-270 permits the Commission to sell property by authorizing the establishment of an electronic auction procedure or by authorizing the use of existing private or public electronic auction services.

**BUILDING COMMUNITY CONNECTIONS SINCE 1905**

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

- Resolution # PWC2025.11 - PWC owns a 2011 International VacCon Sewer Truck, VIN #1HTWHAZT2CJ461028 (the “Property”). The Property is aging and unreliable for PWC’s current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC’s best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).
- Resolution # PWC2025.12 - PWC owns a 2007 International 7400 Digger Derrick Truck, VIN #1HTWDAAR57J466967 (the “Property”). The Property is aging and unreliable for PWC’s current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC’s best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).
- Resolution # PWC2025.13 – PWC owns a 2015 Freightliner 114SD VacCon Sewer Truck, VIN #1FVHG3CY2FHGC7393 (the “Property”). The Property is aging and unreliable for PWC’s current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC’s best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).

END OF CONSENT

III. UPDATE ON CONSERVATION PROGRAMS

Presented by: Carolyn Justice Hinson, Chief Customer Officer  
Janelle Rockett, Marketing Manager

IV. GENERAL MANAGER REPORT

V. COMMISSIONER/LIAISON COMMENTS

VI. REPORTS AND INFORMATION

- A. Personnel Report - March 2025
- B. Career Opportunities

VII. ADJOURN

PUBLIC WORKS COMMISSION  
MEETING OF WEDNESDAY, MARCH 26, 2025  
8:30 AM

Present: Christopher G. Davis, Chairman  
Richard W. King, Vice Chairman  
Ronna Rowe Garrett, Secretary  
Donald L. Porter, Treasurer

Others Present: Timothy L. Bryant, CEO/General Manager  
Kirk deViere, Cumberland County Commission Chairman/Liaison  
Derrick Thompson, City Council Liaison  
Adam Lindsay, Assistant City Manager  
Sally Shutt, Assistant County Manager

Absent: Chancer McLaughlin, Hope Mills Town Manager  
Media

I. REGULAR BUSINESS

Chairman Christopher Davis called the meeting of March 26, 2025, to order at 8:31 a.m.

PLEDGE OF ALLEGIANCE

Chairman Davis led the Commission in the Pledge of Allegiance

APPROVAL OF AGENDA

Commissioner Ronna Garrett motioned to approve the agenda. Motion was seconded by Commissioner Donald Porter and unanimously approved.

II. AWARD PRESENTATION

North Carolina Association of Governmental Purchasing (NCAGP) Sustained Professional Purchasing Award (SPPA).

Presented by: Rhonda Graham, Chief Financial Officer

Ms. Rhonda Graham, Chief Financial Officer stated for the third consecutive year the Procurement and Economic Inclusion Programs Department has been recognized for their commitment to excellence, earning the NC Association of Governmental Sustained Professional Purchasing Award (SPPA). This prestigious award is granted to North Carolina agencies that uphold the highest standards in governmental procurement demonstrating leadership and best practices throughout the 2024 calendar year.

Ms. Graham stated the award criteria reflect key procurement priorities including technology advancements that enhance efficiency and transparency, minority and small business outreach to

foster economic inclusion, professional staff certification to ensure industry expertise, end user and vendor training to strengthen procurement knowledge, and commitment to sustainability.

Staff members proudly accepted this award at the NCAGP banquet in Greensboro, NC on March 19<sup>th</sup>. This achievement underscores PWC's dedication to procurement excellence, responsible stewardship and inclusive economic growth.

Ms. Graham then introduced Ms. Candice Kirtz, Director of Supply Chain, who in turn introduced her team.

Aaron Harris, Economic Inclusion Manager  
Carla Wint, Procurement Advisor  
Shelby Lesane, Procurement Advisor II  
JoAnn Bowman, Procurement Advisor\*  
\* Not present

Nicole Bohannon, Procurement Manager  
Letitia Gilmore, Procurement Advisor  
Wendy Tillman, Procurement Clerk  
Camille Little, Supplier Diversity Analyst\*

Ms. Graham thanked the team for their hard work and their dedication to excellence.

Commissioners and Mr. Bryant congratulated Ms. Graham and the Procurement and Economic Inclusion Team on this award. It shows the high standards at PWC, for just doing your job you get awarded; excellence is the standard and not the exception.

### III. CONSENT ITEMS

Commissioner Donald Porter motioned to approve the consent items. Motion was seconded by Commissioner Richard King and unanimously approved.

- A. Approve Minutes of meeting of March 12, 2025
- B. Adopt PWC Resolution # PWC2025.08 – Resolution to Declare Personal Property as Surplus and Authorize Sale of Property by Public Auction

The Fayetteville Public Works Commission ("PWC") owns a 2012 Caterpillar 430E, 4x4 Backhoe, SN #CAT0430EHSWC00552 (the "Property"). The Property is aging and unreliable for PWC's current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC's best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).

North Carolina General Statute ("NCGS") §160A-266 sets forth the methods by which the Commission can sell property. That statute provides in part that personal property valued at thirty thousand dollars (\$30,000) or more may be sold by any method permitted thereby.

NCGS §160A-270 permits the Commission to sell property by authorizing the establishment of an electronic auction procedure or by authorizing the use of existing private or public electronic auction services.

## END OF CONSENT

### IV. GRAYS CREEK ELEMENTARY SCHOOLS WATER MAIN EXTENSION UPDATE

Presented by: Misty Manning, Chief Operating Officer, Water Resources  
Allan Riddle, Water Resources Engineer III

Mr. Bryant presented Ms. Misty Manning, Chief Operating Officer, Water Resources and Mr. Allan Riddle to provide an update on the Grays Creek and Alderman Road Elementary Schools Water Main Extension.

Ms. Manning stated this project was part of an allocation of funding from the state legislature. We are full on in design. She stated Mr. Riddle is an Engineer III in our Water Resources Engineering Department. His team oversees our CIP projects, and he will provide a brief update and where we stand and our next steps.

Mr. Allan Riddle stated in his brief update, he will provide a project overview; the schedule; status and next steps.

#### Project Overview:

- S.L. 2023-134 Appropriation \$11,820,000
- Provide Water to Alderman Road and Gray's Creek Elementary Schools
- 10,800 LF of 16-inch Water Main and 6,700 LF of 12-inch Water Main

#### Design Schedule

- Public Release April 12, 2024
- RFQ Issued April 23, 2024
- WK Dickson & Company selected Completed June 2024
- Notice to Proceed in July 2024
- 60% Submittal Review Completed in December 2024
- 90% Submittal Review Completed in March 2025
- 100% Permit Set due April 2025

#### Construction Schedule

- Advertisement Date: May 2025
- Bid Date: June 2025
- Notice to Proceed: September 2025
- Project Completion: June 2026

#### Project Budget

|                                |                |
|--------------------------------|----------------|
| Construction                   | \$8,293,000.00 |
| Design                         | \$1,216,000.00 |
| Land & Land Rights (Easements) | \$ 200,000.00  |
| Infrastructure & Improvements  | \$2,111,000.00 |

## Project Status

- NCDOT Coordination
  - Staff has had two meetings with NCDOT in-person. They have contacted them electronically as well.
  - Will submit NCDOT Encroachment
- NCDWI Coordination
  - Had a meeting with NCDWI.
  - Will submit Contract & Plans within two weeks.
- 90% Design Submittal Completed
  - Permits, Plans, Document Preparation
  - Initiated Contract Document Preparation
- Easement Acquisition
  - Acquire Parcels - Though majority of project is in the right-of-way, will need to acquire some easements



## Next Steps

- Obtain NCDOT Encroachment
- Obtain Erosion and Sediment Control Permit
- Obtain 401 Permit
- Complete Easement Acquisition

Following the discussion, staff responded to questions and comments from Commission, City and County Liaisons. Additional discussion ensued.

## V. GENERAL MANAGER REPORT

### Safety

Mr. Bryant stated the PWC team continues to work safely overall. The TRIR (Total Recordable Injury Rate) remains at 0.32. There are no significant safety incidents to bring to the Commission's attention at this time.

As we work to get even better, there is an added effort to apply continuous improvement practices in how we perform our work as safely as possible. Bringing a questioning attitude of what could go wrong and have we mitigated what could go wrong in our work planning and in our execution. Keeping our focus before, during and after work tasks are complete will help to ensure we keep each other safe as we work toward this journey of building a stronger safety culture here at PWC.

### People

Our PWC team members continue to be our greatest asset. As such, our team members and their leaders continue to work together to ensure that the necessary knowledge, skills and abilities to perform work tasks today and in the future are there. We continue to refine job descriptions, roles and responsibilities to more effectively deliver on our commitment to delivering outstanding services

at a greater value to our customers on our way to be recognized as one of the best utilities in the United States.

#### Community Engagement/Customer Engagement

PWC will host the Power and Water Conservation Expo on March 28<sup>th</sup> at 121 Hay Street (Skyview). This free event is open to all community members and customers to see up close how PWC delivers upon its public power, water and wastewater mission and our local impact.

#### Running the Business

PWC Electric Time of Use (TOU) Rates will begin on April 1<sup>st</sup>. We urge customers to shift their electric consumption to after 6pm and before 3pm daily.

Our FY26 budget planning continues to be underway, and staff looks forward to bringing to the Commission within the next several months our future financial plan as we continue to deliver award winning, cost effective, reliable and safe, electric, water and wastewater services. Additionally, we continue to work with our federal delegation to obtain updates on the reviews of all our grant funding that are currently being frozen as the federal government goes through its process of reviewing all infrastructure funds.

## VI. COMMISSIONER/LIAISON COMMENTS

#### Council Member Derrick Thompson

Council Member Thompson commented on Grays Creek and the accomplishments we will reflect on in the future because of the Commission's vision as well as the CEO/GM.

#### County Chairman Kirk DeViere

Chairman DeViere stated the County appreciates all the work, and they look forward to continued collaboration, not just in Grays Creek, but as they look for clean regulated water across our community.

#### Commissioner Donald Porter

Commissioner Porter stated he is looking forward to the Expo. It is a wonderful event that answers questions about what we do over here. He commended Mr. Patton and his team for getting the word out to the community.

#### Commissioner Richard King

Commissioner King stated he is glad to see Grays Creek moving forward. His questions were answered quickly. He is looking for Aero to move forward as well.

#### Commissioner Ronna Rowe Garrett

Commissioner Garrett stated she appreciates Council Member Thompson's remarks. She also feels it is about the leaders' vision, commitment and passion to make things happen. She was pleasantly surprised when Mr. Bryant was able to get with the County and there was an agreement to move forward. She appreciates Mr. Bryant and everyone who contributed to our current success. She stated she is on this board to see the County, the City and the PWC team work together to advance this community. It is one of the best communities in the nation.

Commissioner Christopher Davis

Chairman Davis thanked the staff for all that is done every day; for being responsive to the challenges, the requests and to the community. The Commissioners are outward facing, and as they pass on the concerns from citizens to the staff and see the staff's responsiveness speaks to how we do business.

## VII. REPORTS AND INFORMATION

The Commission acknowledges receipt of the following reports and information.

- A. Monthly Cash Flow Report - February 2025
- B. Recap of Uncollectible Accounts – February 2025
- C. Recap of Financial Statements – February 2025
  - Electric Systems
  - Water/Wastewater
- D. Career Opportunities
- E. Actions by City Council during the meeting of March 13, 2025, related to PWC:
  - Approved - Bid Recommendation - Stator Vane Segments
  - Approved - Bid Recommendation - 27 KV Class 1200 Amp Outdoor Circuit Breakers
  - Accepted the Fayetteville Public Works Commission Annual Report by Chairman Christopher Davis

## VIII. ADJOURNMENT

There being no further discussion, upon motion by Commissioner Donald Porter, seconded by Commissioner Ronna Garrett, and unanimously approved, the meeting adjourned at 9:04 a.m.



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March 31, 2025

MEMO TO: Timothy Bryant, CEO/General Manager

MEMO FROM: Rhonda Graham, Chief Financial Officer

SUBJECT: Resolution Accepting the Infrastructure Investment and Jobs Act (IIJA) Drinking Water State Revolving Fund - Emerging Contaminants (DWSRF-EC) Funds - PO Hoffer/Glenville Lake WTP GAC Facilities Design; Resolution Directing the Filing of State Revolving Loan Application - Line 54" Outfall Projects

Attached are two resolutions for Commission action at its April 9, 2025 meeting and below is a summary explaining the purpose of each.

- PWC2025.09 - In March 2025, the North Carolina Department of Environmental Quality (DEQ) offered PWC \$500,000 from the IIJA DWSRF-EC funds for the PO Hoffer/Glenville Lake WTP GAC Facilities Design project. To accept the funding offer, PWC must adopt this resolution accepting the principal forgiveness loan in the form provided by DEQ. DEQ administers the funds and PWC will make periodic draws throughout the Project upon presenting supporting documentation of eligible payments.
- PWC2025.10 - Resolution directing the filing of State Revolving Loan application for funding the Line 54" Outfall Projects, which are currently estimated at \$30,800,000. The application for said loan is due no later than April 30, 2025, and must include the original of this resolution. Details of the loan will be forthcoming in the award letter should PWC be awarded the loan and resolution accepting the offer will be presented to the Commission at that time.

Staff recommends that the Commission adopt attached (Resolution No. PWC2025.09) to accept the IIJA DWSRF-EC funds for the PO Hoffer/Glenville Lake WTP GAC Facilities Design project and adopt attached resolution (Resolution No. PWC2025.10) directing Staff to file State Revolving Loan Application for the Line 54" Outfall Projects.

**RESOLUTION OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION TO ACCEPT A  
STATE LOAN OFFER UNDER THE INFRASTRUCTURE INVESTMENT AND JOBS ACT  
OF 2021**

**WHEREAS**, the Infrastructure Investment and Jobs Act (IIJA) of 2021 and North Carolina General Statute (NCGS) 159G have authorized the making of principal forgiveness loans to aid eligible, drinking water system owners in financing pre-construction activities and planning efforts associated with the removal of per- and polyfluoroalkyl substances (PFAS); and

**WHEREAS**, the North Carolina Department of Environmental Quality (NCDEQ) has offered a Drinking Water State Revolving Fund – Emerging Contaminants (DWSRF-EC) loan with principal forgiveness in the amount of \$500,000 for the PO Hoffer/ Glenville Lake WTP GAC Facilities Design project (Exhibit A); and

**WHEREAS**, the Fayetteville Public Works Commission (hereinafter, the “COMMISSION”) intends to perform said project in accordance with the agreed scope of work; and

**WHEREAS**, the loan terms for PO Hoffer/Glenville Lake WTP GAC Facilities Design project are 100% principal forgiveness and 2% closing fee.

**NOW THEREFORE BE IT RESOLVED BY THE COMMISSION THAT:**

1. The COMMISSION does hereby accept the IIJA DWSRF-EC principal forgiveness loan offer of \$500,000 as presented in Exhibit A, contingent upon approval of the same by the City Council of the City of Fayetteville pursuant to Charter Section 6A.19.

2. The COMMISSION does hereby give assurance to NCDEQ that all items specified in the loan offer, Section II – Assurances will be adhered to.

3. Timothy L. Bryant, CEO/General Manager of the COMMISSION, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project; to make the assurances as contained above; to execute the promissory note; and to execute such other documents as may be required in connection with the application.

4. The COMMISSION has substantially complied or will substantially comply with all Federal, State and local laws, rules, regulations, and ordinances applicable to the project and to Federal and State grants and loans pertaining thereto.

5. The COMMISSION requests that the City Council of the City of Fayetteville approve this loan pursuant to Charter Section 6A.19 by adopting a Resolution in the form attached hereto.

Adopted this 9th day of April, 2025.

FAYETTEVILLE PUBLIC WORKS COMMISSION

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Christopher Davis, Chairman

ATTEST:

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Ronna Rowe Garrett, Secretary

**STATE OF NORTH CAROLINA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
DIVISION OF WATER INFRASTRUCTURE**

**Funding Offer and Acceptance**

**Legal Name and Address of Award Recipient**

Fayetteville Public Works Commission  
955 Old Wilmington Road  
Fayetteville, NC 28301

**Project Number:** SRF-D-EC-0005

**Assistance Listing Number:** 66.468

**Unique Entity ID Number:** UMXDRGNCMPQ7

**Funding Program**

| Drinking Water                                  | <input checked="" type="checkbox"/> | Additional Amount for | Previous Total | Total Offered |
|---|-------------------------------------|-----------------------|----------------|---------------|
| Stormwater                                      | <input type="checkbox"/>            | Funding Increases     |                |               |
| Wastewater                                      | <input type="checkbox"/>            |                       |                |               |
| IJA DWSRF-EC Fund - Principal Forgiveness       | <input checked="" type="checkbox"/> | --                    | --             | \$500,000     |
| State Revolving Fund – Repayable Loan           | <input type="checkbox"/>            | --                    | --             |               |
| State Reserve Loan                              | <input type="checkbox"/>            |                       |                |               |
| State Reserve Grant                             | <input type="checkbox"/>            |                       |                |               |
| State Reserve Earmark (S.L. 2023-134)           | <input type="checkbox"/>            |                       |                |               |
| American Rescue Plan Act <i>Choose an item.</i> | <input type="checkbox"/>            |                       |                |               |

**Project Description:**

*PO Hoffer Glenville GAC Design*

**Total Financial Assistance Offer:**

**\$500,000**

**Total Project Cost:**

**\$500,000**

**Estimated Closing Fee\*: 2.00%**

**\$10,000**

For Loans

**Principal Forgiveness:**

**\$500,000**

**Interest Rate:**

**N/A Per Annum**

**Maximum Loan Term:**

**N/A Years**

*\*Estimated closing fee calculated based on grant and/or loan amount(s).*

Pursuant to North Carolina General Statute 159G:

- The applicant is eligible under Federal and State law,
- The project is eligible under Federal and State law, and
- The project has been approved by the Department of Environmental Quality as having sufficient priority to receive financial assistance.

The Department of Environmental Quality, acting on behalf of the State of North Carolina, hereby offers the financial assistance described in this document.

For The State of North Carolina:

**Shadi Eskaf, Director, Division of Water Infrastructure  
North Carolina Department of Environmental Quality**

DocuSigned by:

*Shadi Eskaf*

Signature

3/6/2025

Date

On Behalf of:

**Fayetteville Public Works Commission**

Name of Representative in Resolution:

**Timothy Bryant**

Title (Type or Print):

**CEO/General Manager**

I, the undersigned, being duly authorized to take such action, as evidenced by the attached CERTIFIED COPY OF AUTHORIZATION BY THE APPLICANT'S GOVERNING BODY, do hereby accept this Financial Award Offer and will comply with the attached Assurances and the Standard Conditions.

Signature

Date

## APPLICABLE STANDARD CONDITIONS\*

**Project Applicant: Fayetteville Public Works Commission**

**Project Number: SRF-D-EC-0005**

1. **Social Authorities:** Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act, The Age Discrimination Act of 1975, Section 13 of the Federal Water Pollution Control Act Amendments of 1972, and Equal Employment Opportunity (Executive Order No 11246, as amended) which prohibits activities that are intentionally discriminatory and/or have a discriminatory effect based on race, color, religion, sex, sexual orientation, gender identity, or national origin.
2. Acquisition of Real Property must comply with all applicable provisions of the Uniform Relocation and Real Property Acquisition Policies Act of 1970 (PL 92-646), as amended. The Subrecipient shall certify that it has or will have a fee simple or such other estate or interest in the site of the project, including necessary easements and rights-of-way, to assure undisturbed use and possession for the purpose of construction and operation for the estimated life of the project using a certification form provided by DEQ.
3. Specific MBE/WBE (DBE) forms and instructions are provided that are to be included in the contract specifications. These forms will assist with documenting positive efforts made by subrecipients, their consultants and contractors to utilize disadvantaged businesses enterprises. Such efforts should allow DBEs the maximum feasible opportunity to compete for sub agreements and subcontracts to be performed. Documentation of efforts made to utilize DBE firms must be maintained by all subrecipients, and construction contractors, and made available upon request.
4. Debarment and Suspension, Executive Order No. 12549: Subrecipients shall fully comply with Subpart C of 2 CFR Part 180 entitled, "Responsibilities of Participants Regarding Transactions Doing Business with Other Persons," as implemented and supplemented by 2 CFR Part 1532. Subrecipient is responsible for ensuring that any lower tier covered transaction, as described in Subpart B of 2 CFR Part 180, entitled "Covered Transactions," includes a term or condition requiring compliance with Subpart C. Subrecipient is responsible for further requiring the inclusion of a similar term or condition in any subsequent lower tier covered transactions. Subrecipients may access suspension and debarment information at: <http://www.sam.gov>. This system allows subrecipients to perform searches determining whether an entity or individual is excluded from receiving Federal assistance.
5. As applicable, the construction contract(s) requires the contractor to adhere to Davis Bacon and Related Acts Provisions and Procedures as listed in the Code of Federal Regulations Chapter 29 Part 5 Section 5 (29 CFR 5.5). Public Law pertaining to this is also enacted in Title 40, United States Code, Subtitle II Section 3141 through Section 3148. Wage Rate requirements are also authorized by section 1450(e) of the Safe Drinking Water Act (42 U.S.C. 300j-12).
6. Projects funded through the IJIA DWSRF-EC funds are required to comply with the Federal Build America, Buy America (BABA) Act. BABA requires that iron, steel, manufactured products, and construction materials used in infrastructure projects are produced in the United States. If a PFAS pilot testing apparatus becomes permanently affixed to the public water system, BABA will apply.
  - a. For projects that qualify for a BABA waiver, American Iron & Steel (AIS) provisions will apply as required by H.R. 3547, "Consolidated Appropriations Act, 2014" Section 436, Division G, Title IV. The State provides detailed requirements to be included in the construction contract specifications, if applicable to the project.
7. Pursuant to 2 C.F.R. § 200.216, Subrecipients cannot obligate SRF funds to: (1) procure or obtain; (2) extend or renew a contract to procure or obtain; or (3) enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that use covered telecommunications equipment or services (as described in Public Law 115-232, Section 889) as a substantial or essential component of any system, or as a critical technology as part of any system.

*\*Note: Condition 1 does not require anything to be submitted. Details on all of these conditions can be found in the EPA Cross-Cutter handbook.*



## ASSURANCES

**Project Applicant: Fayetteville Public Works Commission**

**Project Number: SRF-D-EC-0005**

1. The Subrecipient acknowledges that no disbursements will be made until the 2.0% closing fee has been received by the Division of Water Infrastructure (Division).
2. The Subrecipient acknowledges that no disbursements will be made until applicable service agreements or contracts are submitted. The description of work listed on invoices must be included in the scope of work shown on the agreements or contracts.
3. All projects must comply with North Carolina General Statute 143-64.31, Article 3D Procurement of Architectural, Engineering, and Surveying Services. Any services provided that were not selected in compliance with state requirements will be ineligible for disbursement.
4. The Subrecipient intends to complete the project in accordance with the application for financial assistance approved by the Division. The Subrecipient acknowledges that in the event a milestone contained in the most recent IIJA DWSRF-EC Fund Intended Use Plan and/or the Letter of Intent to Fund is missed, the Department of Environmental Quality may rescind this Funding Offer.
5. The Subrecipient is responsible for paying for the costs ineligible for IIJA DWSRF-EC funding.
6. All aspects of the project, including the letting of contracts in connection therewith, conform to the applicable requirements of State and local laws and ordinances.
7. The Subrecipient will provide and maintain adequate engineering supervision and inspection.
8. The Subrecipient agrees to establish and maintain a financial management system that adequately accounts for revenues and expenditures. Adequate accounting and fiscal records will be maintained during the course of the project and these records will be retained and made available for a period of at least three years following completion of the project.
9. Subrecipients with a network or information system connected to the US Environmental Protection Agency's (EPA) network for purposes of transferring data to the EPA are required to obtain an Interconnection Service Agreement with EPA if the Subrecipient uses any system other than the Environmental Information Exchange Network or EPA's Central Data Exchange. Contact the EPA Project Officer, Jacob Netemeyer at [netemeyer.jacob@epa.gov](mailto:netemeyer.jacob@epa.gov) if an Interconnection Service Agreement is required.
10. All IIJA DWSRF-EC funds provided shall be expended solely for carrying out the approved project, and an audit shall be performed in accordance with G.S. 159-34. Partial disbursements on this Award will be made promptly upon request, subject to adequate documentation of incurred eligible costs, and subject to the Recipient's compliance with the Standard Conditions of this Award. The Subrecipient agrees to make prompt payment to its contractor, and to retain only such amount as allowed by North Carolina General Statute.
11. The Subrecipient will expend all of the requisitioned funds for the purpose of paying the costs of the project within three (3) banking days following the receipt of the funds from the State. Please note that the State is not a party to the construction contract(s) and the Subrecipient is expected to uphold its contract obligations regarding timely payment.
12. The Subrecipient must provide to the Division a digital copy of the final deliverable in a universally readable format. The Subrecipient must provide an executive level summary of the work performed, any conclusions made, and the next steps to be taken as a result of this work.
13. A maximum of 90% of the Award will be paid prior to receipt of the documentation described in Assurance No. 12. After receipt of this documentation, the final disbursement request will be processed.

**RESOLUTION OF THE FAYETTEVILLE PUBLIC WORKS COMMISSION TO DIRECT THE FILING OF AN APPLICATION FOR STATE LOAN ASSISTANCE**

**WHEREAS**, the Federal Clean Water Act Amendments of 1987 and the North Carolina Water Infrastructure Act of 2005 (NCGS 159G) have authorized the making of loans and grants to aid eligible units of government in financing the cost for construction of wastewater collection system projects; and

**WHEREAS**, The Fayetteville Public Works Commission (hereinafter, the “COMMISSION”) has need for and intends to construct wastewater collection system projects as listed in the attached Exhibit A; and

**WHEREAS**, The COMMISSION intends to request state loan assistance for the projects.

**NOW THEREFORE BE IT RESOLVED BY THE COMMISSION THAT:**

1. The COMMISSION will arrange financing for all remaining costs of the project, if approved for a State loan award.

2. The COMMISSION will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.

3. The COMMISSION agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of the COMMISSION to make scheduled repayment of the loan, to withhold from the COMMISSION any State funds that would otherwise be distributed to the COMMISSION in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.

4. The COMMISSION will provide for efficient operation and maintenance of the project on completion of construction thereof.

5. Timothy L. Bryant, CEO/General Manager of the COMMISSION, the Authorized Official, and successors so titled, is hereby authorized to execute and file an application on behalf of the COMMISSION with the State of North Carolina for a loan to aid in the construction of the project described above, furnish such information as the appropriate State agency may request in connection with such application or the project, to make the assurances as contained above, and to execute such other documents as may be required in connection with the application.

6. The COMMISSION has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, and ordinances applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this 9th day of April, 2025.

FAYETTEVILLE PUBLIC WORKS COMMISSION

---

Christopher Davis, Chairman

ATTEST:

---

Ronna Rowe Garrett, Secretary

## Exhibit A

| <u>Wastewater Collection System Projects</u>           | <u>Cost Estimate</u> |
|--|----------------------|
| Line 54" Outfall – I95 to Claude Lee Road              | \$7,300,000          |
| Line 54" Outfall – Claude Lee Road to Laurelwood Place | \$7,900,000          |
| Line 54" Outfall – Laurelwood Place to Special Forces  | \$7,700,000          |
| Line 54" Outfall – Special Forces to NC 87             | \$7,900,000          |
| Total  | \$30,800,000         |

**CERTIFICATION BY RECORDING OFFICER**

The undersigned duly qualified and acting Clerk to the PWC Board of the Fayetteville Public Works Commission does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the COMMISSION duly held on the 9th day of April, 2025; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN

WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

---

(Signature of Recording Officer)

---

(Title of Recording Officer)



RONNA ROWE GARRETT, COMMISSIONER  
DONALD L. PORTER, COMMISSIONER  
CHRISTOPHER G. DAVIS, COMMISSIONER  
RICHARD W. KING, COMMISSIONER  
TIMOTHY L. BRYANT, CEO/GENERAL MANAGER



FAYETTEVILLE PUBLIC WORKS COMMISSION  
955 OLD WILMINGTON RD  
P.O. BOX 1089  
FAYETTEVILLE, NORTH CAROLINA 28302-1089  
TELEPHONE (910) 483-1401  
WWW.FAYPWC.COM

March 25, 2025

**MEMO TO:** Timothy L. Bryant, CEO/General Manager

**FROM:** James Scaccia, Fleet Manager *JS*

**SUBJECT:** Recommendation to Declare Personal Property as Surplus and Authorize Sale of Property by Public Auction

The Fayetteville Public Works Commission ("PWC") owns a 2011 International VacCon Sewer Truck, VIN #1HTWHAZT2CJ461028 (the "Property"). The Property is aging and unreliable for PWC's current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC's best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).

North Carolina General Statute ("NCGS") §160A-266 sets forth the methods by which the Commission can sell property. That statute provides in part that personal property valued at thirty thousand dollars (\$30,000) or more may be sold by any method permitted thereby.

NCGS §160A-270 permits the Commission to sell property by authorizing the establishment of an electronic auction procedure or by authorizing the use of existing private or public electronic auction services.

Therefore, PWC staff requests that the Commission declare the Personal Property as surplus and authorize the sale of the Property by electronic auction and the publishing of the notice of the auction solely by electronic means in accordance with NCGS §160A-270. If approved, staff will advertise and auction the Property on govdeals.com consistent with North Carolina law and current practice.

**RESOLUTION TO DECLARE PERSONAL PROPERTY AS SURPLUS  
AND AUTHORIZE SALE OF PROPERTY BY PUBLIC AUCTION**

**WHEREAS**, the Fayetteville Public Works Commission (“PWC”) owns certain personal property more specifically described as one (1) 2011 International 7400 VacCon Sewer Truck, VIN #1HTWHAZT2CJ461028 (the “Property”) that is surplus to PWC’s needs; and

**WHEREAS**, North Carolina General Statutes § 160A-270 permits the Commission to sell personal property with an estimated value of \$30,000 or more by public auction upon approval by the Commission and after the publication of a notice announcing the auction;

**THEREFORE, LET IT BE RESOLVED BY THE COMMISSIONERS OF THE  
FAYETTEVILLE PUBLIC WORKS COMMISSION THAT:**

1. The Commission declares the Property as surplus and authorizes its sale by public auction.
2. Following the adoption of this Resolution, Commission staff shall cause notice of the sale and information about the Personal Property to be posted on the GovDeals website at [www.govdeals.com](http://www.govdeals.com) at least ten (10) days prior to bid opening. The notice shall summarize the contents of this Resolution and specify the date and time end date of the auction.
3. The auction will be conducted electronically through the GovDeals website at [www.govdeals.com](http://www.govdeals.com), beginning no later than 9:00 a.m. on Friday, April 11, 2025.
4. The terms of the sale are (a) that the Property is sold in its current condition, as is, and the Commission gives no warranty whatsoever with respect to the Personal Property, whether express or implied by law; (b) that the winning bidder will pay the full amount of the winning bid by the close of business not later than five (5) business days from the time and date of the issuance of a Buyer’s Certificate, as defined by GovDeals’ “Buyer Terms and Conditions,” in cash or with a certified check or cashier’s check; and (c) such other terms of sale as may be posted on the GovDeals website for the public auction of the Property.
5. PWC shall reserve the right to withdraw the Personal Property from sale at any time and to reject all bids.
6. PWC’s Chief Finance Officer is hereby authorized to execute conveyance documents on behalf of PWC to transfer title to the Personal Property to the winning bidder.
7. The Commission approves publishing this resolution as the notice of the public auction, and that such notice may be advertised by electronic means only.

**ADOPTED** this 9th day of April, 2025.

FAYETTEVILLE PUBLIC WORKS COMMISSION

\_\_\_\_\_  
Christopher Davis, Chairman

ATTEST:

\_\_\_\_\_  
Ronna Rowe Garrett, Secretary

RONNA ROWE GARRETT, COMMISSIONER  
DONALD L. PORTER, COMMISSIONER  
CHRISTOPHER G. DAVIS, COMMISSIONER  
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March 25, 2025

**MEMO TO:** Timothy L. Bryant, CEO/General Manager

**FROM:** James Scaccia, Fleet Manager *JS*

**SUBJECT:** Recommendation to Declare Personal Property as Surplus and Authorize Sale of Property by Public Auction

The Fayetteville Public Works Commission ("PWC") owns a 2007 International 7400 Digger Derrick Truck, VIN #1HTWDAAR57J466967 (the "Property"). The Property is aging and unreliable for PWC's current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC's best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).

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**ADOPTED** this 9th day of April, 2025.

FAYETTEVILLE PUBLIC WORKS COMMISSION

\_\_\_\_\_  
Christopher Davis, Chairman

ATTEST:

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Ronna Rowe Garrett, Secretary

RONNA ROWE GARRETT, COMMISSIONER  
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March 25, 2025

**MEMO TO:** Timothy L. Bryant, CEO/General Manager

**FROM:** James Scaccia, Fleet Manager *JS*

**SUBJECT:** Recommendation to Declare Personal Property as Surplus and Authorize Sale of Property by Public Auction

The Fayetteville Public Works Commission ("PWC") owns a 2015 Freightliner 114SD VacCon Sewer Truck, VIN #1FVHG3CY2FHGC7393 (the "Property"). The Property is aging and unreliable for PWC's current needs. PWC has already replaced the Property with a more reliable and sustainable asset. As such, PWC staff has determined that PWC has no use for the Property at this time and that it would be in PWC's best interest to sell the Property and recoup some of its investment. PWC staff estimates that the value of the Property is at least thirty thousand dollars (\$30,000.00).

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**RESOLUTION TO DECLARE PERSONAL PROPERTY AS SURPLUS  
AND AUTHORIZE SALE OF PROPERTY BY PUBLIC AUCTION**

**WHEREAS**, the Fayetteville Public Works Commission (“PWC”) owns certain personal property more specifically described as one (1) 2015 Freightliner 114SD VanCon Sewer Truck, VIN# 1FVHG3CY2FHGC7393 (the “Property”) that is surplus to PWC’s needs; and

**WHEREAS**, North Carolina General Statutes § 160A-270 permits the Commission to sell personal property with an estimated value of \$30,000 or more by public auction upon approval by the Commission and after the publication of a notice announcing the auction;

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6. PWC’s Chief Finance Officer is hereby authorized to execute conveyance documents on behalf of PWC to transfer title to the Personal Property to the winning bidder.
7. The Commission approves publishing this resolution as the notice of the public auction, and that such notice may be advertised by electronic means only.

**ADOPTED** this 9th day of April, 2025.

FAYETTEVILLE PUBLIC WORKS COMMISSION

\_\_\_\_\_  
Christopher Davis, Chairman

ATTEST:

\_\_\_\_\_  
Ronna Rowe Garrett, Secretary

# March 2025

## Personnel Report

| <i>DIVISION</i>                | <i>AUTHORIZED<br/>POSITIONS</i> | <i>ACTUAL<br/>EMPLOYEES</i> | <i>Part -time<br/>Employees</i> | <i>CONTRACT<br/>POSITIONS</i> | <i>VACANT<br/>POSITIONS</i> | <i>Temp Staff/<br/>Interns</i> |
|--------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|-----------------------------|--------------------------------|
| <b>MANAGEMENT</b>              |                                 |                             |                                 |                               |                             |                                |
| Executive                      | 4                               | 4                           |                                 |                               |                             |                                |
| Legal Administration           | 1                               | 1                           |                                 |                               |                             |                                |
| Customer Programs Admin        | 1                               | 1                           |                                 |                               |                             |                                |
| Human Resources Admin          | 1                               | 1                           |                                 |                               |                             |                                |
| Communications/Comm Rel        | 1                               | 1                           |                                 |                               |                             |                                |
| Information Tech Admin         | 1                               | 1                           |                                 |                               |                             |                                |
| Financial Administration       | 1                               | 1                           |                                 |                               |                             |                                |
| Water Administration           | 1                               | 1                           |                                 |                               |                             |                                |
| Electric Administration        | 1                               | 1                           |                                 |                               |                             |                                |
| <b>Total</b>                   | <b>12</b>                       | <b>12</b>                   | <b>0</b>                        | <b>0</b>                      | <b>0</b>                    |                                |
| <b>LEGAL</b>                   |                                 |                             |                                 |                               |                             |                                |
| Legal                          | 3                               | 3                           |                                 |                               |                             |                                |
| Risk Management                | 4                               | 4                           |                                 |                               |                             |                                |
| Property & ROW Mgmt            | 5                               | 5                           |                                 |                               |                             |                                |
| Safety                         | 4                               | 3                           |                                 |                               |                             | 1                              |
| Fleet Maintenance              | 26                              | 24                          |                                 |                               |                             | 2                              |
| Facilities Const & Maint       | 8                               | 7                           |                                 |                               |                             | 1                              |
| <b>Total</b>                   | <b>50</b>                       | <b>46</b>                   | <b>0</b>                        | <b>0</b>                      | <b>4</b>                    |                                |
| <b>COMM/COMM REL</b>           |                                 |                             |                                 |                               |                             |                                |
| Communications/Comm Relations  | 7                               | 7                           |                                 |                               |                             |                                |
| <b>Total</b>                   | <b>7</b>                        | <b>7</b>                    | <b>0</b>                        | <b>0</b>                      |                             |                                |
| <b>HUMAN RESOURCES</b>         |                                 |                             |                                 |                               |                             |                                |
| Human Resources                | 10                              | 10                          |                                 |                               |                             |                                |
| Medical                        | 1                               | 0                           |                                 |                               |                             | 1                              |
| <b>Total</b>                   | <b>11</b>                       | <b>10</b>                   | <b>0</b>                        | <b>0</b>                      | <b>1</b>                    |                                |
| <b>CUSTOMER PROGRAMS</b>       |                                 |                             |                                 |                               |                             |                                |
| Programs Call Center           | 7                               | 5                           |                                 |                               |                             | 2                              |
| Cust Accounts Call Center      | 38                              | 39                          |                                 |                               |                             | *1                             |
| Customer Service Center        | 10                              | 7                           |                                 |                               |                             | 3                              |
| Customer Billing & Collections | 10                              | 10                          |                                 |                               |                             | 1                              |
| Development & Marketing        | 8                               | 8                           |                                 |                               |                             |                                |
| Water Meter Shop               | 1                               | 1                           |                                 |                               |                             |                                |
| Electric Meter Shop            | 2                               | 2                           |                                 |                               |                             |                                |
| Utility Field Services         | 22                              | 17                          |                                 |                               |                             | *5                             |
| Meter Data Management          | 7                               | 6                           |                                 |                               |                             | 1                              |
| <b>Total</b>                   | <b>105</b>                      | <b>95</b>                   | <b>0</b>                        | <b>0</b>                      | <b>10</b>                   | <b>1</b>                       |
| <b>INFORMATION TECHNOLOGY</b>  |                                 |                             |                                 |                               |                             |                                |
| Corporate Development          | 12                              | 11                          |                                 |                               |                             | 1                              |
| IT Admin & Support             | 6                               | 6                           |                                 |                               |                             |                                |
| IT Infrastructure              | 15                              | 15                          |                                 |                               |                             |                                |
| Data Analytics                 | 4                               | 3                           |                                 |                               |                             | 1                              |
| IT Applications                | 16                              | 15                          |                                 |                               |                             | 1                              |
| Cyber Security                 | 2                               | 2                           |                                 |                               |                             |                                |
| <b>Total</b>                   | <b>55</b>                       | <b>52</b>                   | <b>0</b>                        | <b>0</b>                      | <b>3</b>                    |                                |

# March 2025

## Page 2

| <i>DIVISION</i>               | <i>AUTHORIZED<br/>POSITIONS</i> | <i>ACTUAL<br/>EMPLOYEES</i> | <i>Part -time<br/>Employees</i> | <i>CONTRACT<br/>POSITIONS</i> | <i>VACANT<br/>POSITIONS</i> | <i>Temp Staff /<br/>Interns</i> |
|-------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|-----------------------------|---------------------------------|
| <b><i>FINANCIAL</i></b>       |                                 |                             |                                 |                               |                             |                                 |
| Accounting                    | 14                              | 14                          |                                 |                               |                             |                                 |
| Payroll                       | 2                               | 2                           |                                 |                               |                             |                                 |
| Accounts Receivable           | 5                               | 5                           |                                 |                               |                             |                                 |
| Internal Audit                | 2                               | 1                           |                                 |                               | 1                           |                                 |
| Budget                        | 2                               | 2                           |                                 |                               |                             |                                 |
| Rates & Planning              | 2                               | *3                          |                                 |                               |                             |                                 |
| Financial Planning Admin      | 5                               | 5                           |                                 |                               |                             |                                 |
| Procurement                   | 6                               | 6                           |                                 |                               |                             |                                 |
| Economic Inclusion Program    | 2                               | 2                           |                                 |                               |                             |                                 |
| Warehouse                     | 11                              | 9                           |                                 |                               | 2                           |                                 |
| <b>Total</b>                  | <b>51</b>                       | <b>48</b>                   | <b>0</b>                        | <b>0</b>                      | <b>3</b>                    |                                 |
| <b><i>WATER RESOURCES</i></b> |                                 |                             |                                 |                               |                             |                                 |
| W/R Engineering               | 45                              | 41                          |                                 |                               | 4                           |                                 |
| W/R Construction              | 106                             | 102                         |                                 |                               | 4                           |                                 |
| P.O. Hoffer Plant             | 11                              | 11                          |                                 |                               |                             |                                 |
| Glenville Lake Plant          | 8                               | 8                           |                                 |                               |                             |                                 |
| W/WW Facilities Maint.        | 26                              | 26                          |                                 |                               |                             |                                 |
| Cross Creek Plant             | 12                              | 11                          |                                 |                               | 1                           |                                 |
| Rockfish Plant                | 9                               | 9                           |                                 |                               |                             |                                 |
| Residuals Management          | 2                               | 2                           |                                 |                               |                             |                                 |
| Environmental Services        | 1                               | 1                           |                                 |                               |                             |                                 |
| Laboratory                    | 6                               | 5                           |                                 |                               | 1                           |                                 |
| W/R Environ. Sys. Prot.       | 4                               | 4                           |                                 |                               |                             |                                 |
| Watersheds                    | 3                               | 3                           |                                 |                               |                             |                                 |
| <b>Total</b>                  | <b>233</b>                      | <b>223</b>                  | <b>0</b>                        | <b>0</b>                      | <b>10</b>                   |                                 |
| <b><i>ELECTRIC</i></b>        |                                 |                             |                                 |                               |                             |                                 |
| Electrical Engineering        | 23                              | 22                          |                                 |                               | 1                           |                                 |
| Fiber                         | 1                               | 1                           |                                 |                               |                             |                                 |
| Electric Construction         | 88                              | 82                          |                                 |                               | 6                           |                                 |
| Substation                    | 15                              | 14                          |                                 |                               | 1                           |                                 |
| Apparatus Repair Shop         | 5                               | 4                           |                                 |                               | 1                           |                                 |
| CT Metering Crews             | 4                               | 3                           |                                 |                               | 1                           |                                 |
| Compliance                    | 2                               | 2                           |                                 |                               |                             |                                 |
| Generation                    | 28                              | *24                         |                                 |                               | *7                          |                                 |
| <b>Total</b>                  | <b>166</b>                      | <b>152</b>                  |                                 | <b>0</b>                      | <b>14</b>                   |                                 |
| <b><i>TOTAL</i></b>           | <b>690</b>                      | <b>645</b>                  | <b>0</b>                        | <b>0</b>                      | <b>45</b>                   | <b>1</b>                        |

\*1 temporary overstaff in Cust Accounts Call Center

\*3 temporary overstaff in Generation

\*1 temporary overstaff in Utility Field Services

\*1 temporary overstaff in Rates pending a retirement





# CAREER OPPORTUNITIES

## WR ENGINEER II (10457)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

414

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC OPERATIONS COMPLEX

#### Posting Visibility

Internal

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/31/25

#### Schedule

MONDAY-FRIDAY 8:00 AM-5:00 PM

#### Salary Range

GRADE 414 \$81,932.46-\$107,946.02



# CAREER OPPORTUNITIES

## FINANCIAL PLANNING & ANALYSIS MANAGER (10454)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

415

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC OPERATIONS COMPLEX

#### Posting Visibility

Internal and External

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/25/25

#### Published Job End Date

4/9/25 12:00 AM

#### Schedule

Monday-Friday 8:00am-5:00pm Extended hours as needed

#### Salary Range

\$92,151-\$121,409/exempt



# CAREER OPPORTUNITIES

## PROJECT MANAGER (10455)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

415

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC OPERATIONS COMPLEX

#### Posting Visibility

Internal and External

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/25/25

#### Published Job End Date

4/8/25 5:00 PM

#### Schedule

MONDAY - FRIDAY 8:00 AM - 5:00 PM

#### Salary Range

\$92,151.15 - 121,409.14



# CAREER OPPORTUNITIES

## POWERLINE FIELD SUPERVISOR \*MULTIPLE POSITIONS (10409)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

415

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC OPERATIONS COMPLEX

#### Posting Visibility

Internal

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/24/25

#### Published Job End Date

4/7/25 12:00 AM

#### Schedule

MONDAY/FRIDAY 6:30 AM - 3:00 PM EXTENDED HOURS REQUIRED

#### Salary Range

\$92,151.00 - \$121,409.00/ EXEMPT



# CAREER OPPORTUNITIES

## FACILITIES CONSTRUCTION MAINTENANCE INTERNSHIP (10450)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

96

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC BUTLER-WARNER GENERATION PLANT

#### Posting Visibility

External

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/12/25

#### Schedule

MONDAY - FRIDAY 8:00 AM - 5:00 PM

#### Salary Range

\$15.00 - \$17.00



# CAREER OPPORTUNITIES

## RISK MANAGEMENT INTERNSHIP (10451)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

96

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC OPERATIONS COMPLEX

#### Posting Visibility

Internal and External

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/24/25

#### Schedule

Monday-Friday 8:00am-5:00pm

#### Salary Range

\$15.00-\$17.00



# CAREER OPPORTUNITIES

## ECONOMIC RESEARCH AND DATA INTERNSHIP (10452)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

96

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC WAREHOUSE

#### Posting Visibility

Internal and External

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/24/25

#### Schedule

Monday-Friday 8:00am-5:00pm

#### Salary Range

\$15.00-\$17.00



# CAREER OPPORTUNITIES

## W/R SYSTEM MODELING TECHNICIAN (10449)

### Job Info

#### Organization

Fayetteville Public Works Commission

#### Job Grade

407

#### Locations

Fayetteville, NC, United States

#### Work Locations

PWC OPERATIONS COMPLEX

#### Posting Visibility

Internal and External

#### Full Time or Part Time

Full time

#### Travel Required

No

#### Posting Date

3/20/25

#### Published Job End Date

4/3/25 12:00 AM

#### Schedule

MONDAY-FRIDAY 8:00AM-5:00 PM EXTENDED HOURS IF NEEDED

#### Salary Range

\$26.26-\$34.59